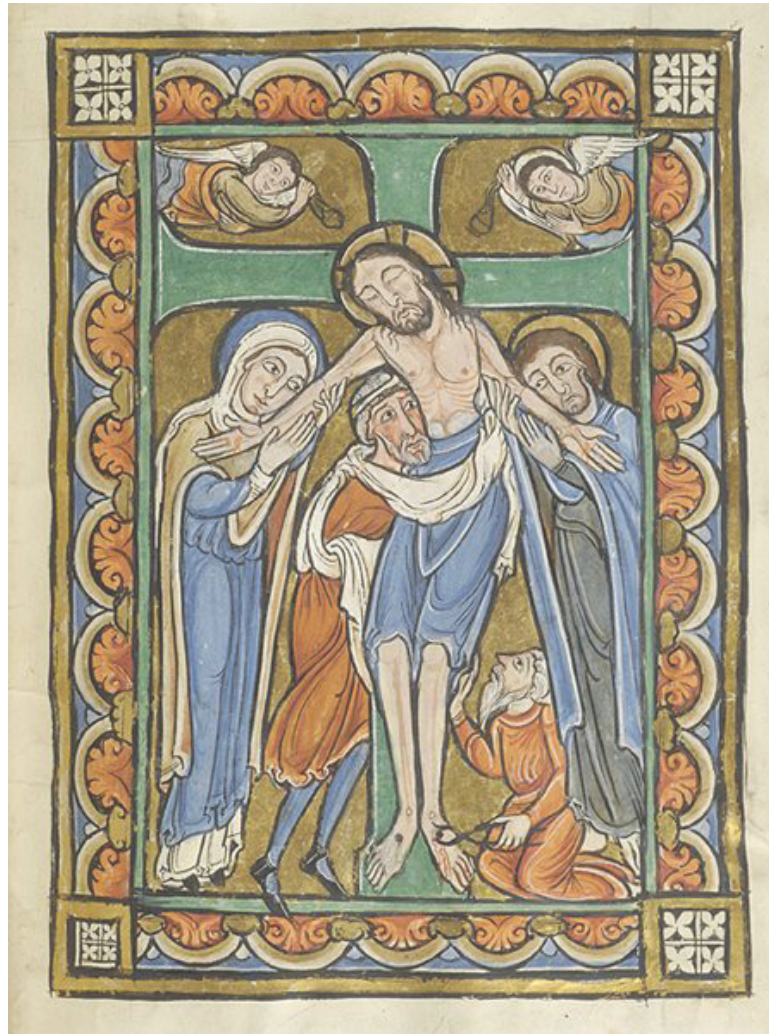


All Saints
Catholic
Church



The Paschal Triduum of the Lord

El Triduo Pascual del Señor

2022

THE PASCHAL TRIDUUM *of the LORD* EL TRIDUO PASCUAL *del SEÑOR*

| | |
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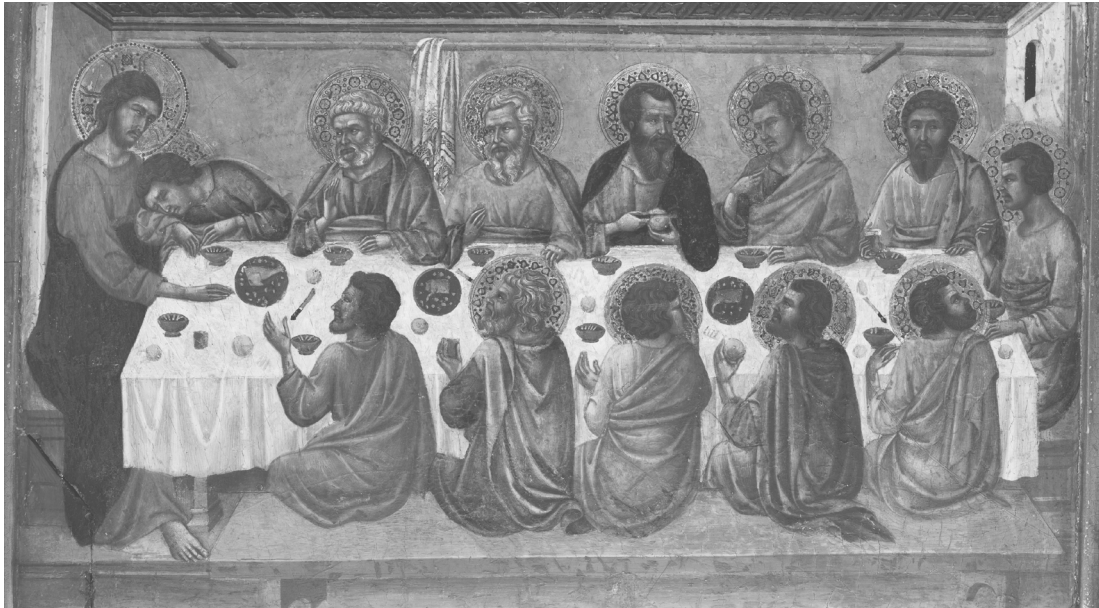


The liturgies of the Paschal Triduum are the most solemn and sacred events of the entire Church year. In order to preserve the solemnity of these events, please switch off all cell phones and electronic devices before each liturgy.

Las liturgias del Triduo Pascual son los eventos más solemnes y sagrados del año en la Iglesia. Para preservar la solemnidad de estas celebraciones, por favor, apague los celulares y aparatos electrónicos.

Holy Thursday: Evening Mass of the Lord's Supper

Misa de la Cena del Señor



April 14, 2022
7:30 PM

ORGAN PRELUDE

Schmüke dich, o liebe Seele

PRELUDIO con ÓRGANO

Georg Philipp Telemann (1681-1767)

CHORAL PRELUDE

Sicut cervus

*Sicut cervus desiderat ad fontes
aquarum, ita desiderat anima mea ad
te, Deus.*

Like the deer that longs for
running waters, so my soul longs
for you, O God.

Psalm 42:1

PRELUDIO de CORO

Giovanni Pierluigi da Palestrina (1525-1594)

Como anhela la cierva estar junto
al arroyo, así mi alma desea, Señor,
estar contigo.

INTRODUCTORY RITES

RITOS INICIALES



ENTRANCE ANTIPHON

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection, through
whom we are saved and delivered.

ANTÍFONA de ENTRADA

Timothy Lewicki (b. 1989)

*Debemos gloriarnos en la cruz de nuestro Señor Jesucristo,
porque en él está nuestra salvación, nuestra vida y nuestra
resurrección; y por él fuimos salvados y reanimados.*

cf. Galatians 6:14

Lift High the Cross/Alcen la Cruz

The refrain will be sung in English and Spanish, in alternation.
El estribillo será cantado alternando inglés y español.

Refrain / Estribillo

Lift high the cross, the love of Christ proclaim till
Al - cen la cruz, em - ble - ma de su a - mor; que el
all the world adore his sacred name.
mun - do al fin co - noz - ca al Sal - va - dor.

Verses / Estrofas

1. Come, Chris - tians, fol - low where our Sav - ior trod, Our
2. Led on their way by this tri - um - phant sign, The
3. Each new - born ser - vant of the Cru - ci - fied tree, Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph e - ver be: Praise
D.C.
King vic - to - rious, Christ, the Son of God.
hosts of God in, con - quering ranks com - bine.
on the brow the seal of him who died.
death has brought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

SIGN of the CROSS and GREETING

PRIEST: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

ALL: **And with your Spirit.**

SIGNO de la CRUZ y SALUDO

SACERDOTE: La gracia de nuestro Señor Jesucristo, el amor del Padre y la comunión del Espíritu Santo estén con todos ustedes.

TODOS: Y con tu espíritu.

PENITENTIAL ACT

ALL: **I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.**

ACTO PENITENCIAL

TODOS: Yo confieso ante Dios todopoderoso y ante ustedes, hermanos, que he pecado mucho de pensamiento, palabra, obra y omisión. Por mi culpa, por mi culpa, por mi gran culpa. Por eso ruego a santa María, siempre Virgen, a los ángeles, a los santos y a ustedes, hermanos, que intercedan por mí ante Dios, nuestro Señor.

PRIEST: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

ALL: **Amen.**

SACERDOTE: Dios todopoderoso tenga misericordia de nosotros, perdone nuestros pecados y nos lleve a la vida eterna.

TODOS: Amén.

Ky-ri - e, * e - lé - i - son.
Chri - ste, e - lé - i - son.
Ky - ri - e, e - lé - i - son.
Ky-ri - e, * ** e - lé - i - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.
Señor, ten piedad. Cristo, ten piedad. Señor, ten piedad.

GLORIA in EXCELSIS

GLORIA a DIOS

Melodic Gloria

James Chepponis

Refrain *Cantor first time, then all*

Glo-ry to God in the high-est and on earth peace to peo-ple of good will.

Gloria a Dios en el Cielo, y en la tierra paz a los hombres que ama el Señor.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. *Rx*

*Por tu inmensa gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias.
Señor Dios, Rey celestial, Dios Padre todopoderoso. Rx*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. *Rx*

*Señor Hijo único, Jesucristo, Señor Dios,
Cordero de Dios, Hijo del Padre:
Tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros: Rx*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen. *Rx*

*Porque sólo tú eres Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo en la gloria de Dios Padre.
Amén. Rx*

COLLECT

ORACIÓN de COLECTA

LITURGY of the WORD
LITURGIA de la PALABRA



FIRST READING

Exodus 12:1-8, 11-14
Proclaimed in English

PRIMERA LECTURA

Éxodo 12, 1-8, 11-14
Proclamada en Inglés

*The Lord instructs Moses and Aaron regarding the Passover meal.
El Señor instruye a Moisés y Aarón sobre la cena Pascual.*

En aquellos días, el Señor les dijo a Moisés y a Aarón en tierra de Egipto: "Este mes será para ustedes el primero de todos los meses y el principio del año. Díganle a toda la comunidad de Israel: 'El día diez de este mes, tomara cada uno un cordero por familia, uno por casa. Si la familia es demasiado pequeña para comérselo, que se junte con los vecinos y elija un cordero adecuado al numero de personas y a la cantidad que cada cual pueda comer. Será un animal sin defecto, macho, de un año, cordero o cabrito. Lo guardaran hasta el día catorce del mes, cuando toda la comunidad de los hijos de Israel lo inmolará al atardecer. Tomaran la sangre y rociaran las dos jambas y el dintel de la puerta de la casa donde vayan a comer el cordero. Esa noche comerán la carne, asada a

fuego; comerán panes sin levadura y hierbas amargas. Comerán así: con la cintura ceñida, las sandalias en los pies, un bastón en la mano y a toda prisa, porque es la Pascua, es decir, el paso del Señor. Yo pasare esa noche por la tierra de Egipto y heriré a todos los primogénitos del país de Egipto, desde los hombres hasta los ganados. Castigaré a todos los dioses de Egipto, yo, el Señor. La sangre les servirá de señal en las casas donde habitan ustedes. Cuando yo vea la sangre, pasare de largo y no habrá entre ustedes plaga exterminadora, cuando hiera yo la tierra de Egipto. Ese día será para ustedes un memorial y lo celebraran como fiesta en honor del Señor. De generación en generación celebrarán esta festividad, como institución perpetua.'"

LECTOR: The word of the Lord.

ALL: **Thanks be to God.**

LECTOR: Palabra de Dios.

TODOS: Te alabamos Señor.

RESPONSORIAL PSALM

Psalm 116(115): 12-13, 15-16, 17-18

SALMO RESPONSORIAL

Salmo 116(115), 12-13, 15-16, 17-18

Cantor first time, then all

Our bless-ing cup is a com-mun-ion with the Blood of Christ. El
cá - liz que ben-de - ci - mos es la co-mu-nión de la san - gre de Cris-to.

How shall I make a return to the LORD
for all the good he has done to me?
The cup of salvation I will take up,
and I will call upon the name of the LORD. *℟*

Precious in the eyes of the LORD
is the death of his faithful ones.
I am your servant, the son of your handmaid;
you have loosed my bonds. *℟*

To you I will offer sacrifice of thanksgiving,
and I will call upon the name of the LORD.
My vows to the LORD I will pay
in the presence of all his people. *℟*

¿Cómo pagaré al Señor
todo el bien que me ha hecho?
Alzaré la copa de la salvación,
invocando su nombre. *℟*

Mucho le cuesta al Señor
la muerte de sus fieles.
Señor, yo soy tu siervo, hijo de tu esclava;
rompiste mis cadenas. *℟*

Te ofreceré un sacrificio de alabanza,
invocando tu nombre, Señor.
Cumpliré al Señor mis votos
en presencia de todo el pueblo. *℟*

SECOND READING

1 Corinthians 11:23-26

*Proclaimed in Spanish***SEGUNDA LECTURA**

1 Corintios 11, 23-26

*Proclamada en Español**Paul recounted the tradition of the Lord's Supper.**Pablo recuerda la tradición de la Cena del Señor.*

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way, also the cup,

LECTOR: Palabra de Dios.

ALL: **Te alabamos Señor.**

after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

LECTOR: The word of the Lord.

TODOS: Thanks be to God.

GOSPEL ACCLAMATION

John 13:34

ACLAMACIÓN del EVANGELIO

Juan 13, 34

Cantor first time, then all**Praise to you, Lord Je - sus Christ, King of end-less glo - ry!***Gloria a ti, Señor Jesucristo, Rey de la Gloria.*

*I give you a new commandment, says the Lord:
love one another as I have loved you.*

*Les doy este mandamiento nuevo, dice el Señor;
que se amen unos a otros como to los he amado.*

GOSPEL

John 13:1-15

DEACON: The Lord be with you.

ALL: **And with your spirit.**

DEACON: A reading from the holy Gospel according to John.

ALL: **Gloria to you, O Lord.****EVANGELIO**

Juan 13, 1-15

DIÁCONO: El Señor esté con ustedes.

TODOS: Y con tu espíritu.

DIÁCONO: Lectura del santo Evangelio según San Juan.

TODOS: Gloria a ti Señor.

Jesus called his disciples together for the Passover Supper and washed the disciples' feet.

Antes de la fiesta de la Pascua, sabiendo Jesús que había llegado la hora de pasar de este mundo al Padre y habiendo amado a los suyos, que estaban en el mundo, los amó hasta el extremo. En el transcurso de la cena, cuando ya el diablo había puesto en el corazón de Judas Iscariote, hijo de Simón, la idea de entregarlo, Jesús, consciente de que el Padre había puesto en sus manos todas las cosas y sabiendo que había salido de Dios y Dios volvía, se levantó de la mesa, se quitó el manto y tomando una toalla, se la ceñió; luego echó agua en una jofaina y se puso a lavarles los pies a los discípulos y a secárselos con la toalla que se había ceñido. Cuando llegó a Simón Pedro, este le dijo: "Señor, ¿me vas a lavar tú a mí los pies?" Jesús le replicó: "Lo que estoy haciendo tu no lo entiendes ahora pero lo comprenderás mas tarde." Pedro le dijo:

DEACON: The Gospel of the Lord.

ALL: **Praise to you, Lord Jesus Christ.**

"Tú no me llevarás los pies jamás." Jesús le contestó: "Si no te lavo, no tendrás parte conmigo." Entonces le dijo Simón Pedro: "En ese caso, Señor, no solo los pies, sino también las manos y la cabeza." Jesús le dijo: "El que se ha bañado no necesita lavarse mas que los pies, porque todo él está limpio. Y ustedes están limpios, aunque no todos." Como sabia quien lo iba a entregar, por eso dijo: 'No todos están limpios.' Cuando acabó de lavarles los pies, se puso otra vez el manto, volvió a la mesa y les dijo: "¿Comprenden lo que acabo de hacer con ustedes? Ustedes me llaman Maestro y Señor, y dicen bien, porque lo soy. Pues si yo, que soy el Maestro y el Señor, les he lavado los pies, también ustedes deben lavarse los pies los unos a los otros. Les he dado ejemplo, para que lo que yo he hecho con ustedes, también ustedes lo hagan."

DIÁCONO: Palabra del Señor.

TODOS: Gloria a ti, Señor Jesus.

THE WASHING of FEET
LAVATORIO de los PIES



In the washing of the feet, we find the example of Jesus concerning fraternal charity (cf. John 13:34), calling all people to embrace Christ's charity in our service to others.

En el lavatorio de los pies Jesús nos enseña a practicar la caridad fraterna (Juan 13:34) y nos llama a amar con la misma caridad de Cristo, sirviendo a los demás.

MUSIC during the WASHING of FEET

Ubi caritas et amor, Op. 10

Where charity and love are, there is God.
The love of Christ has gathered us into one.
Let us rejoice and be glad in him.
Let us fear and love the living God,
and from the heart,
let us sincerely love one another.

MUSICA durante el LAVATORIO de los PIES

Maurice Duruflé (1902-1986)

*Donde hay caridad y amor allí está nuestro Dios.
Nos congregó en la unidad el amor de Cristo.
Alegrémonos y regocijémonos en él.
Temamos y amemos al Dios vivo.
Amémosnos sinceramente de corazón
al estar todos juntos en la unidad.*

Text: 9th century Latin

Mandatum: Antiphons for the Washing of the Feet

Peter Latona (b. 1968)

I give you a new com - mand - ment, that you
love one an - oth - er as I have loved you.

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.
Jesus said to his disciples: ℟

*Después de levantarse de la mesa, el Señor echó agua en un recipiente y se puso a lavar los pies a los discípulos. Este fue el ejemplo que les dejó.
Jesús dijo a sus discípulos: ℟*

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them:
Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.
Jesus said to his disciples: ℟

*Después de comer la cena con sus discípulos, el Señor Jesús, les lavó los pies y les dijo
¿Sabes lo que yo, Maestro y Señor he hecho por ti? Yo, le he dado un ejemplo, para que hagáis lo mismo.
Jesús dijo a sus discípulos: ℟*

Lord, are you to wash my feet?
Jesus said to him in answer: If I do not wash your feet, you will have no share with me.
Jesus said to his disciples: ℟

*Señor, ¿lavarme los pies tú a mí?
Jesús le respondió: Si no te lavo los pies, no podrás compartir mi suerte.
Jesús dijo a sus discípulos: ℟*

So he came to Simon Peter and Peter said to him:
Lord, are you to wash my feet?
Jesus said to him in answer: If I do not wash your feet, you will have no share with me.
What I am doing, you do not know for now, but later you will come to know.
Lord, are you to wash my feet?
Jesus said to him in answer: If I do not wash your feet, you will have no share with me.
Jesus said to his disciples: ℟

*Así que vino a Simón Pedro y Pedro le dijo:
Señor, ¿lavarme los pies tú a mí?
Jesús le respondió: Si no te lavo los pies, no podrás compartir mi suerte.
Lo que yo hago, tú no lo entiendes ahora; pero lo comprenderás más tarde
Señor, ¿lavarme los pies tú a mí?
Jesús le respondió: Si no te lavo los pies, no podrás compartir mi suerte.
Jesús dijo a sus discípulos: ℟*

Text: cf. John 13: 4, 5, 12, 13, 15, 34

UNIVERSAL PRAYER

PRIEST: This evening, in a spirit of love and service, we are called to approach God's table as one family. Within this unity, we pray for the needs of those for whom Christ lived and died.

ORACIÓN UNIVERSAL

SACERDOTE: *Esta tarde, en un espíritu de amor y servicio, estamos llamados a acercarnos a la mesa de Dios como una sola familia. Dentro de esta unidad, oramos por las necesidades de aquellos por quienes Cristo vivió y murió.*

Cantor first time, then all

Lord, hear our prayer; De-us, ex-au - di nos;
Se - ñor es - cú - cha - nos.

For the Church, the household of faith redeemed by the Blood of the Lamb, may she celebrate these three days as a festival of deliverance and new life. We pray to the Lord. ℟

Por el mundo, al cual Dios amó suficiente para mandar a Su único Hijo, para que el Espíritu Santo ate juntas a todas las personas en amor del uno por el otro y por Dios. Roguemos al Señor. ℟

For those soon to be baptized into Christ's paschal mystery, may their death in those saving waters give them a full share in the risen life of Christ. We pray to the Lord. ℟

Por aquellos que ya son uno con nosotros en el Bautismo y que pronto participarán en la plenitud de nuestra fe, para que sus viajes a través de los Sacramentos Pascuales les traigan un sentido profundo de la presencia de Dios en sus vidas. Roguemos al Señor. ℟

PRIEST: Heavenly Father, in the Body and Blood of your Son you have given us the supreme gift of sacrificial love. May we respond with the heart to love and the will to serve.

ALL: **Amen.**

For those whose works of charity and ministry in this community fulfill Christ's example of humility and service, may Christ's gift of Eucharist sustain their gift of love to others. We pray to the Lord. ℟

Por nuestros sacerdotes, ordenados para presidir en el altar el sacrificio y la cena de Cristo, para que ellos puedan cumplir el amor que celebran en estos misterios a través de unas vidas de sacrificio. Roguemos al Señor. ℟

For all of us gathered here for this celebration, may our joy and hope in Christ strengthen us for the work in Christ which lies ahead. We pray to the Lord. ℟

Por los miembros de nuestra comunidad que están enfermos, o con dolor, que están afligidos, o sufriendo en alguna forma, para que Dios los fortalezca y les dé paz a través de Su Espíritu; y por aquellos que han muerto, para que ellos puedan regocijarse para siempre en la fiesta eterna del cordero en el cielo. Roguemos al Señor. ℟

SACERDOTE: Padre Celestial, en el Cuerpo y la Sangre de tu Hijo tu nos ha dado el regalo supremo el sacrificio de tu amor. Que podamos responder con el corazón al amor y la voluntad de servir.

TODOS: Amén.



RECEPTION of the HOLY OILS

The Oil of the Sick.

May the sick who are anointed with this oil experience the compassion of Christ and his saving love, in body, mind, and soul.

RECEPCIÓN de los SANTOS ÓLEOS

Óleo de los enfermos.

Que los enfermos que sean ungidos con este aceite experimenten la compasión de Cristo y de su amor salvador en cuerpo y alma.



OIL OF THE SICK

Cantor Assembly

Bless - ed be God for - ev - er. Bless-ed be God for - ev - er.



OIL OF THE CATECHUMENS

The Oil of Catechumens.

Through anointing with this oil, may our catechumens who are preparing to receive the saving waters of Baptism be strengthened by Christ to resist the power of Satan and reject evil in all its forms.

Óleo de los catecúmenos.

A través de la unción con este óleo, que nuestros catecúmenos que se preparan para recibir las aguas salvadoras del Bautismo sean fortalecidos por Cristo para resistir al poder de Satanás y rechazar el mal en todas sus formas.

Cantor Assembly

Bless - ed be God for - ev - er. Bless-ed be God for - ev - er.

The Holy Chrism.

Through anointing with this perfumed Chrism, may children and adults, who are baptized and confirmed, and presbyters, who are ordained, experience the gracious gift of the Holy Spirit.

Santo Crisma.

Que través de la unción con este Santo Crisma perfumado los niños y adultos que son bautizados y confirmados, y los sacerdotes que son ordenados, reciban el don de la gracia del Espíritu Santo.



SACRED CHRISM

Cantor Assembly

Bless - ed be God for - ev - er. Bless-ed be God for - ev - er.

LITURGY of the EUCHARIST LITURGIA EUCARÍSTICA



PREPARATION of the GIFTS

A New Commandment

A new commandment give I unto you, saith the Lord, that ye love together, as I have loved you, that e'en so ye love one another. By this shall ev'ryone know that ye are my disciples, if ye have love one to another.

PREPARACIÓN del ALTAR y de las OFRENDAS

Thomas Tallis (c. 1505-1585)

Un mandamiento nuevo os doy: Que os améis unos a otros; como yo os he amado, que también os améis unos a otros. En esto conocerán todos que sois mis discípulos, si tuviereis amor los unos con los otros.

Text: John 13:34-35

Where Charity and Love Prevail

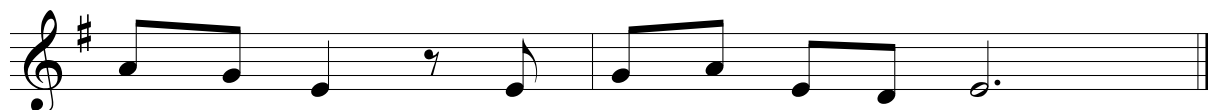
Paul Benoit, OSB (1893-1979)



1. Where char - i - ty and love pre - vail, There
 2. With grate - ful joy and ho - ly fear God's
 3. For - give we now each oth - er's faults as
 4. Let strife a - mong us be un - known, Let
 5. Let us re - call that in our midst Dwells
 6. No race nor creed can love ex - clude, If



God is ev - er found; Brought here to - geth - er
 char - i - ty we learn; Let us with heart and
 we our faults con - fess; And let us love each
 all con - ten - tion cease; Be God's the glo - ry
 God's be - got - ten Son; As mem - bers of his
 hon - ored be God's name; Our fam - i - ly em -



by Christ's love, By love are we thus bound.
 mind and soul, Now love him in re - turn.
 oth - er well In Chris - tian ho - li - ness.
 that we seek, Be ours God's ho - ly peace.
 bod - y joined, We are in him made one.
 brac - es all Whose Fa - ther is the same.

The Holy Eucharist

William H. Harris (1883-1973)

Him holy In him abide Eternal soul in him
 you hide All your sin On God laid bare
 Receiving life He longs to share.

Him holy In him abide O Christian souls
 His body live Who in him To Father make
 The sacrifice Of Incarnate.

Him holy In him abide Heaven home
 In him alive Holy love One body make
 Joying souls New blessing wake.

*Él santo En él permanece Eterna alma
 En Él ocultas todo tu pecado sobre Dios desnudo
 Recibiendo vida Él anhela compartir.*

*Él santo en Él moran oh almas cristianas
 Su cuerpo vive quién en Él para hacer el Padre
 el sacrificio del Encarnado.*

*Él santo en Él permanece el hogar del cielo
 En Él vivo el amor santo un cuerpo hace almas
 que alegran la nueva bendición despierta.*

Anima Christi

Robert Powell (b. 1932)

Soul of Christ, sanctify me;
 Body of Christ, save me;
 Blood of Christ, refresh me;
 Water from the side of Christ, wash me;
 Passion of Christ, strengthen me;
 O good Jesu, hear me;
 Within thy wounds hide me;
 Suffer me not to be separated from thee;
 From the malicious enemy defend me;
 In the hour of my death call me,
 And bid me to come to thee,
 That with thy saints I may praise thee
 forever and ever. Amen.

*Alma de Cristo, santifícame.
 Cuerpo de Cristo, sálvame.
 Sangre de Cristo, embriágame.
 Agua del costado de Cristo, lávame.
 Pasión de Cristo, confórtame.
 ¡Oh, buen Jesús!, óyeme.
 Dentro de tus llagas, escóndeme.
 No permitas que me aparte de Ti.
 Del maligno enemigo, defiéndeme.
 En la hora de mi muerte, llámame.
 Y mándame ir a Ti.
 Para que con tus santos te alabe.
 Por los siglos de los siglos. Amén.*

Text: *Anima Christi*, attr. to Pope John XXII (1249-1334)

PRAYER over the OFFERINGS

PRIEST: Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ALL: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

ORACIÓN sobre las OFRENDAS

SACERDOTE: Oren, hermanos y hermanas, para que este sacrificio mío y de ustedes, sea agradable a Dios, Padre todopoderoso.

TODOS: El Señor reciba de tus manos este sacrificio para alabanza y gloria de su nombre, para nuestro bien y el de toda su santa Iglesia.



THE EUCHARISTIC PRAYER

PRIEST: The Lord be with you

ALL: **And with your spirit.**

PRIEST: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRIEST: Let us give thanks to the Lord, our God.

ALL: **It is right and just.**

PLEGARIA EUCARÍSTICA

SACERDOTE: El Señor esté con ustedes.

TODOS: Y con tu espíritu.

SACERDOTE: Levantemos el corazón.

TODOS: Lo tenemos levantado hacia el Señor.

SACERDOTE: Demos gracias al Señor, nuestro Dios.

TODOS: Es justo y necesario.

SANCTUS

SANTO

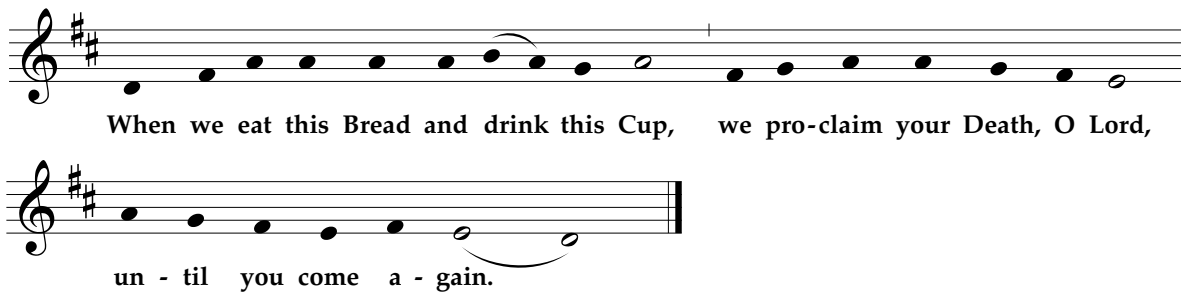
San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
 Do-mi-ni. Ho-san-na in ex-cel-sis.

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Santo, santo, santo es el Señor, Dios del universo, Dios del universo. Llenos están el cielo y la tierra de Gloria. ¡Hosanna en el cielo! Bendito el que viene en el nombre del Señor, ¡Hosanna en el cielo!

MEMORIAL ACCLAMATION

ACLAMACIÓN MEMORIAL

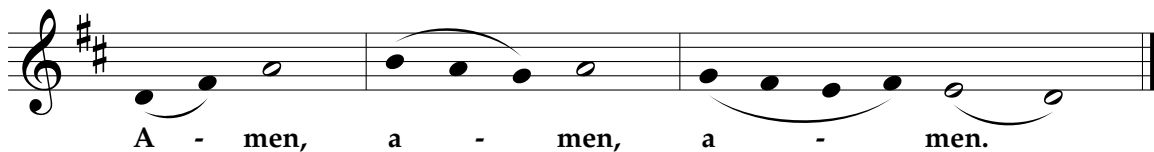


When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord,
un - til you come a - gain.

*Cada vez que comemos de este pan y bebemos de este cáliz,
anunciamos tu Muerte, Señor, hasta que vuelvas.*

AMEN

AMÉN



A - men, a - men, a - men.

COMMUNION RITE
The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as
it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation;
but deliver us from evil.

PRIEST: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may always be free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Savior, Jesus Christ.

ALL: **For the kingdom, the power, and
the glory are yours, now and forever.**

RITO de COMUNIÓN
Padre Nuestro

Padre nuestro, que estás en el cielo
santificado sea tu Nombre
venga a nosotros tu reino;
hágase tu voluntad en la tierra como
en el cielo.
Danos hoy nuestro pan de cada día;
perdona nuestra ofensas,
como también nosotros perdonamos
a los que nos ofenden;
no nos dejes caer en la tentación,
y líbranos del mal.

SACERDOTE: Líbranos de todos los males, Señor,
y concédenos la paz en nuestros días, para que,
ayudados por tu misericordia, vivamos
siempre libres de pecado
y protegidos de toda perturbación,
mientras esperamos la gloriosa venida
de nuestro Salvador, Jesucristo.

TODOS: **Tuyo es el reino, tuyo el poder y
la gloria, por siempre, Señor.**

SIGN of PEACE

PRIEST: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

ALL: **Amen.**

PRIEST: The peace of the Lord be with you always.

ALL: **And with your spirit.**

RITO de la PAZ

SACERDOTE: Señor Jesucristo, que dijiste a tus apóstoles:
“La paz les dejo, mi paz les doy,”
no tengas en cuenta nuestros pecados,
sino la fe de tu Iglesia y, conforme a tu palabra,
concédele la paz y la unidad.
Tú que vives y reinas por los siglos de los siglos.

TODOS: **Amén.**

SACERDOTE: La paz del Señor esté siempre con ustedes.

TODOS: **Y con tu espíritu.**

THE BREAKING of the BREAD**Agnus Dei from Missa Secunda**

*Lamb of God, who takes away the sins of the world, have mercy on us...grant us peace.
Cordero de Dios, que quitas el pecado del mundo, ten piedad de nosotros...danos la paz.*

Hans Leo Hassler (1564-1612)

PRIEST: Behold the Lamb of God,
Behold him who takes away
the sins of the world,
Blessed are those called
to the supper of the Lamb.

ALL: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

FRACIÓN del PAN

SACERDOTE: Este es el Cordero de Dios
que quita el pecado
del mundo.
Felices los invitados
al banquete celestial.

TODOS: Señor, no soy digno
de que entres en mi casa,
pero una palabra tuya
basta para sanarme.

**COMMUNION ANTIPHON**

This is the body that will be given up for you;
This is the Chalice of the new covenant in my Blood,
says the Lord; do this, whenever you receive it,
in memory of me.

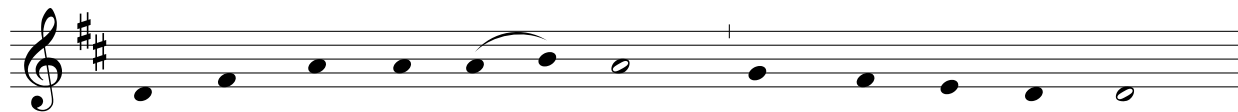
ANTÍFONA de COMUNIÓN

*Esto es mi Cuerpo, que se entrega por vosotros.
Este cáliz es la Nueva Alianza que se sella con mi Sangre.
dice el Señor; Siempre que lo bebáis, hacedlo
en memoria mía.*

Timothy Lewicki (b. 1989)

Text: 1 Corinthians 11:24-25

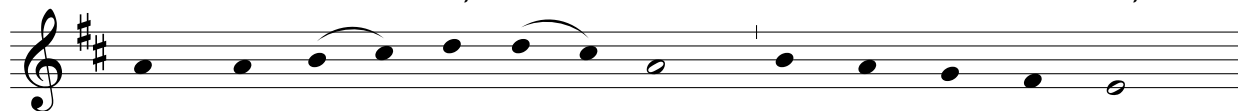
Godhead Here in Hiding



1. God - head here in hid - ing whom I do a - dore
 2. See - ing, touch - ing tast - ing are in thee de - ceived;
 3. On the cross thy god - head made no sign to me;
 4. I am not like Thom - as, wounds I can - not see,
 5. O thou, our re - mind - er of the Cru - ci - fied,
 6. Like that ten - der tales tell of the Pel - i - can,
 7. Je - sus whom I look at shroud - ed here be - low,



Masked by these bare shad - ows, shape and noth - ing more,
 How says trust - y hear - ing? that shall be be - lieved;
 Here thy ver - y man - hood steals from hu - man ken:
 But I plain - ly call thee Lord and God as he:
 Liv - ing Bread, the life of us for whom he died,
 Bathe me, Je - sus Lord, in what thy bos - om ran
 I be - seech thee, send me what I thirst for so,



See, Lord at thy ser - vice now lies here a heart
 What God's Son has told me, take for truth I do;
 Both are my con - fes - sion, both are my be - lief,
 This faith each day deep - er be my hold - ing of
 Lend this life to me, then; feed and feast my mind,
 Blood that but one drop of has the pow'r to win
 Some day to gaze on thee face to face in light



Lost, all lost in wond - der at the God thou art.
 Truth him - self speaks tru - ly or there's noth - ing true.
 And I pray the prayer made by the dy - ing thief.
 Dai - ly make me hard - er hope and dear - er love.
 There be thou the sweet - est man was meant to find.
 All the world for - give - ness of its world of sin.
 And be blest for - ev - er with thy glo - ry's sight.

1. Con devoto anhelo vengo a ti, Señor.
 Hacia ti me llevan fe, piedad y amor.
 Tu grandeza oculta quiero contemplar
 bajo las especies del vino y del pan.

2. Vista, tacto y gusto poco nos valdrán;
 mas la fe nos dice que presente estás.
 En la santa Cena tu palabra obró
 este gran prodigio digno de tu amor.

3. Si en la Cruz se oculta tu divinidad,
 aquí no aparece ni tu humanidad.

Ambas confesando pídote perdón
 por todas mis culpas, como el buen
 ladrón.

4. Sin ver las heridas, que Tomás miró,
 Dios y Señor mío te confieso yo.
 Haz que cada día crezcan más en mí
 la fe, la esperanza y el amor a ti.

5. Pan que nos recuerdas del Señor la cruz;
 Pan que das al hombre nueva vida y luz.
 Quien de ti se nutre ya no morirá

y la luz eterna lo transformará.

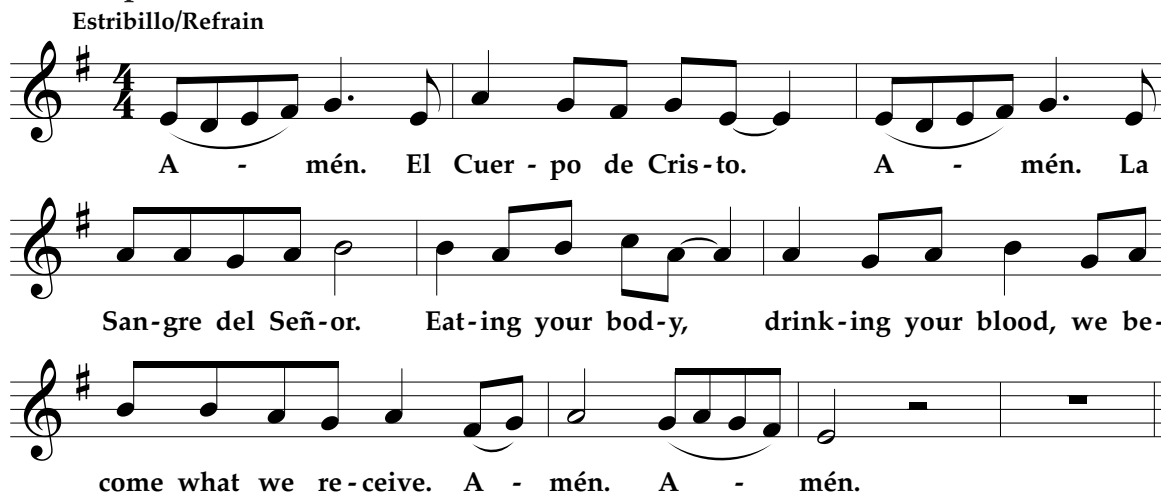
6. Somos pecadores, oh Señor Jesús;
 y podrás salvarnos solamente tú.
 Lávenos tu sangre de toda maldad;
 Sangre que redime a la humanidad.

7. Si en el Pan y el Cáliz hoy oculto estás,
 pueda al fin sin velos contemplar tu faz
 y que de tu gloria todo el resplandor
 goce eternamente junto a ti, Señor.

Amén. El Cuerpo de Cristo

John Schiavone (b. 1947)

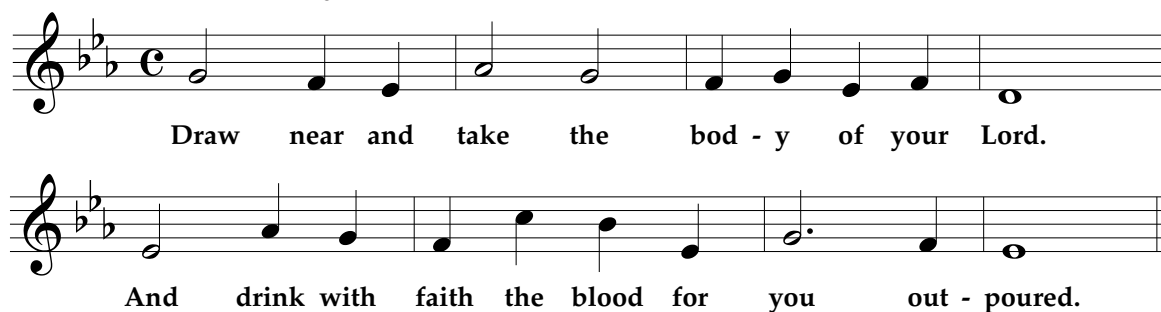
Estrillo/Refrain



A - mén. El Cuer - po de Cris-to. A - mén. La
San-gre del Señ-or. Eat-ing your bod-y, drink-ing your blood, we be-
come what we re-ceive. A - mén. A - mén.

Draw Near and Take the Body of Your Lord

COENA DOMINI



Draw near and take the bod - y of your Lord.
And drink with faith the blood for you out - poured.

Ave verum corpus

William Byrd (c.1540-1623)

Hail the true body, born of the Virgin Mary:
You who truly suffered and were sacrificed
on the cross for the sake of man.
From whose pierced flank flowed water and blood:
Be a foretaste for us in the trial of death.
O sweet, O merciful, O Jesus, Son of Mary.
Have mercy on me. Amen.

*Salve, verdadero cuerpo, nacido de María Virgen,
que fue inmolado en la cruz por los hombres,
cuyo lado perforado manó sangre y agua,
dejanos degustarte en el trance de la muerte.*

*Oh dulce, oh clemente, oh Jesús, Hijo de María.
Ten piedad de mi. Amén.*

Text: Attributed to Pope Innocent VI (c. 1282-1362)

PRAYER *after* COMMUNION

ORACIÓN *después de* la COMUNIÓN

THE TRANSFER of the MOST BLESSED SACRAMENT
 TRASLACIÓN del SANTÍSIMO SACRAMENTO



With great solemnity, the Most Blessed Sacrament, reserved for viaticum for the dying and for distribution on Good Friday, is carried in procession out of the church. The reserved Blessed Sacrament will be kept for adoration in the Parish Activity Center. Adoration will close at 11:45 PM with the praying of Night Prayer.

Con gran solemnidad el Santísimo Sacramento, reservado para el viatico para los enfermos y para distribución en el Viernes Santo, y es llevado en procesión fuera de la iglesia. El Santísimo Sacramento será reservado para la adoración en la PAC. La Adoración terminará a las 11:45 PM con la Oración de la Noche.

All are invited to join the procession from the Church to the Altar of Repose in the Parish Activity Center. Please join the procession behind the principal celebrant.

Todo están invitados a la procesión desde la Iglesia al Monumento del Santísimo en el Centro de Actividades. Por favor, únase a la procesión detrás del sacerdote celebrante.

Pange lingua gloriosi

Plainsong, mode III

Please repeat stanzas 1-4 until the Blessed Sacrament reaches the repository, then stanzas 5 & 6.

Estrofas 1-4 se pueden repetir. Las estrofas 5 y 6 se cantan cuando la procesión ha llegado al lugar de reposición.

1. Pan - ge lin - gua glo - ri - o - si, Cor - po - ris my -
 2. No - bis da - tus no - bis na - tus Ex in - ta - ctā
 3. In su - pre - mea no - cte coe - nae, Re - cum - bens cum
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem
 5. Tan - tum er - go Sa - cra - men - tum Ve - ne - re - mur
 6. Ge - ni - to - ri, Ge - ni - to - que Laus et ju - bi -

ste - ri - um San - gui - nes - que pre - ti - o - si,
 Vir - gi - ne, Et in mund - do con - ver - sa - tus,
 fra - tri - bus, Ob - ser - va - ta le - ge ple - ne
 ef - fi - cit: Fit - que san - guis Chri - sti me - rum,
 cer - nu - i: Et an - ti - quum do - cu - men - tum
 la - ti - o, Sa - lus, ho - nor, vir - tus quo - que

Quem in mun - di pre - ti - um Fru - ctus ven - tris
 Spar - so ver - bi se - mi - ne, Su - i mo - ras
 Ci - bis in le - ga - li - bus, Ci - bum tur - bae
 Et si sen - sus de - fi - cit, Ad fir - man - dum
 No - vo ce - dat ri - tu - i; Prae - stet fi - des
 Sit et be - ne - di - cti - o: Pro - ce - den - ti

ge - ne - ro - si Rex ef - fu dit gen - ti - um.
 in - co - la - tus Mi - ro clau - sit or - di - ne.
 du - o - de - nae Se - dat su - is ma - ni - bus.
 cor sin - ce - rum So - la fi - des suf - fi - cit.
 sup - ple - men - tum Sen - su - um de - fe - ctu - i.
 ab u - tro - que Com - par sit lau - da - ti - o A - men.

Translation

1. Sing, O my tongue, of the mystery of the glorious body and of the most precious blood, shed to save the world by the King of the nations, the fruit of a noble womb.
2. Unto us he was given; unto us he was born of a Virgin untainted and pure; he dwelt among us in the world, sowing the seeds of God's word; and he ended the time of his stay on earth in the most wondrous of fashions.
3. On his last night, at supper, reclining at table in the midst of his brethren disciples, he fully observed the Ancient Law and partook of the Passover meal; and then, with his own hands, he gave himself up as food for the Twelve.
4. The Word-made-flesh, by a simple word, makes of his flesh true bread; the blood of Christ becomes our drink; and while the senses cannot comprehend it, for confirming pure hearts in true belief, faith alone suffices.
5. In the face of so great a mystery, therefore, let us bow down and worship; let the precepts of the Ancient Law give rise to the new Gospel worship; and let faith make up for what senses fail to perceive.
6. Unto the Father and the Son, praise and jubilation, saving power, honor and might, and blessing; and to the Spirit who proceeds from both, an equal tribute of glory. Amen.

Traducción

1. Canta lengua jubilosa el misterio del altar, de la sangre generosa y del cuerpo que es manjar, los dio el Rey de las naciones para el mundo rescatar.
2. De María virgen pura para dársenos nació, habitando en nuestro mundo como hermano nos habló, y su paso entre nosotros en prodigio terminó.
3. En la cena postrimera hasta el fin llevó su amor, observando todo el rito que en la ley se prescribió, hizo su cuerpo comida y a los doce se entregó.
4. Con palabra poderosa el Verbo hijo de Dios, en su cuerpo y en su sangre, pan y vino transformó, los sentidos no lo entiende, mas la fe lo recibió.
5. A tan grande sacramento rindamos adoración que en figuras anunciando plenamente se cumplió, veneremos el misterio con la fe del corazón.
6. A Dios Padre soberano y a su Hijo el Señor alabanza y gloria eternas e incesante bendición, y al Espíritu Divino eternos himnos de amor. Amén.

Text: Thomas Aquinas (1225-1274)

Stay With Me

Jacques Berthier (1923-1994)

Ostinato Refrain

Stay with me, re - main here with me, watch and
 Ve - la - ré con - ti - go, Se - ñor, mien - tras yo

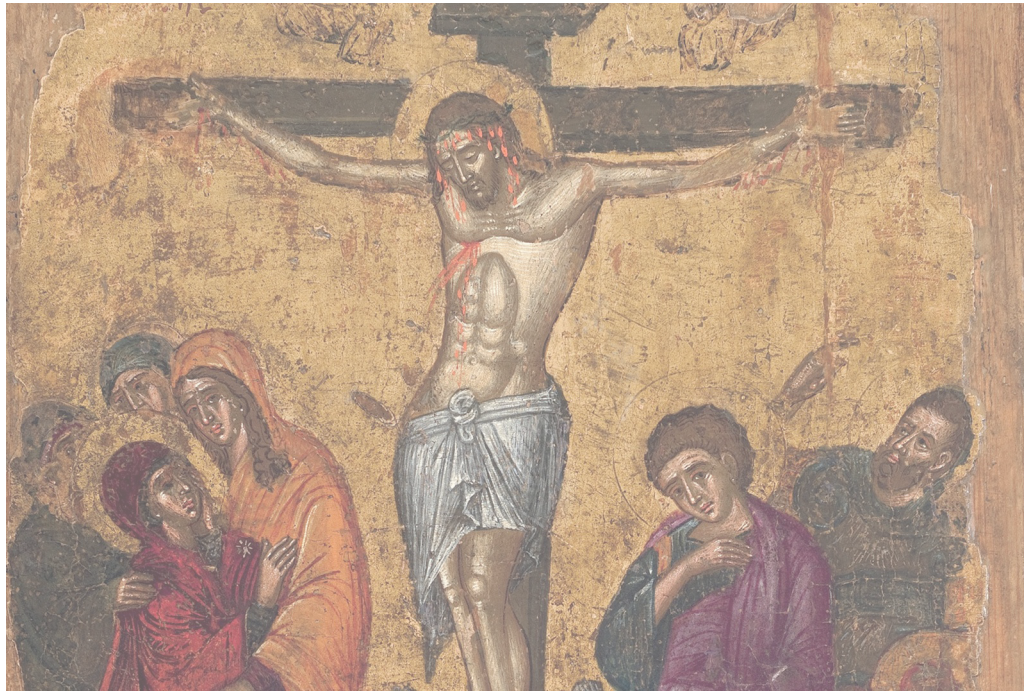
pray, watch and pray.
 vi - va, mien - tras yo vi - va.

This concludes the Holy Thursday Liturgy. When leaving, please return this program to the entrance and depart in silence. Night prayer will be prayed in the PAC at 11:45 PM.

Con esto concluimos la Liturgia del Jueves Santo. Devuelva este programa al salir y retírese en silencio. La Adoración terminará a las 11:45 PM con la Oración de la Noche.

Good Friday

Commemoration of the Lord's Passion



April 15, 2022
3:00 PM and 6:00 PM

Lectionary Readings for this Liturgy may be found in Journeysongs at no. 900.

*Last evening we left in silence at the end of the Mass of the Lord's Supper.
Today, we resume — in silence — as we enter into this second movement of the Triduum.
Please stand as the procession of ministers enters the church.*



ENTRANCE PROCESSION

The priests and deacons make an act of reverence and prostrate themselves. All kneel and pray silently. This act of prostration signifies both the abasement of "earthly man," and also the grief and sorrow of the Church.

COLLECT

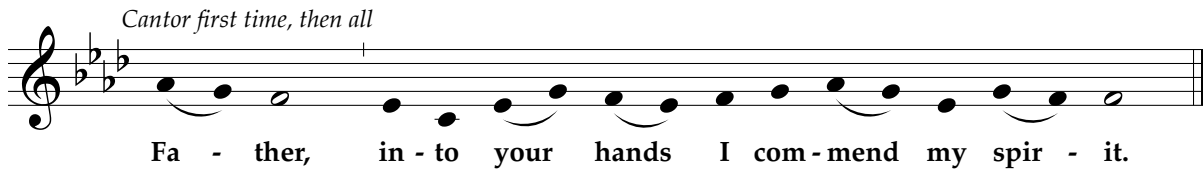
LITURGY of the WORD



FIRST READING

He himself was wounded for our sins.

Isaiah 52:13-53:12



In you, O LORD, I take refuge;
let me never be put to shame.
In your justice rescue me.
Into your hands I commend my spirit;
you will redeem me, O LORD, O faithful God. ☩

For all my foes I am an object of reproach,
a laughingstock to my neighbors,
and a dread to my friends;
they who see me abroad flee from me.
I am forgotten like the unremembered dead;
I am like a dish that is broken. ☩

But my trust is in you, O LORD; I say,
"You are my God. In your hands is my destiny;
rescue me from the clutches of my enemies
and my persecutors." ☩

Let your face shine upon your servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the LORD. ☩

SECOND READING

Hebrews 4:14-16, 5:7-9

Jesus learned obedience and became the source of salvation for all who obey him.

GOSPEL ACCLAMATION

Philippians 2:8-9



*Christ became obedient to the point of death, even death on a cross. Because of this,
God greatly exalted him and bestowed on him the name which is above every other name.*

GOSPEL

John 18:1 - 19:42

*The Passion reading can be found in Journeysongs at no. 900.
The assembly is asked to take the part marked "Crowd."*

HOMILY

THE SOLEMN INTERCESSIONS

With special solemnity we pray for the needs of the Church and of the whole world.

- | | |
|---|---|
| I. For Holy Church | VII. For those who do not believe in Christ |
| II. For the Pope | VIII. For those who do not believe in God |
| III. For all orders and degrees of the faithful | IX. For those in public office |
| IV. For catechumens | X. For those in tribulation |
| V. For the unity of Christians | XI. For peace in Ukraine |
| VI. For the Jewish people | |

3:00 PM The Liturgy continues on page 22.

6:00 PM The Liturgy continues on page 25.

The 3:00 PM Liturgy continues here.

COLLECTION for the HOLY LAND

Each year on this day, a collection is taken up for the care of the Christian shrines in the Holy Land.

Jesus, Remember Me

Jacques Berthier (1923-1994)
verses arr. Leo Nestor

Ostinato Refrain

Je - sus, re - mem - ber me when you come in - to your King - dom.

Je - sus, re - mem - ber me when you come in - to your King - dom.

THE ADORATION of the HOLY CROSS



INVITATION

As the Holy Cross is shown to the assembly, the following acclamation is sung three times.

Priest, deacon, or other minister:

Be - hold the wood of the Cross, on which hung the salvation of the world.

All:

Come let us a - dore.

In accordance with the rubrics contained in the Roman Missal: Third Typical Edition, only one Cross is permissible for adoration. Because of the large number of people in attendance, it is not possible for all to approach individually. The priest and ministers adore the Cross, after which the priest takes the Holy Cross and, standing in the middle before the altar, elevates it for all to adore in silence.

Were You There

Spiritual

1. Were you there when they cru - ci - fied my Lord?
 2. Were you there when they nailed him to the tree?
 3. Were you there when they pierced him in the side?
 4. Were you there when the sun re - fused to shine?
 5. Were you there when they laid him in the tomb?
 6. Were you there when they rolled the stone a - way?

Were you there when they cru - ci - fied my Lord?
 Were you there when they nailed him to the tree?
 Were you there when they pierced him in the side?
 Were you there when the sun re - fused to shine?
 Were you there when they laid him in the tomb?
 Were you there when they rolled the stone a - way?

Oh Some-times it caus - es me to
trem - ble, trem - ble, trem - ble Were you
there when they cru - ci - fied my Lord?
there when they nailed him to the tree?
there when they pierced him in the side?
there when the sun re - fused to shine?
there when they laid him in the tomb?
there when they rolled the stone a - way?

HOLY COMMUNION



THE LORD'S PRAYER

MUSIC during the COMMUNION PROCESSION

O Sacred Head Surrounded

PASSION CHORALE

1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd think of
thorn! O bleed - ing Head, so wound - ed, Re - viled and put to
strife, And death with cru - el rig - or, Be - reav - ing you of
me With your most sweet com - pas - sion, Un - worth - y though I
scorn! The pow'r of death comes o'er you The glow of life de -
life; O ag - o - ny and dy - ing! O love to sin - ners
be: Be - neath your cross a - bid - ing For ev - er would I
cays, Yet an - gel hosts a - dore you, And trem - ble as they gaze.
free! Je - sus, all grace sup - ply - ing, O turn your face on me.
rest, In your dear love con - fid - ing, And with your pres - ence blest.

Sing, My Tongue, the Song of Triumph

PANGE LINGUA GLORIOSI, plainsong, Mode III

1. Sing my tongue, the song of triumph, Tell the stor-y
 2. He en-dured the nails, the spit-ting, Vin-e-gar and
 3. Faith-ful Cross a-bove all oth-er, One and on-ly
 4. Bend your boughs, O Tree of glo-ry! All your rig-id

far and wide; Tell of dead and fi-nal bat-tle,
 spear and reed; From that ho-ly bo-dy bro-ken
 no-ble tree, None in fo-liage, none in blos-som,
 bran-ches, bend! For a while the an-cient tem-per

Sing of Sav-ior cru-ci-fied, How up-on the
 Blood and wa-ter forth pro-ceed: Earth and stars and
 None in fruit your peer may be; Sweet the wood and
 That your birth be-stowed, sus-pend; And the King of

cross a vic-tim Van-quish-ing in death he died.
 sky and o-cean By that flood from stain are freed.
 sweet the i-ron And your load, most sweet is he.
 earth and hea-ven Gent-ly on your bo-som tend.

That Virgin's Child

Thomas Tallis (1505-1585)

That virgin's child so meek and mild, lonely for my sake, His Father's will for to fulfill,
 He came great pains to take. And suffered death, As Scripture saith, that we should saved
 be, On Good Friday: Wherefore I say, he mourned sore for me. Now Christ Jesu, of love
 most true, Have mercy upon me, I ask Thee grace for my trespass that I have done to
 Thee. For Thy sweet Name, save me from shame and all adversity: For Mary's sake, to
 Thee me take, And mourn no more for me.

Text: John Gwynneth (c. 1530)

God So Loved the World

Sir John Stainer (1840-1901)

God so loved the world that he sent his only begotten Son, that whosoever believeth in
 him should not perish, but have everlasting life. For God sent not his Son into the world
 to condemn the world, but that the world through him might be saved.

Text: John 3:16-17

PRAYER *after* COMMUNION

PRAYER *over the* PEOPLE

ALL DEPART *in* SILENCE

*This concludes the Commemoration of the Passion of the Lord.
 All are encouraged to remain for a period of quiet adoration and prayer.
 When leaving, please return this program to the church entrance and depart in silence.*

The 6:00 PM Liturgy continues here.

COLLECTION for the HOLY LAND

Each year on this day a collection is taken up for the care of the Christian shrines in the Holy Land.

Ours Were the Grievs He Bore

Stephen Dean (b. 1948)

Refrain

Ours were the griev's he bore, ours were the pains he
car - ried. Ours were the sins he took on him,
and by his wounds we are healed.

1. Christ suffered for you, leaving you an example that you should follow in his steps. He committed no sin, no guile was found on his lips. When he was reviled, he did not revile in return.
2. When he suffered, he did not threaten but he trusted to him who judges justly. He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.

We adore You, O Christ,
and we praise You. +
Because by Your holy
Cross You have redeemed the world

THE ADORATION of the HOLY CROSS



INVITATION

As the Holy Cross is shown to the assembly, the following acclamation is sung three times.

Priest, deacon, or other minister:

Be - hold the wood of the Cross, on which hung the salvation of the world.

All:

Come let us a - dore.

In accordance with the rubrics contained in the Roman Missal: Third Typical Edition, only one Cross is permissible for adoration. Because of the large number of people in attendance, it is not possible for all to approach individually. The priest and ministers adore the Cross, after which the priest takes the Holy Cross and, standing in the middle before the altar, elevates it for all to adore in silence.

HOLY COMMUNION



THE LORD'S PRAYER

MUSIC during the COMMUNION PROCESSION

Were You There

Spiritual



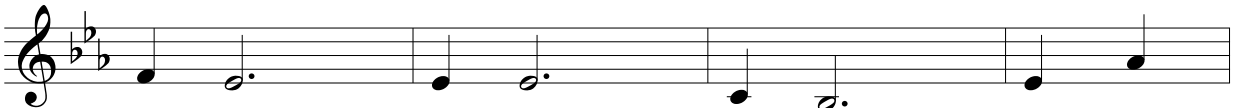
1. Were you there when they cru - ci - fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they pierced him in the side?
4. Were you there when the sun re - fused to shine?
5. Were you there when they laid him in the tomb?
6. Were you there when they rolled the stone a - way?



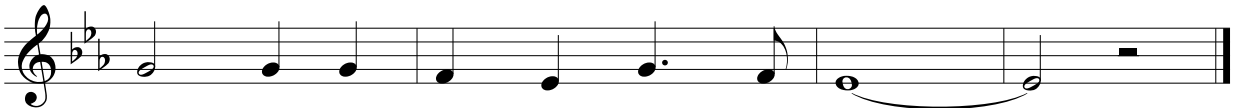
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Were you there when they laid him in the tomb?
Were you there when they rolled the stone a - way?



Oh Some-times it caus - es me to



trem - ble, trem - ble, trem - ble Were you



there when they cru - ci - fied my Lord?
there when they nailed him to the tree?
there when they pierced him in the side?
there when the sun re - fused to shine?
there when they laid him in the tomb?
there when they rolled the stone a - way?

PRAYER after COMMUNION

PRAYER over the PEOPLE

ALL DEPART in SILENCE

*This concludes the Commemoration of the Passion of the Lord.
All are encouraged to remain for a period of quiet adoration and prayer.
When leaving, please return this program to the church entrance and depart in silence.*

Easter Vigil in the Holy Night

Vigilia Pascual en la Noche Santa



April 16, 2022

8:30 PM

Lectionary Readings for this Liturgy may be found in Journeysongs at no. 901.

In order to preserve the solemnity of this liturgy, please silence all cell phones and devices, and refrain from the use of photography and videography.

Para preservar la solemnidad de esta liturgia, por favor apague los celulares y aparatos electrónicos y absténganse de tomar fotografías y videos.

LUCERNARIUM

LUCERNARIO



*We assemble together outside of the church near the Easter fire.
Los ministros se reúnen fuera de la Iglesia, cerca del fuego Pascual.*

THE BLESSING of the FIRE and PREPARATION
of the **PASCHAL CANDLE**

BENDICIÓN del FUEGO y PREPARACIÓN
del **CIRIO PASCUAL**

LIGHTING of the PASCHAL CANDLE

FUEGO PASCUAL

PROCESSION into the CHURCH

PROCESIÓN a la IGLESIA

Chanted, three times

All respond, three times



The Light of Christ. Thanks be to God.

Luz de Cristo. Demos gracias a Dios.

We praise God's mercy and Jesus' victory in an ancient hymn of praise.

Exult, let them exult, the hosts of heaven, exult, let Angel ministers of God exult, let the trumpet of salvation sound aloud our mighty King's triumph! Be glad, let earth be glad, as glory floods her, ablaze with light from her eternal King, let all corners of the earth be glad, knowing an end to gloom and darkness. Rejoice, let Mother Church also rejoice, arrayed with the lightning of his glory, let this holy building shake with joy, filled with the mighty voices of the peoples. Therefore, dearest friends, standing in the awesome glory of this holy light, invoke with me, I ask you, the mercy of God almighty, that he, who has been pleased to number me, though unworthy, among the Levites, may pour into me his light unshadowed, that I may sing this candle's perfect praises.

Priest/Deacon:
 The Lord be with you.

Assembly:
 And with your spir - it.

Priest/Deacon:
 Lift up your hearts

Assembly:
 We lift them up to the Lord.

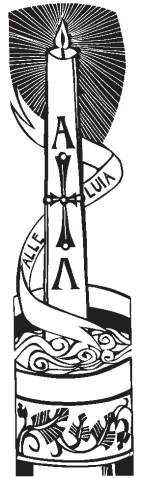
Priest/Deacon:
 Let us give thanks to the Lord our God.

Assembly:
 It is right and just.

It is truly right and just, with ardent love of mind and heart and with devoted service of our voice, to acclaim our God invisible, the almighty Father, and Jesus Christ, our Lord, his Son, his Only Begotten. Who for our sake paid Adam's debt to the eternal Father, and, pouring out his own dear Blood, wiped clean the record of our ancient sinfulness. These then are the feasts of Passover, in which is slain the Lamb, the one true Lamb, whose Blood anoints the doorposts of believers. This is the night, when once you led

our forebears, Israel's children, from slavery in Egypt and made them pass dryshod through the Red Sea. This is the night, that with a pillar of fire banished the darkness of sin. This is the night that even now, throughout the world, sets Christian believers apart from worldly vices and from the gloom of sin, leading them to grace and joining them to his holy ones. This is the night when Christ broke the prison-bars of death and rose victorious from the underworld. Our birth would have been no gain, had we not been redeemed. O wonder of your humble care for us! O love, O charity beyond all telling, to ransom a slave you gave away your Son! O truly necessary sin of Adam, destroyed completely by the Death of Christ!

Happy fault that earned so great, so glorious a Redeemer! O truly blessed night, worthy alone to know the time and hour when Christ rose from the underworld! This is the night of which it is written: The night shall be as bright as day, dazzling is the night for me, and full of gladness. The sanctifying power of this night dispels wickedness, washes faults away, restores innocence to the fallen, and joy to mourners, drives out hatred, fosters concord, and brings down the mighty. On this, your night of grace, O holy Father, accept this candle, a solemn offering, the work of bees and of your servants' hands, an evening sacrifice of praise, this gift from your most holy Church. But now we know the praises of this pillar, which glowing fire ignites for God's honor; a fire into many flames divided, yet never dimmed by sharing of its light, for it is fed by melting wax, drawn out by mother bees to build a torch so precious. O truly blessed night, when things of heaven are wed to those of earth, and divine to the human. Therefore, O Lord, we pray you that this candle, hallowed to the honor of your name, may persevere undimmed, to overcome the darkness of this night. Receive it as a pleasing fragrance, and let it mingle with the lights of heaven. May this flame be found still burning by the Morning Star: the one Morning Star who never sets, Christ your Son, who, coming back from death's domain, has shed his peaceful light on humanity, and lives and reigns for ever and ever.



ALL:

A - men.

At the end of the Easter Proclamation, please extinguish your candle.

LITURGY of the WORD
LITURGIA de la PALABRA



FIRST READING

Genesis 1:1-2:2
Proclaimed in English

PRIMERA LECTURA

Génesis 1, 1-2:2
Proclamada en Inglés

*God looked at everything He had made, and found it very good.
Dios vio todo lo que había hecho; y era muy bueno.*

En el principio creó Dios el cielo y la tierra. La tierra era soledad y caos; y las tinieblas cubrían la faz del abismo. El espíritu de Dios se movía sobre la superficie de las aguas. Dijo Dios: "Que exista la luz", y la luz existió. Vio Dios que la luz era buena, y separó la luz de las tinieblas. Llamó a la luz "día" y a las tinieblas, "noche". Fue la tarde y la mañana del primer día. Dijo Dios: "Que haya una bóveda entre las aguas, que separe unas aguas de otras". E hizo Dios una bóveda y separó con ella las aguas de arriba, de las aguas de abajo. Y así fue. Llamó Dios a la bóveda "cielo". Fue la tarde y la mañana del segundo día. Dijo Dios: "Que se junten las aguas de debajo del cielo en un solo lugar y que aparezca el suelo seco". Y así fue. Llamó Dios "tierra" al suelo seco y "mar" a la masa de las aguas. Y vio Dios que era bueno. Dijo Dios: "Verdee la tierra con plantas que den semilla y árboles que den fruto y semilla, según su especie, sobre la tierra". Y así fue. Brotó de la tierra hierba verde, que producía semilla, según su especie, y árboles que daban fruto y llevaban semilla, según su especie. Y vio Dios que era bueno. Fue la tarde y la mañana del tercer día. Dijo Dios: "Que haya lumbreras en la bóveda del cielo, que separen el día de la noche, señalen las estaciones, los días y los años, y luzcan en la bóveda del cielo para iluminar la tierra". Y así fue. Hizo Dios las dos grandes lumbreras: la lumbrera mayor para regir el día y la menor, para regir la noche; y también hizo las estrellas. Dios puso las lumbreras en la bóveda del cielo para iluminar la tierra, para regir el día y la noche, y separar la luz de las tinieblas. Y vio Dios que era bueno. Fue la tarde y la mañana del cuarto día. Dijo Dios: "Agítense las aguas con un hervidero de seres

vivientes y revoloteen sobre la tierra las aves, bajo la bóveda del cielo". Creó Dios los grandes animales marinos y los vivientes que en el agua se deslizan y la pueblan, según su especie. Creó también el mundo de las aves, según sus especies. Vio Dios que era bueno y los bendijo, diciendo: "Sean fecundos y multiplíquense; llenen las aguas del mar; que las aves se multipliquen en la tierra". Fue la tarde y la mañana del quinto día. Dijo Dios: "Produzca la tierra vivientes, según sus especies: animales domésticos, reptiles y fieras, según sus especies". Y así fue. Hizo Dios las fieras, los animales domésticos y los reptiles, cada uno según su especie. Y vio Dios que era bueno. Dijo Dios: "Hagamos al hombre a nuestra imagen y semejanza; que domine a los peces del mar, a las aves del cielo, a los animales domésticos y a todo animal que se arrastra sobre la tierra". Y creó Dios al hombre a su imagen; a imagen suya lo creó; hombre y mujer los creó. Y los bendijo Dios y les dijo: "Sean fecundos y multiplíquense, llenen la tierra y sométanla; dominen a los peces del mar, a las aves del cielo y a todo ser viviente que se mueve sobre la tierra". Y dijo Dios: "He aquí que les entrego todas las plantas de semilla que hay sobre la faz de la tierra, y todos los árboles que producen fruto y semilla, para que les sirvan de alimento. Y a todas las fieras de la tierra, a todas las aves del cielo, a todos los reptiles de la tierra, a todos los seres que respiran, también les doy por alimento las verdes plantas". Y así fue. Vio Dios todo lo que había hecho y lo encontró muy bueno. Fue la tarde y la mañana del sexto día. Así quedaron concluidos el cielo y la tierra con todos sus ornamentos, y terminada su obra, descansó Dios el séptimo día de todo cuanto había hecho.

LECTOR: The word of the Lord.
ALL: **Thanks be to God.**

LECTOR: Palabra de Dios.
TODOS: Te alabamos Señor.



RESPONSORIAL PSALM

Psalm 33:4-5, 6-7, 12-13, 20 & 22

SALMO RESPONSORIAL

Salmo 33(32), 4-5, 6-7, 12-13, 20 & 22

Respuesta/Refrain

La mi - se - ri - cor - dia del Se - ñor lle - na la tie - rra. The
 earth is full of the good - ness of the Lord, the good - ness of the Lord.

PRAYER after the READING**ORACIÓN después de la LECTURA****SECOND READING**

Genesis 22:1-18

*Proclaimed in Spanish***SEGUNDA LECTURA**

Génesis 22, 1-18

Proclamada en Español

*The sacrifice of Abraham our father in faith.
 El sacrificio de Abraham nuestro padre en la fe.*

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him. On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward. When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on

it. Next he tied up his son Isaac, and put him on top of the wood on the altar. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see." Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did, in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants, all the nations of the earth shall find blessing—all this because you obeyed my command."

LECTOR: Palabra de Dios.

ALL: **Te alabamos Señor.**

LECTOR: The word of the Lord.

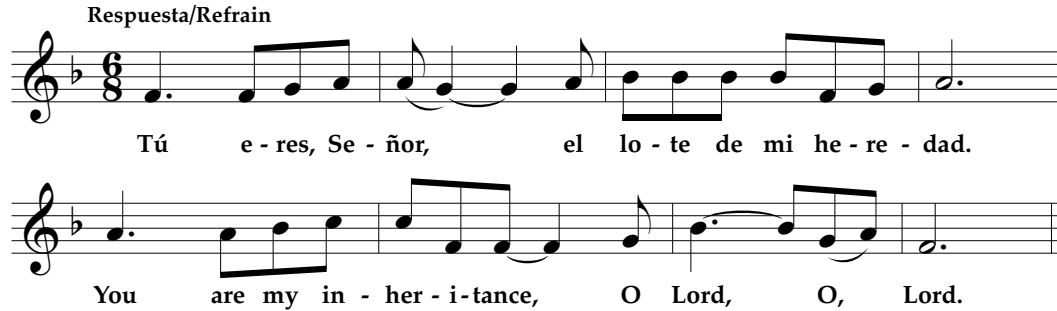
TODOS: Thanks be to God.



RESPONSORIAL PSALM
Psalm 16:5, 8, 9-10, 11

SALMO RESPONSORIAL
Salmo 16(15), 5, 8, 9-10, 11

Respuesta/Refrain



Tú e - res, Se - ñor, el lo - te de mi he - re - dad.
You are my in - her - i - tance, O Lord, O, Lord.

PRAYER after the READING

ORACIÓN después de la LECTURA

THIRD READING
Exodus 14:15-15:1
Proclaimed in English

TERCERA LECTURA
Éxodo 14, 15 - 15, 1
Proclamada en Inglés
The Israelites marched on dry land through the midst of the sea.
Los israelitas marcharon en tierra seca en medio del mar.

En aquellos días, dijo el Señor a Moisés: “¿Por qué sigues clamando a mí? Diles a los israelitas que se pongan en marcha. Y tú, alza tu bastón, extiende tu mano sobre el mar y divídelo, para que los israelitas entren en el mar sin mojarse. Yo voy a endurecer el corazón de los egipcios para que los persigan, y me cubriré de gloria a expensas del faraón y de todo su ejército, de sus carros y jinetes. Cuando me haya cubierto de gloria a expensas del faraón, de sus carros y jinetes, los egipcios sabrán que yo soy el Señor”. El ángel del Señor, que iba al frente de las huestes de Israel, se colocó tras ellas. Y la columna de nubes que iba adelante, también se desplazó y se puso a sus espaldas, entre el campamento de los israelitas y el campamento de los egipcios. La nube era tinieblas para unos y claridad para otros, y así los ejércitos no trabaron contacto durante toda la noche. Moisés extendió la mano sobre el mar, y el Señor hizo soplar durante toda la noche un fuerte viento del este, que secó el mar, y dividió las aguas. Los israelitas entraron en el mar y no se mojaban, mientras las aguas formaban una muralla a su derecha y a su izquierda. Los egipcios se lanzaron en su persecución y toda la caballería del faraón, sus carros y jinetes, entraron tras ellos en el mar. Hacia el amanecer, el Señor miró desde

la columna de fuego y humo al ejército de los egipcios y sembró entre ellos el pánico. Trabajó las ruedas de sus carros, de suerte que no avanzaban sino pesadamente. Dijeron entonces los egipcios: “Huyamos de Israel, porque el Señor lucha en su favor contra Egipto”. Entonces el Señor le dijo a Moisés: “Extiende tu mano sobre el mar, para que vuelvan las aguas sobre los egipcios, sus carros y sus jinetes”. Y extendió Moisés su mano sobre el mar, y al amanecer, las aguas volvieron a su sitio, de suerte que al huir, los egipcios se encontraron con ellas, y el Señor los derribó en medio del mar. Volvieron las aguas y cubrieron los carros, a los jinetes y a todo el ejército del faraón, que se había metido en el mar para perseguir a Israel. Ni uno solo se salvó. Pero los hijos de Israel caminaban por lo seco en medio del mar. Las aguas les hacían muralla a derecha e izquierda. Aquel día salvó el Señor a Israel de las manos de Egipto. Israel vio a los egipcios, muertos en la orilla del mar. Israel vio la mano fuerte del Señor sobre los egipcios, y el pueblo temió al Señor y creyó en el Señor y en Moisés, su siervo. Entonces Moisés y los hijos de Israel cantaron este cántico al Señor: Cantamos al Señor, sublime es su victoria: caballos y jinetes arrojó en el mar.

LECTOR: The word of the Lord.
ALL: **Thanks be to God.**

LECTOR: Palabra de Dios.
TODOS: Te alabamos Señor.



RESPONSORIAL PSALM

Exodus 15:1-2, 3-4, 5-6, 17-18

SALMO RESPONSORIAL

Éxodo 15:1-2, 3-4, 5-6, 17-18

Respuesta/Refrain

Can - te - mos al Se - ñor, su -
Let us sing to the Lord; he has

bli - me es su vic - to - ria.
cov - ered him - self in glo - ry.

PRAYER after the READING

ORACIÓN después de la LECTURA

FOURTH READING

Isaiah 55:1-11

Proclaimed in Spanish

*Come to me that you may have life. I will renew with you an everlasting covenant.
Vengan a mí para que tengan vida. Les renovaré con una alianza eterna.*

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread, your wages for what fails to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you. Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way,

and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving. For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

For, just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

LECTOR: Palabra de Dios.

LECTOR: The word of the Lord.

ALL: **Te alabamos Señor.**

TODOS: Thanks be to God.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4, 5-6

SALMO RESPONSORIAL

Isaías 12, 2-3, 4, 5-6

Respuesta/Refrain

Us - te - des sa - ca - rán a - gua con a - le - grí - a de las ver - tien - tes de sal - va -
ción. You will draw wa - ter joy - ful - ly from the springs of sal - va - tion.

PRAYER after the READING

ORACIÓN después de la LECTURA

FIFTH READING

Ezekiel 36:16-17a, 18-28

Proclaimed in English

*I will sprinkle clean water upon you and I shall give you a new heart.
 Los rociaré con agua limpia y les daré un corazón nuevo.*

En aquel tiempo, me fue dirigida la palabra del Señor en estos términos: "Hijo de hombre, cuando los de la casa de Israel habitaban en su tierra, la mancharon con su conducta y con sus obras; como inmundicia fue su proceder ante mis ojos. Entonces descargué mi furor contra ellos, por la sangre que habían derramado en el país y por haberlo profanado con sus idolatrías. Los dispersé entre las naciones y anduvieron errantes por todas las tierras. Los juzgué según su conducta, según sus acciones los sentencié. Y en las naciones a las que se fueron, desacreditaron mi santo nombre, haciendo que de ellos se dijera: 'Éste es el pueblo del Señor, y ha tenido que salir de su tierra'. Pero, por mi santo nombre, que la casa de Israel profanó entre las naciones a donde llegó, me he compadecido. Por eso, dile a la casa de Israel: 'Esto dice el Señor: no lo hago por

QUINTA LECTURA

Ezequiel 36, 16-17a, 18-28

Proclamada en Inglés

ustedes, casa de Israel. Yo mismo mostraré la santidad de mi nombre excelso, que ustedes profanaron entre las naciones. Entonces ellas reconocerán que yo soy el Señor, cuando, por medio de ustedes les haga ver mi santidad. Los sacaré a ustedes de entre las naciones, los reuniré de todos los países y los llevaré a su tierra. Los rociaré con agua pura y quedarán purificados; los purificaré de todas sus inmundicias e idolatrías. Les daré un corazón nuevo y les infundiré un espíritu nuevo; arrancaré de ustedes el corazón de piedra y les daré un corazón de carne. Les infundiré mi espíritu y los haré vivir según mis preceptos y guardar y cumplir mis mandamientos. Habitarán en la tierra que di a sus padres; ustedes serán mi pueblo y yo seré su Dios.' "

LECTOR: The word of the Lord.

ALL: **Thanks be to God.**

LECTOR: Palabra de Dios.

TODOS: Te alabamos Señor.

RESPONSORIAL PSALM

Psalm 42:3, 5, 43:3, 4

SALMO RESPONSORIAL

Salmo 42, 3, 5, 43:3, 4

Respuesta/Refrain

Co - mo bus - ca la cier - va, like a deer that longs for
 run - ning streams, my soul longs for you, for you, my
 God. Dios mí - o, mi al - ma te bus - ca a ti.

PRAYER after the READING**ORACIÓN después de la LECTURA**

*As the Gloria is sung, the altar candles are lit from the Paschal candle.
Las velas del altar son encendidas del Cirio Pascual mientras se canta el Gloria.*

Refrain

Glo-ri - a! Glo - ri - a! Glo - ry to God in the high - est, and on
earth peace to peo - ple, to peo - ple of good will.

Gloria a Dios en el Cielo, y en la tierra paz a los hombres que ama el Señor.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. *℟*

*Por tu inmensa Gloria te alabamos, te bendecimos,
te adoramos, te glorificamos, te damos gracias.
Señor Dios, Rey celestial, Dios Padre todopoderoso. ℟*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. *℟*

*Señor Hijo único, Jesucristo, Señor Dios,
Cordero de Dios, Hijo del Padre:
Tú que quitas el pecado del mundo, ten piedad de nosotros;
tú que quitas el pecado del mundo, atiende nuestra súplica;
tú que estás sentado a la derecha del Padre,
ten piedad de nosotros: ℟*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen. *℟*

*Porque sólo tú Señor,
sólo tú Altísimo, Jesucristo,
con el Espíritu Santo en la Gloria de Dios Padre.
Amén. ℟*

COLLECT

ORACIÓN de COLECTA

EPISTLE READING

Romans 6:3-11
Proclaimed in Spanish

EPISTOLA

Romanos 6, 3-11
Proclamada en Español

*Christ, raised from the dead, dies no more.
Cristo resucitado entre los muertos ya no muere más.*

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. For, if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our sinful body might be done away with, that we might no longer be

in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

LECTOR: Palabra de Dios.
ALL: **Te alabamos Señor.**

LECTOR: The word of the Lord.
TODOS: Thanks be to God.

ALLELUIA PSALM

Festival Alleluia

Psalm 118:1-2, 16-17, 22-23

SALMO ALELUYA

James Chepponis

Salmo 118(117), 1-2, 16-17, 22-23

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Give thanks to the LORD, for he is good.
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." *℟ℵ*

Den gracias al Señor porque es bueno,
porque es eternal su misericordia.
Diga la casa de Israel:
eternal es su misericordia. *℟ℵ*

"The right hand of the LORD is struck with power;
the right hand of the LORD is exalted.
I shall not die, but live,
and declare the works of the LORD." *℟ℵ*

La diestra del Señor es podersoa,
la diestra del Señor es excels.
No he de morir, viviré
para contar las hazañas del Señor. *℟ℵ*

The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. *℟ℵ*

La peidra qu desecharon los arquitectos,
es ahora la piedra angular.
Es el Señor quien lo ha hecho,
es un milagro patente. *℟ℵ*

GOSPEL

Luke 24:1-12

Proclaimed in English

DEACON: The Lord be with you.
ALL: **And with your spirit.**
DEACON: A reading from the holy Gospel according
to Matthew.
ALL: **Glory to you, O Lord.**

EVANGELIO

Lucas 24, 1-12

Proclamado en Inglés

DIÁCONO: El Señor esté con ustedes.
TODOS: Y con tu espíritu.
DIÁCONO: Lectura del santo Evangelio según San
Mateo.
TODOS: Gloria a ti, Señor.

Why do you seek the Living One among the dead?

Lectura del santo Evangelio según San Lucas.

El primer día después del sábado, muy de mañana, llegaron las mujeres al sepulcro, llevando los perfumes que habían preparado. Encontraron que la piedra ya había sido retirada del sepulcro y entraron, pero no hallaron el cuerpo del Señor Jesús.

Estando ellas todas desconcertadas por esto, se les presentaron dos varones con vestidos resplandecientes. Como ellas se llenaron de miedo e inclinaron el rostro a tierra, los varones les dijeron: "¿Por qué buscan entre los muertos al que está vivo? No está aquí; ha resucitado. Recuerden que cuando estaba todavía en Galilea les dijo: 'Es necesario que el Hijo del hombre sea entregado en manos

DEACON: The Gospel of the Lord.
ALL: **Praise to you, Lord Jesus Christ.**

de los pecadores y sea crucificado y al tercer día resucite.' " Y ellas recordaron sus palabras.

Cuando regresaron del sepulcro, las mujeres anunciaron todas estas cosas a los Once y a todos los demás. Las que decían estas cosas a los apóstoles eran María Magdalena, Juana, María (la madre de Santiago) y las demás que estaban con ellas. Pero todas estas palabras les parecían desvaríos y no les creían.

Pedro se levantó y corrió al sepulcro. Se asomó, pero sólo vio los lienzos y se regresó a su casa, asombrado por lo sucedido.

DIÁCONO: Palabra del Señor.
TODOS: Gloria a ti, Señor Jesus.

CELEBRATION of the SACRAMENTS of INITIATION
 CELEBRACIÓN de los SACRAMENTOS de INICIACIÓN



PRESENTATION of the ELECT and INTRODUCTORY
 STATEMENT

PRESENTACIÓN de los ELEGIDOS y DECLARACIÓN
 INTRODUCTORIA

LITANY of the SAINTS

LETANÍAS de los SANTOS

Cantor All

Lord, have mer - cy. Lord, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Cantor All

Holy Mary, Mother of Saint God, Mich - ael, pray for us.
 All holy men and women, Saints of God,

Cantor All

Lord, be mer - ci - ful. Lord, de - liv - er us, we pray.

Cantor All

From all e - vil, Lord, de - liv - er us, we pray.
 From ev - ry sin,
 From ev - er last - ing death,
 By your In - car - na - tion.
 By your death and Res - ur - rec - tion
 By the outpouring of the Ho - ly Spir - it.

Cantor All

Be merciful to us sin - ners. Lord, we ask you hear our prayer.

Cantor

Bring these chosen ones to new birth through the grace of the Bap - tism,
 Jesus, Son of the liv - ing God.

All

Lord, we ask you hear our prayer.

Cantor *All*

Christ, hear us. Christ, hear us.

Cantor *All*

Christ gra-cious-ly hear us. Christ, gra-cious-ly hear us.

PRAYER

ORACIÓN

BLESSING of BAPTISMAL WATER

BENEDICIÓN del AGUA BAUTISMAL

Cantor, then all

Springs of wa - ter, bless the Lord;

Cantor, then all

praise and ex - alt him a - bove all for ev - er.

All

Springs of wa - ter, bless the Lord;

praise and ex - alt him a - bove all for ev - er.

Fuentes de agua bendigan al Señor.

BAPTISMAL PROMISES of the ELECT

PROMESAS BAUTISMALES de los ELEGIDOS

BAPTISM

BAUTISMO

CLOTHING with the WHITE GARMENT

VESTIDURA BLANCA

You Have Put on Christ/Bautiza do en Cristo

William Atwood (b. 1979)
arr. Timothy Lewicki (b. 1989)

The acclamation is sung following each baptism.

Cantor first time, then all

You have put on Christ, in him you have been bap-tized, Al-le-lu - ia!

Bau-ti-za do en Cris-to y re-ves-ti-do en él, ¡A-le-lu - ya!

RENEWAL of BAPTISMAL PROMISES of the ASSEMBLY

All respond to each question with: **I do.**

RENOVACIÓN de las PROMESAS BAUTISMALES

A cada pregunta, todos responden: **Si creo.**

ANITPHONS during the SPRINKLING

I Saw Water

I saw water flowing from the Temple, from its right-hand side, alleluia; and all to whom this water came were saved and shall say: Alleluia, alleluia.

ANTÍFONAS durante la ASPERSIÓN

Plainsong

Vi el agua que bajaba por el lado derecho del templo, aleluya, y todos fueron salvados por esa agua. Y los salvados dirán: Aleluya, aleluya.

I Saw Water

Leo Nestor (b. 1948)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

PRESENTATION of the CANDIDATES for FULL RECEPTION

PRESENTACIÓN de los CANDIDATOS para RECEPCIÓN en la PLENA COMUNIÓN

CONFIRMATION

CONFIRMACIÓN

HYMN during the ANOINTING

Veni creator Spiritus

1. Come, Holy Ghost, Creator, come, From thy bright heavenly throne, Come take possession of our souls, And make them all thy own.
2. Thou who art called the Paraclete, Best gift of God above, The living spring, the living fire, Sweet unction and true love.
3. Thou who art sevenfold in thy grace, Finger of God's right hand, His promise teaching little ones To speak and understand.

HIMNO durante la UNCIÓN

Rabanus Maurus (c. 780-856); Plainsong, Mode III

4. O guide our minds with thy blessed light, With love our hearts inflame; And with thy strength, which ne'er decays Confirm our mortal frame.
5. Far from us drive our deadly foe; True peace unto us bring; And through all perils lead us safe Beneath thy sacred wing.
6. Through thee may we the Father know, Through thee the eternal Son, And thee, the Spirit of them both, Thrice-blessed Three in One.
7. All glory to the Father be, With his coequal Son; The same to thee, great Paraclete, While endless ages run. Amen.

UNIVERSAL PRAYER

ORACIÓN UNIVERSAL

Cantor first time, then all

Lord, hear our prayer; De-us, ex-au - di nos;
Se - ñor es - cú - cha - nos.

LITURGY of the EUCHARIST
LITURGIA EUCARÍSTICA



PREPARATION of the GIFTS
My Hope is Arisen

PREPARACIÓN del ALTAR y de las OFRENDAS
Peter Latona (b. 1968)

My hope is arisen from the dead. Alleluia. Dawn's shining light bedecks the sky and heaven thunders victor cry: The glad earth shouts her triumph high and mournful hell groans in reply. Hell's pains are loosed and tears are fled, captivity is captive led: The angel crowned with light has said: "The Lord is risen from the dead!" "I beheld the glory bright of the rising Lord of Light. Christ my hope is risen again; Now he lives and lives to reign."

Text: *Aurora lucis rutilat*, Tr. J. M. Neale, 1818-1866
Victimae Paschali, Tr. Jane E. Leeson, 1807-1882

THE EUCHARISTIC PRAYER

PLEGARIA EUCARÍSTICA

PRIEST: The Lord be with you
ALL: **And with your spirit.**
PRIEST: Lift up your hearts.
ALL: **We lift them up to the Lord.**
PRIEST: Let us give thanks to the Lord, our God.
ALL: **It is right and just.**

SACERDOTE: El Señor esté con ustedes.
TODOS: Y con tu espíritu.
SACERDOTE: Levantemos el corazón.
TODOS: Lo tenemos levantado hacia el Señor.
SACERDOTE: Demos gracias al Señor, nuestro Dios.
TODOS: Es justo y necesario.

SANCTUS

SANTO

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

Santo, santo, santo es el Señor, Dios del universo, Dios del universo. Llenos están el cielo y la tierra; lleno está el cielo de Gloria. ¡Hosanna en el cielo! Bendito el que viene en el nombre del Señor, ¡Hosanna en el cielo!

SIGN of PEACE

RITO de la PAZ

PRIEST: Lord Jesus Christ, who said to your Apostles:
Peace I leave you, my peace I give you.
Look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

SACERDOTE: Señor Jesucristo, que dijiste a tus apóstoles:
"La paz les dejo, mi paz les doy,"
no tengas en cuenta nuestros pecados,
sino la fe de tu Iglesia y, conforme a tu palabra,
concédele la paz y la unidad.
Tú que vives y reinas por los siglos de los siglos.

ALL: **Amen.**

TODOS: Amén.

PRIEST: The peace of the Lord be with you always.

SACERDOTE: La paz del Señor esté siempre con ustedes.

ALL: **And with your spirit.**

TODOS: Y con tu espíritu.

THE BREAKING of the BREAD

FRACIÓN del PAN

1, 2.

Cor - de - ro - de Dios, que qui - tas el pe - ca - do del mun - do,
ten pie - dad de no - so - tros, ten pie - dad de no - so - tros.

Final

mun - do, da - nos la paz, da - nos la paz. Da - nos, da - nos,
da - nos la paz; da - nos, da - nos, da - nos la paz.

Lamb of God, who takes away the sins of the world, have mercy on us...grant us peace.

PRIEST: Behold the Lamb of God,
Behold him who takes away
the sins of the world,
Blessed are those called
to the supper of the Lamb.

SACERDOTE: Este es el Cordero de Dios
que quita el pecado
del mundo.
Felices los invitados
al banquete celestial.

ALL: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

TODOS: Señor, no soy digno
de que entres en mi casa,
pero una palabra tuya
Bastará para sanarme.

COMMUNION ANTIPHON

Christ our Passover has been sacrificed, alleluia;
therefore let us keep the feast with the unleavened
bread of purity and truth, alleluia, alleluia.

ANTÍFONA de COMUNIÓN

*Cristo, nuestra víctima pascual, ha sido inmolado, aleluia
Celebremos, entonces, esta fiesta con los panes ácidos de la
puerza y la verdad. Aleluia, aleluia.*

COMMUNION PROCESSION**Our Paschal Sacrifice/El Cordero Pascual****PROCESIÓN de la COMUNIÓN**

Eleazar Cortés and Pedro Rubalcava

Refrain

Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia, al - le -
lu - ia. *Cris - to, el Cor - de - ro Pas - cual, es in - mo - la - do;*
a - le - lu - ya, a - le - lu - ya.

Amén. El Cuerpo de Cristo

John Schiavone (b. 1947)

Estribillo/Refrain

A - mén. El Cuer - po de Cris - to. A - mén. La
San - gre del Señ - or. Eat - ing your bod - y, drink - ing your blood, we be -
come what we re - ceive. A - mén. A - mén.

Hallelujah from Messiah

George Frideric Handel (1685-1759)

Hallelujah, for the Lord God Omnipotent
reigneth. The kingdom of this world is become
the kingdom of our Lord and of His Christ; and
He shall reign forever and ever. King of Kings,
and Lord of Lords, Hallelujah.

*Aleluya porque el Señor Dios Todopoderoso reina
el reino de este mundo; ha venido a ser el reino
de nuestro Señor, y de su Cristo. Y él reinará por
los siglos de los siglos rey de reyes siempre y para
siempre aleluya.*

Text: Revelation 19:6; 11:15; 19:16

PRAYER after COMMUNION**ORACIÓN después de la COMUNIÓN**

CONCLUDING RITES
RITO de CONCLUSIÓN



SOLEMN BLESSING

BENDICIÓN SOLEMNE

THE EASTER DISMISSAL

DESPEDIDA PASCUAL



Deacon: Go in peace, al - le - lu - ia, al - le - lu - ia.
Assembly: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

HIMNO de FIN

Jesus Christ, Is Risen Today

EASTER HYMN, arr. John Rutter (b. 1945)



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!

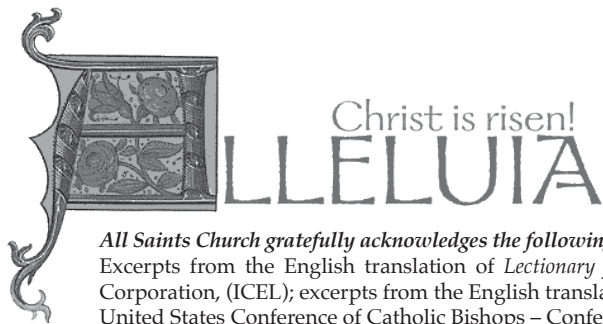


Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

POSTLUDE

Andante Pomposo

Arcangelo Corelli (1653-1713)
arr. S. Drummond Wolff



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GUIDELINES *for the* RECEPTION *of* HOLY COMMUNION

NORMAS *para la* RECEPCIÓN *de la* EUCARISTÍA

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

PARA LOS CATÓLICOS

Como católicos, participamos plenamente en la celebración de la Eucaristía cuando recibimos la Comunión. Se nos anima a recibir la Comunión devotamente y con frecuencia. Con el fin de ser adecuadamente dispuesto para recibir la comunión, los participantes no deben tener conciencia de pecado grave y que normalmente deberían haber ayunado durante una hora. Una persona que es consciente de pecado grave no recibir el Cuerpo y la Sangre del Señor sin previa confesión sacramental, salvo por causa grave, donde no hay oportunidad para la confesión. En este caso, la persona es ser consciente de la obligación de hacer un acto de contrición perfecta, que incluye el propósito de confesarse cuanto antes (canon 916). A la recepción frecuente del Sacramento de la Penitencia se recomienda para todos.

PARA NUESTROS HERMANOS CRISTIANOS

Damos la bienvenida a nuestros hermanos cristianos a esta celebración de la Eucaristía como nuestros hermanos y hermanas. Oramos para que nuestro bautismo común y la acción del Espíritu Santo en esta Eucaristía nos van a acercarse el uno al otro y comienzan a disipar las tristes divisiones que nos separan. Oramos para que éstas disminuyan y, finalmente, desaparecer, de acuerdo con la oración de Cristo por nosotros "para que todos sean uno" (Jn 17,21). Debido a que los católicos creemos que la celebración de la Eucaristía es un signo de la realidad de la unidad de la fe, la vida y el culto, los miembros de esas iglesias con los que todavía no son totalmente unida normalmente no son admitidos a la sagrada comunión. Compartir la Eucaristía, en circunstancias excepcionales, por otros cristianos requiere el permiso de acuerdo con las directrices del Obispo diocesano y las disposiciones del derecho canónico (canon 844 § 4). Los miembros de las Iglesias ortodoxas, la Iglesia Asiria de Oriente, y la Iglesia Católica Nacional Polaca se les insta a respetar la disciplina de sus propias iglesias. De acuerdo a la disciplina católica, el Código de Derecho Canónico no se opone a la recepción de la comunión de los cristianos de estas Iglesias (canon 844 § 3).

PARA AQUELLOS QUE NO RECIBEN LA COMUNIÓN SANTA

Todos los que no están recibiendo la Santa Comunión se les anima a expresar en sus corazones el deseo de oración por la unidad con el Señor Jesús y con los demás.

PARA LOS NO CRISTIANOS

También damos la bienvenida a esta celebración a los que no comparten nuestra fe en Jesucristo. Mientras que no podemos admitir que la Santa Comunión, se les pide a ofrecer sus oraciones por la paz y la unidad de la familia humana.



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