



CELEBRATION *of the* EUCHARIST



Saint John the Baptist, altarpiece panel
Lippo Memmi, (c.1325)

Second Sunday of Advent



December 4, 2022

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 861.
In preparation for Mass, please silence all cell phones and other devices.*

PRELUDE

5:30 PM **There Is A Longing**, *choir*

A. Quigley

INTRODUCTORY RITES



ENTRANCE ANTIPHON

cf. Isaiah 30:19, 30

*O people of Sion, behold, the Lord will come to save the nations,
and the Lord will make the glory of his voice heard in the joy of your heart.*

ENTRANCE HYMN

On Jordan's Bank, 278

WINCHESTER NEW

5:30 PM **Ready the Way, 288**

B. Hurd

GREETING

PENITENTIAL ACT

Advent Penitential Act

T. Lewicki

[Invocation] Lord, have mer - cy.

[Invocation] Christ, have mer - cy.

[Invocation] Lord, have mer - cy.

COLLECT

LITURGY of the WORD



FIRST READING

Isaiah 11:1-10

He shall judge the poor with justice.

RESPONSORIAL PSALM

Ps. 712:1-2, 7-8, 12-13, 17

Jus - tice shall flou - rish in his time,
and full - ness of peace for ev - er.

O God, with your judgment endow
the king,
and with your justice, the king's son;
he shall govern your people with
justice
and your afflicted ones with
judgment. *℟*

For he shall rescue the poor when he
cries out,
and the afflicted when he has no one
to help him.
He shall have pity for the lowly and
the poor;
the lives of the poor he shall save. *℟*

Justice shall flower in his days,
and profound peace, till the moon
be no more.
May he rule from sea to sea,
and from the River to the ends of the
earth. *℟*

May his name be blessed forever;
as long as the sun his name shall
remain.
In him shall all the tribes of the earth
be blessed;
all the nations shall proclaim his
happiness. *℟*

Christ saves everyone.

GOSPEL ACCLAMATION

Luke 3:4, 6

Cantor first time, then all

*Prepare the way of the Lord, make straight his paths;
all flesh shall see the salvation of God.*

GOSPEL

Matthew 3:1-12

Repent, for the kingdom of heaven is at hand!

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Come, O Lord, and set us free.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Comfort, Comfort, O My People, 295

GENEVA 42

5:30 PM **All That Is Hidden, 728**

B. Farrell

11:30 AM **Comfort, Comfort, Ye My People**

C. Goudimel

(1510-1572)

Comfort, comfort, ye my people, speak ye peace thus saith our God; comfort those who sit in darkness mourning 'neath their sorrow's load. Speak ye to Jerusalem of the peace that waits for them; tell her that her sins I cover, and her warfare now is over.

Hark, the voice of one that crieth in the desert far and near, bidding all men to repentance since the kingdom now is here. Oh, that warning cry obey! Now prepare for God a way; let the valleys rise to meet him and the hills bow down to greet him.

Make ye straight what long was crooked, make the rougher places plain; let your hearts be true and humble as befits his holy reign. For the glory of the Lord now o'er earth is shed abraod; and all flesh shall see the token that his word is never broken.

Text: Based on Isaiah 40:1-8; Johann G. Olearius (1611-1684), translation by Catherine Winkworth (1827-1878)

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

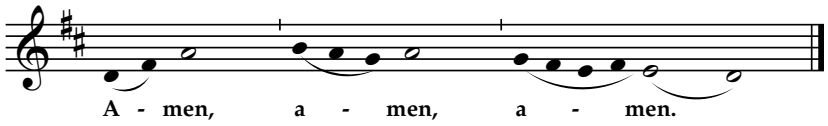
Sanctus

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo-ry. Ho-san-na in the high - est.
Bless-ed is he who comes in the name of the Lord.
Ho-san-na in the high - est.

Memorial Acclamation

When we eat this Bread and drink this Cup,
we pro-claim your Death, O Lord, un-til you come a-gain.

Amen



COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Advent Lamb of God, 271

K. Keil

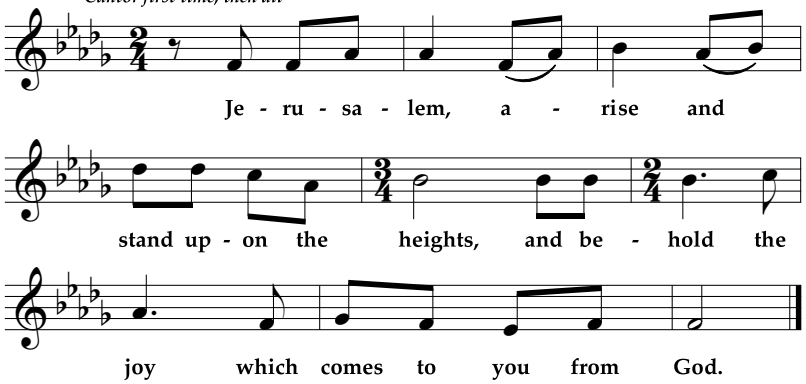
MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON

Baruch 5:5, 4:36

*Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.*

Cantor first time, then all



5:30 PM **Bread of Life, 788**

B. Farrell

Advent vv. 1 & 2, then regular vv. 1-5

A Voice Cries Out, 276

M. Joncas

11:30 AM **The Advent Carol**

R. Gibala

Count, if you can, all the stars in the heavens;” Abraham marveled as Mystery spoke. “Next year a son!” the traveler had promised; and Sarah had laughed at what seemed but a joke.

Faceless the Myst’ry, nameless the Trav’ler,
Dreams beyond words set the stage for God’s grace. Faith dares to hope in a promise unlikely, For Love is God’s name and the glimpse of God’s face.

*God of our doubting, God ever faithful,
God of our questioning, God the all-wise,
God our Emmanuel, God Maranatha,
God the unchanging, God the surprise.*

Sunk in the depths of his people’s despairing, How dare Isaiah trust dreams in his heart? Dead though the root, yet a new flow’r will blossom, from death and

decay there will bloom a fresh start.

Where did the Prophet look? Close to the present, Israel’s hope was its newly born King. “Wonderful Counselor,” King Hezekiah, oh surely of him did the oracle sing.

No mortal ruler incarnates such promise, No earthly king can be called Prince of Peace; Past his own vision Isaiah was pointing; oh When would the longing of Israel cease?

Though in the fullness of time came the Virgin, Bearing the Christ, he who makes all things new; Still it is Advent, the last page of Scripture prays: “Come, Lord! The world is still waiting for you!”

Text: Peter Scagnelli (1949-2017)

CONCLUDING RITES



BLESSING *and* DISMISSAL

CLOSING HYMN

People, Look East, 297

BENASÇON

A FESTIVAL of ADVENT LESSONS *and* CAROLS
Monday, December 5, 2022

7:30 PM



The All Saints Parish Choir and All Saints Handbell Choir: *Resounding Joy*, present an evening of Scripture lessons and beloved Advent carols, hymns, and motets to prepare our hearts and minds to celebrate the birth of our Lord and Savior, Jesus Christ.

Featuring music by Jacques Arcadelt, Michael Praetorius, Paul Manz, Claude Gouidmel, Timothy Lewicki, and others. The service, based on the Lessons and Carols made famous at King's College, Cambridge, will last about an hour. All are welcome.



*Thank you for returning this leaflet to the baskets
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