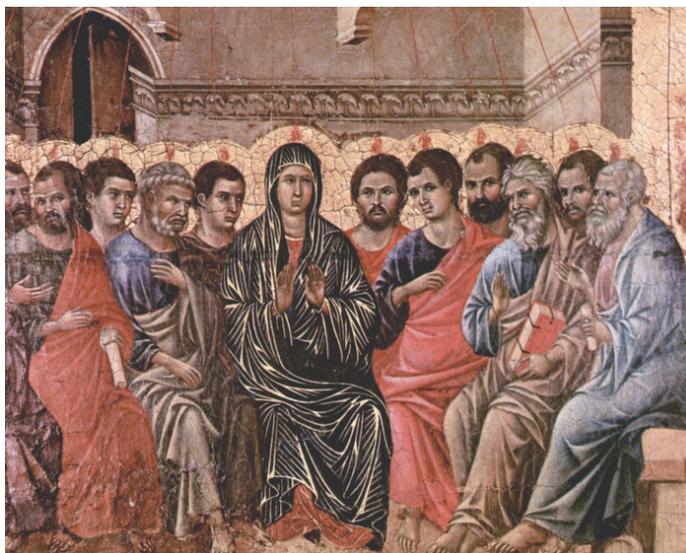




CELEBRATION *of the* EUCHARIST



*Pentecost, Maesta Altarpiece of Siena
Duccio di Buoninsegna (1308-1311)*

The Solemnity of Pentecost



*In Special Celebration of the Ordination of
Reverend Peter J. Clem, YA
to the Order of the Presbyterate for the Diocese of Arlington*

June 5, 2022

11:30 AM

PRELUDE

Come, Creator Spirit, *Handbell Choir*
Veni Creator Spiritus, *choir*

Douglas Wagner
plainchant, mode VIII

For a translation, see *Journeysongs* 444.

INTRODUCTORY RITES



ENTRANCE ANTIPHON, *choir*

Wisdom 1:7; C. Wenzel

*The Spirit of the Lord has filled the whole world, alleluia;
and that which contains all things, knows every language spoken by men, alleluia.*

ENTRANCE HYMN

Come, Holy Ghost

LAMBILLOTE



1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
2. O Com-fort - er, to thee we cry, Thou heav'n - ly
3. O Ho - ly Ghost, through thee a - lone Know we the
4. Praise we the Lord, Fa - ther and Son, And Ho - ly



hearts take up thy rest; Come with thy grace
gift of God most high; Thou font of life,
Fa - ther and the Son; Be this our firm
Spir - it with them one; And may the Son



and heav'n - ly aid To fill the hearts which thou hast
and fire of love, And sweet a - noint - ing from a -
un - chang - ing creed, That thou dost from them both pro -
on us be - stow All gifts that from the Spir - it



made: To fill the hearts which thou hast made.
bove, And sweet a - noint - ing from a - bove.
ceed, That thou dost from them both pro - ceed.
flow, All gifts that from the Spir - it flow.

SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
 and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

SPRINKLING RITE

I Saw Water

Leo Nestor (1948-2019)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia.

I saw water flowing from the right side of the
temple: alleluia. ℞

It brought God's life and his salvation,
and the people sang in joyful praise:
alleluia. ℞

You are a people God claims as his own to
praise him: alleluia, alleluia. ℞

God called you out of darkness into his
marvelous light: alleluia, alleluia. ℞

Lord Jesus, from your wounded side flowed
streams of cleansing water: alleluia, alleluia. ℞

The world was washed of all its sin,
all life made new again: alleluia, alleluia. ℞

*Vidi aquam egredientem; cf. Ezekiel 47:1-2, 9; 1 Peter 2:9, from the
Sacramentary, 1973, alt.*



Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
God the Fa-ther. A-men. A-men.

Readings may be found in Journeysongs at no. 921.

LITURGY of the WORD



FIRST READING

Acts of the Apostles 2:1-11

They were filled with the Holy Spirit and began to speak.

RESPONSORIAL PSALM

Psalm 104:1, 24, 29-30, 31, 34



Lord, send out your Spir-it, and re-new the face of the earth.

Bless the Lord, O my soul,
O Lord, my God, you are great indeed!
How manifold are your works, O Lord!
the earth is full of your creatures! *℟*

If you take away their breath, they die
and return to their dust.
When you send forth your spirit, they are created,
and you renew the face of the earth. *℟*

May the LORD's glory last for all time;
may the LORD be glad in his works.
Pleasing to him will be my theme;
I will be glad in the LORD. *℟*

SECOND READING

1 Corinthians 12:3b-7, 12-13

In one Spirit we were all baptized into one body.

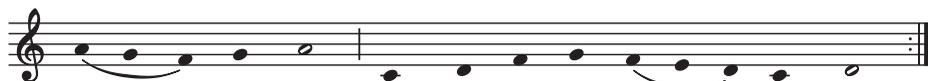
*Please remain seated during the singing of the sequence.
All are invited to sing the even numbered verses.*

SEQUENCE

Veni, Sancte Spiritus, plainsong, mode I



1. Come, O Ho - ly Spir - it, come! And from your ce -
2. Come, O Fa - ther of the poor! Come, ___ source of



1. les - tial home Shed a ray of light di - vine!
2. all our store! Come, with - in our bos - oms shine.



3. You, of com - fort - ers the best; You, the soul's most
4. In our la - bor, rest most sweet; Grate - ful cool - ness



3. wel - come guest; Sweet re - fresh - ment here be - low;
4. in the heat; Sol - ace in the midst of woe.



5. O most bless - ed Light di - vine, Shine with - in
6. Where you are not, we have naught, Noth - ing good



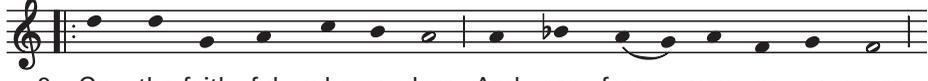
5. these hearts of yours, And our in - most be - ing fill!
6. in deed or thought, Noth - ing free from taint of ill.



7. Heal our wounds, our strength re - new; On our dry - ness
8. Bend the stub - born heart and will; Melt the fro - zen,



7. pour your dew; Wash the stains of guilt a - way:
8. warm the chill; Guide the steps that go a - stray.



9. On the faith - ful, who a - dore And con - fess you, ev - er - more
10. Give them vir - tue's sure re - ward; Give them your sal - va - tion, Lord;



9. In your sev'n - fold gift de - scend;
10. Give them joys that nev - er end. A - men. Al - le - lu - ia.

GOSPEL ACCLAMATION

Cantor first time, then all



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!



Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*Come, Holy Spirit fill our hearts,
and kindle in them the fire of your love.*

GOSPEL

John 20:19-23

As the Father sent me, so I send you. Receive the Holy Spirit.

HOMILY

Msgr. Anthony Frontiero

PROFESSION of FAITH

The Apostles' Creed

**I believe in God, the Father Almighty,
Creator of Heaven and earth;**

*All
bow.*

**and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell; on the third day
he rose again from the dead;
he ascended into heaven, and is seated at the right
hand of God, the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and life everlasting. Amen.**

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

O lux beatissima, choir

Howard Helvey (b. 1968)

*O lux beatissima, reple cordis intima
Tuorum fidelium.
Sine tuo numine, Nihil est in homine,
Nihil est innoxium.*

O Light most blessed, Fill the inmost heart
Of all thy faithful.
Without your grace, There is nothing in us,
Nothing that is not harmful.

Once the priest has prepared the gifts of bread and wine, the gifts, altar, and crucifix are honored with incense. Incensation is a sign of our prayer rising up to God. The Celebrant and Concelebrants, as priests, receive an incensation. Finally, the minister incenses the entire assembly, God's holy people. As he bows to them, they bow to the minister and remain standing. When the entire assembly has received the incensation, the Mass continues with all standing for the Prayer over the Offerings.

PRAYER over the OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest:  *Assembly:* 

The Lord be with you. And with your spir - it.

Priest:  *Assembly:* 

Lift up your hearts We lift them up to the Lord.

Priest:  *Assembly:* 

Let us give thanks to the Lord our God. It is right and just.

PREFACE

Sanctus

Mass for the City

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and hymn-like, with a steady rhythm.

Memorial Acclamation

Mass for the City

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain." The melody is simple and hymn-like, with a steady rhythm.

Filled With His Spirit

C. Wenzel

Antiphon

Filled with his Spir - it, his bo - dy and his blood,
we pro - claim the won - ders of our God!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The music is written in a simple, accessible style with a treble clef.

May God be gracious and bless us.
May he let his face shine upon us,
That your way may be known upon
earth,
and all nations your saving help. ℞

Let the peoples praise you, O God,
Let all the peoples praise you.
Let the nations be glad and sing for joy,
for you judge the nations justly. ℞

Let the peoples praise you, O God.
Let all the peoples praise you.
The earth has yielded its increase;
God, our God, has blessed us. ℞

May God continue to bless us;
Let all the ends of the earth revere him
Glory to the Father and to the Son,
And to the Holy Spirit! ℞

These Alone Are Enough

D. Schutte

1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal

1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first four lines of text, and the second staff contains the melody for the next four lines. The music is written in a simple, accessible style with a treble clef. There are some rests and ties in the melody.



1. schemes.
2. ty.
3. told.
4. praise.

} Give me noth - ing more than your love and



1-4. grace. These a-lone, O God, are e-nough for me.

Regina Caeli

plainchant, mode VI



Re - gí - na cae - li, lae - tá - re, al - le - lú - ia,
O Queen of heav-en, be joy - ful, al - le - lu - ia,



qui - a quem me - ru - í - sti por - tá - re, al - le - lú - ia,
For he whom you have hum-bly borne for us, al - le - lu - ia,



re - sur - ré - xit si - cut di - xit, al - le - lú - ia,
Has a - ris - en, as he prom-ised, al - le - lu - ia,



O - ra pro no - bis De - um, al - le - lú - ia.
Of - fer now our prayer to God, al - le - lu - ia.

PRAYER *after* COMMUNION

CONCLUDING RITES



SOLEMN BLESSING *and* DISMISSAL



Priest or Deacon: Go in peace, al - le - lu - ia, al - le - lu - ia.

Assembly: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

O God beyond All Praising

THAXTED, arr. R. Proulx



Choir only
1. O God be - yond all prais - ing, We wor - ship you to -
2. The flow'r of earth - ly splen - dor in time must sure - ly
3. Then hear, O gra - cious Sav - ior, ac - cept the love we



day And sing the love a - maz - ing That songs can - not re -
die, Its frag - ile bloom sur - ren - der to you, the Lord most
bring, That we who know your fa - vor may serve you as our



pay; For we can on - ly won - der At ev - 'ry gift you
high; But hid - den from all na - ture the e - ter - nal seed is
King; And wheth - er our to - mor - rows be filled with good or



send, At bless - ings with - out num - ber And mer - cies with - out
sown, Though small in mor - tal stat - ure to heav - en's gar - den
ill, We'll tri - umph through our sor - rows and rise to bless you



end: We lift our hearts be - fore you And wait up - on your
grown. For Christ, the man from heav - en, from death has set us
still, To mar - vel at your beau - ty and glo - ry in your



word, We hon - or and a - dore you, Our great and might - y Lord.
free, And we through him are giv - en the fin - al vic - to - ry!
ways, And make a joy - ful du - ty our sac - ri - fice of praise.



MINISTERS *of the* LITURGY



Reverend Peter J. Clem, YA, *Principal Celebrant*

CONCELEBRANTS

Msgr. Anthony Frontiero
Fr. Jack Peterson, YA
Fr. Peter Nassetta, YA
Fr. David Sharland, YA
Fr. Ramon Dominguez, YA

Fr. Lee Roos
Fr. Ed Bresnahan
Fr. Bob Cilinski
Fr. Edouard Guilloux
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Rev. Mr. Zinjin Iglesia
Deacons of the Arlington Diocese

READERS

Joey Clem
Ani Clem

ALTAR SERVERS

Youth Apostle Seminarians

**Mass Coordinator and Ushers of All
Saints Parish**

MUSIC MINISTRY

All Saints Parish Choir
Mr. Timothy Lewicki, *Director of
Music and organist*
Mrs. Amy Godeaux, *cantor*

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Dear Lord,
We no longer want to live for ourselves,
but for you.
Strengthen us through the Eucharist and
fill our community with your love, that we
may be faithful to the truth
and live in truth.
Help us to be always aware of Mary's
commitment of total giving.
Let her example be the basis for our ministry,
that we may become salt of the earth,
to bring flavor to your word,
and light of the world,
to guide the youth with your light, which
shines through us.
To give, Lord, until we have no more to offer,
and to be examples to all we touch.
Amen.

GUIDELINES *for* RECEIVING HOLY COMMUNION



FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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