



CELEBRATION *of the* EUCHARIST



*Christ Risen from the Tomb, ca. 1490,
Ambrogio Bergognone*

EASTER SUNDAY *of the* RESURRECTION *of the* LORD



April 4, 2021

INTRODUCTORY RITES



ENTRANCE ANTIPHON (11:30 AM), choir

cf. Ps. 139:18, 5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge, alleluia, alleluia.

ENTRANCE HYMN

Jesus Christ Is Risen Today

EASTER HYMN



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who - did once up - on the cross, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

PENITENTIAL ACT

ASSEMBLY **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

*All strike
their breast.*

PRIEST May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ASSEMBLY **Amen.**

GLORIA *in* EXCELSIS

Mass of the Resurrection



Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



We praise you, we bless you, we a-dore you, we glo-ri-fy you,



we give you thanks for your great glo-ry, Lord God, heav'n-ly King,



O God, al-might-y Fa - ther. Lord Je - sus Christ,

On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,
 you take a-way the sins of the world, have mer-cy on us;
 you take a-way the sins of the world, re-ceive our prayer;
 you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,
 with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

Slower

COLLECT



LITURGY of the WORD



FIRST READING

Acts of the Apostles 10:34a, 37-43

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God

raised on the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23



This is the day the Lord has made, let us re-joyce and be glad;



this is the day the Lord has made, let us re-joyce and be glad!

Give thanks to the LORD, for he is good;
his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever." *℟*

The stone which the builders rejected
has become the cornerstone.

The LORD of love and mercy
has brought wonder to our eyes! *℟*

The hand of the LORD has struck
with power,
his right hand is exalted.

I shall not die, but live anew,
declaring the works of the LORD. *℟*

SECOND READING

Colossians 3:1-4

Brothers and sisters:
If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you

have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

SEQUENCE

Victimae paschali laudes, plainsong, mode I

Christians, praise the
Paschal Victim!
Offer thankful sacrifice!
Christ the Lamb has saved the
sheep,
Christ the just one paid the price
reconciling sinners to the Father.
Death and life fought bitterly
for this wondrous victory;
the Lord of life who died reigns
glorified!
O Mary, come and say

what you saw at break of day.
"The empty tomb of my living Lord!
I saw Christ Jesus risen and adored!
Bright angels testified,
shroud and grave clothes side by side!
Yes, Christ my hope rose gloriously.
He goes before you into Galilee."
Share the good news, sing joyfully:
His death is victory!
Lord Jesus, Victor King,
Show us mercy.
Amen. Alleluia.

GOSPEL ACCLAMATION

cf. 1 Corinthians 5:7b-8a

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.*

GOSPEL

John 20:1-9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, "They have taken the Lord from the tomb, and we don't know where they put him." So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he bent down

and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

HOMILY

RENEWAL of BAPTISMAL PROMISES

All respond to each question with: **I do.**

We Shall Draw Water Joyfully

Paul Inwood

We shall draw wa-ter joy-ful-ly, sing-ing joy-ful-ly, sing-ing joy-ful-ly;

We shall draw wa - ter joy - ful-ly from the well-springs of sal - va - tion.

9:45 AM & 11:30 AM I Saw Water

Leo Nestor

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia.

UNIVERSAL PRAYER

The response is, **Lord, hear our prayer.**

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

At the Lamb's High Feast

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic-
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy: From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

7:30 AM **I Know That My Redeemer Lives**, *choir*

Scott Soper (b. 1961)

11:30 AM **Alleluia**, *choir*

William Boyce (1711-1779)

PRAYER over the OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

PRIEST The Lord be with you

ASSEMBLY **And with your spirit.**

PRIEST Lift up your hearts.

ASSEMBLY **We lift them up to the Lord.**

PRIEST Let us give thanks to the Lord, our God.

ASSEMBLY **It is right and just.**

PREFACE

Sanctus

Mass of the Resurrection

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav-en and earth are full of your glo - ry Ho -

san - na, ho - san - na, ho - san-na in the high - est.

Bless-ed is he who comes in the name of the Lord. Ho -

Memorial Acclamation

Mass of the Resurrection

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The melody is simple and homophonic, with lyrics placed below the notes.

Amen

Mass of the Resurrection

A - men a - men, a - men, a - men.

The musical notation is in 4/4 time, G major, and consists of a single staff. The melody is simple and homophonic, with lyrics placed below the notes. The piece ends with a double bar line.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

PRIEST The Lord be with you
ASSEMBLY And with your spirit.

THE BREAKING of the BREAD

Lamb of God

Holy Cross Mass

Lamb of God, you take a-way the sins of the world,
have mer - cy on us. grant us peace.

The musical notation is in 4/4 time, D major, and consists of two staves. The first staff is for the Cantor or Choir and the second staff is for All. The first staff has a fermata over the word "Lamb" and a triplet over the words "you take a-way". The second staff has a "To repeat" section and a "Last time" section. The lyrics are placed below the notes.

PRIEST

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ASSEMBLY

Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON

1 Corinthians 5:7b-8a

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

Our Paschal Sacrifice/El Cordero Pascual

Eleazar Cortés and Pedro Rubalcava

Refrain



Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia, al - le -



lu - ia. *Cris-to, el Cor - de - ro Pas - cual, es in - mo - la - do;*



a - le - lu - ya, a - le - lu - ya.

7:30 AM

God's Holy Gifts

Dan Schutte (b.1947)

11:30 AM

Regina coeli, choir

Gregor Aichinger 1565-1628)

*Regina coeli laetare, Alleluia.
Quia quem meruisti portare, Alleluia.
[Iam] Resurrexit sicut dixit, Alleluia.
Ora pro nobis Deum. Alleluia.*

Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
[Now] has risen, as He said, alleluia.
Pray for us to God, alleluia.

PRAYER after COMMUNION

CONCLUDING RITES



SOLEMN BLESSING *and* DISMISSAL



Priest or Deacon: Go in peace, al - le - lu - ia, al - le - lu - ia.
Assembly: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

Jesus Is Risen

LAAST UNS ERFRUEN



1. Je - sus is ris - en! Let us sing! Praise to the ev - er - liv - ing



King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -



phim! Praise him with joy, ye Cher - u - bim! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -



lu - ia! Al - le - lu - ia!



Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

✠ GUIDELINES *for* RECEIVING HOLY COMMUNION ✠

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

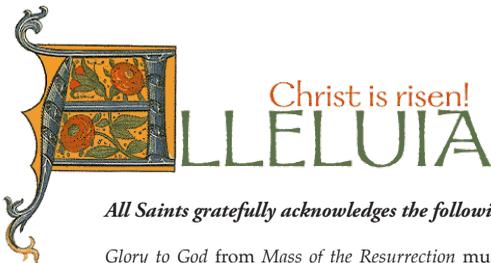
FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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