
All Saints
Catholic
Church

CELEBRATION *of the* EUCHARIST



The Most Holy Body *and* Blood of Christ



June 19, 2022

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 927.*

INTRODUCTORY RITES



OPENING HYMN

The Lord Provided Israel

LAND OF REST



1. The Lord pro - vid - ed Is - ra - el With
2. A loud shout raise to the Ja - cob's God, Re -
3. Give glo - ry to the Fa - ther, Son, And



gifts of fin - est wheat Gave flow - ing hon - ey
joyce in God our King; Sound tim - brels, pluck the
Spir - it e - qual - ly; As from the first it



from the rock To sat - is - fy their need.
mer - ry harp, And play the lyre and sing.
was, is now, And ev - er - more shall be.

5:30 PM SAT

For You Are My God, 675

J. Foley, S.J.

GREETING

PENITENTIAL ACT

Lord, have mercy, 215

Mass of the Resurrection

GLORIA *in* EXCELSIS

Glory to God, 216

Mass of the Resurrection

LITURGY *of the* WORD



FIRST READING

Genesis 14:18-20

Melchizedek brought out bread and wine.

RESPONSORIAL PSALM

Psalm 110:1, 2, 3, 4



You are a priest for - ev - er, in the line of Mel - chi - ze - dek.

The Lord said to my Lord,
"Sit at my right hand
till I make your enemies your footstool." *℟*

The scepter of your power the Lord
will stretch forth from Zion:
"Rule in the midst of your
enemies." *℟*

"Yours is princely power in the day of
your birth, in holy splendor;
before the daystar, like the dew,
I have begotten you." *℟*

The Lord has sworn, and he will not repent:
"You are a priest forever, according to the order
of Melchizedek." *℟*

SECOND READING

1 Corinthians 11:23-26

For as often as you eat and drink, you proclaim the death of the Lord.

GOSPEL ACCLAMATION

John 6:51

Cantor first time, then all

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever.*

GOSPEL

Luke 9:11b-17

They all ate and were satisfied.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

*All
bow.*

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, **Lord, hear our prayer.**

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

Lord, Who At Thy First Eucharist, 804

UNDE ET MEMORES

5:30 PM SAT **For the Sake of Christ, 658**

K. Canedo

11:30 AM **The Holy Eucharist**

W. Harris (1883-1973)

*Him holy In him abide Eternal soul in him
you hide All your sin On God laid bare
Receiving life He longs to share.*

*Him holy In him abide O Christian souls
His body live Who in him To Father make
The sacrifice Of Incarnate.*

*Him holy In him abide Heaven home
In him alive Holy love One body make
Joying souls New blessing wake.*

Text by Douglas J. L. Bean

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass for the City

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
 Heav - en and earth are full of your glo - ry. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the Lord. Ho -
 san - na, ho - san - na, ho - san - na in the high - est. Ho -
 san - na, ho - san - na, ho - san - na in the high - est.

Memorial Acclamation

Mass for the City

When we eat this Bread and drink this Cup, we pro-
 claim your Death, O Lord, un - til you come a - gain.

Amen

Mass for the City

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Holy Cross Mass

Lamb of God, you take a-way the sins of the world,
 have mer-cy on us. grant us peace.



MUSIC during the COMMUNION PROCESSION

5:30 PM Our Blessing Cup, 778

B. Hurd

5:30 PM I Am the Bread of Life, 1070

S. Toolan, SM

Panis Angelicus

C. Walker

Pa - nis an - ge-li-cus fit pa-nis ho-mi-num.
 O res mi - ra-bi-lis, O res mi - ra-bi-lis. Ser-vus
 De-i man - du-cat Do-mi-num, man - du-cat Do-mi-num.

*The Bread of Angels becomes bread for humankind.
 A miraculous thing! The servant of God eats of the Lord.*

Godhead Here in Hiding, 840

ADORO TE DEVOTE

11:30 AM Ave verum corpus

W. Byrd (1543-1623)

*Ave verum corpus, natum de
 Maria Virgine; vere passum
 immolatum in cruce pro homine.
 Cujus latus perforatum unda
 fluxit sanguine. Esto nobis
 pregustatum in mortis examine.
 O dulcis, O pie, O Jesu Fili
 Marie.*

Hail true body, born of the
 Virgin Mary, who truly suffering
 was sacrificed on the cross for
 mankind. Whose pierced side
 flowed with a tide of blood. Be to
 us a foretaste [of heaven] when
 we suffer the trial of death. O
 Sweet, O gentle, O Jesus Son of
 Mary.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

CLOSING HYMN

Holy God, We Praise Thy Name

GROSSER GOTT

1. Ho - ly God, we praise thy name; Lord of all we
2. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it,
bow be - fore thee! All on earth thy scep - ter claim,
Three we name thee; While in es - sence on - ly One,
All in heav'n a - bove a - dore thee; In - fi -
Un - di - vid - ed God we claim thee; And a -
nite thy vast do - main, Ev - er - last - ing the
dor - ing, bend the knee, While we own the
is thy reign. In - fi - nite thy vast do -
mys - ter - y. And a - dor - ing, bend the
main, Ev - er - last - ing is thy reign.
knee, While we own the mys - ter - y.



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