



CELEBRATION *of the* EUCHARIST



*The Raising of Lazarus,*  
Duccio di Buoninsegna (1310-1311)

**Fifth Sunday of Lent**



**Third Scrutiny of the Elect**

**March 21, 2021**

**11:30 AM**

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## INTRODUCTORY RITES



### OPENING HYMN

#### Take Up Your Cross

ERHALT UNS HERR

1. Take up your cross, the Sav - ior said, If  
2. Take up your cross, be not a - shamed! Let  
you would my dis - ci - ple be; De - ny your - self, the  
not dis - grace your spir - it fill! For God him - self en -  
world for - sake, And hum - bly fol - low af - ter me.  
dured to die Up - on a cross, on Cal - vary's hill.

### GREETING

### PENITENTIAL ACT

### COLLECT

## LITURGY of the WORD



### FIRST READING

Ezekiel 37:12-14

Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

### RESPONSORIAL PSALM

Psalm 130: 1-2, 3-4, 5-6, 7-8

With the Lord there is mer - cy, and full - ness of re - demp - tion.

Out of the depths I cry to you, O LORD;  
LORD, hear my voice!  
Let your ears be attentive  
to my voice in supplication. *℟*

If you, O LORD, mark iniquities,  
LORD, who can stand?  
But with you is forgiveness,  
that you may be revered. *℟*

I trust in the LORD;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD. *℟*

For with the LORD is kindness  
and with him is plenteous redemption;  
And he will redeem Israel  
from all their iniquities. *℟*



Do you believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world." When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there.

When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping, he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept.

So the Jews said, "See how he loved him." But some of them

said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?" So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it.

Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, He cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face was wrapped in a cloth. So Jesus said to them, "Untie him and let him go." Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

## HOMILY

### THE THIRD SCRUTINY of the ELECT

*The Scrutinies are meant to uncover, then heal all that is weak, defective, or sinful in the hearts of the elect; to bring out, then strengthen all that is upright, strong, and good.*

[RCIA § 141]

### UNIVERSAL PRAYER

*Cantor first time, then all*

Ky-ri - e e - le - i - son. Ky-ri - e e - le - i - son.

### PRAYER of EXORCISM

### PROFESSION of FAITH

### The Apostles' Creed

**I believe in God, the Father Almighty,  
 Creator of Heaven and earth;  
 and in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell; on the third day  
 he rose again from the dead;**

*All  
 bow.*

he ascended into heaven, and is seated at the right hand of God, the Father almighty; from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body and life everlasting. Amen.

## LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass XVIII, *Graduale Romanum*

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na  
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.  
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

Memorial Acclamation

Missa Simplex

Save us, Sa-vior of the world,  
 for by your Cross and Res-ur-rec-tion you have set us free.

Amen

Missa Simplex

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

MUSIC during the COMMUNION PROCESSION

I Am the Bread of Life

Suzanne Toolan, RSM

And I will raise you up, and I will raise you  
up, and I will raise you up on the last day.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Jesus Remember Me

Taizé

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.  
Je-sus, re-mem-ber me when you come in-to your King-dom.

Please exit the church as directed by the Ushers.

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9300 Stonewall Road • Manassas, VA 20110  
703-368-4500 • WWW.ALLSAINTSVA.ORG

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