



CELEBRATION *of the* EUCHARIST



*“Take these out of here, and stop making
my Father’s house a marketplace.”*

John 2:16

Third Sunday of Lent



March 7, 2021

INTRODUCTORY RITES



OPENING HYMN

Forty Days and Forty Nights

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing
2. Keep, O keep us, Sav - ior dear, Ev - er con - stant



in the wild; For - ty days and for - ty nights
by your side; That with you we may ap - pear



Tempt - ed, and yet un - de - filed.
At th'e - ter - nal Eas - ter - tide.

GREETING

PENITENTIAL ACT

COLLECT

LITURGY *of the* WORD



FIRST READING

Exodus 20:1-17

In those days, God delivered all these commandments: "I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.

"You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. Six days you may

labor and do all your work, but the seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you. You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."



Lord, you have the words of ev-er-last - ing life.

The law of the LORD is perfect,
refreshing the soul;
The decree of the LORD is
trustworthy,
giving wisdom to the simple.

The precepts of the LORD are right,
rejoicing the heart;
the command of the LORD is clear,
enlightening the eye.

The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just.

They are more precious than gold,
than a heap of purest gold;
sweeter also than syrup
or honey from the comb.

SECOND READING

1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks

alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION

John 3:16

Cantor first time, then all



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*God so loved the world that he gave his only Son,
so that everyone who believes in him might have eternal life.*

GOSPEL

John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace."

His disciples recalled the words of Scripture, *Zeal for your house will consume me.* At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said

to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken. While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

HOMILY

PROFESSION of FAITH

The Apostles' Creed

All
bow.

I believe in God, the Father Almighty,
 Creator of Heaven and earth;
 and in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell; on the third day
 he rose again from the dead;
 he ascended into heaven, and is seated at the right
 hand of God, the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass XVIII, Graduale Romanum

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

Memorial Acclamation

Missa Simplex

Save us, Sa-vior of the world,
 for by your Cross and Res-ur-rec-tion you have set us free.

Amen

Missa Simplex

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

*Lamb of God, who takes away the sins of the world, have mercy on us.
 Lamb of God, who takes away the sins of the world, grant us peace.*

MUSIC during the COMMUNION PROCESSION

As the Deer Longs

Bob Hurd

As the deer longs for run - ning streams, so I long,
 so I long so I long for you.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Jesus Remember Me

Taizé

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.
 Je-sus, re-mem-ber me when you come in-to your King-dom.

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The weekend Mass schedule during
Phase III will be as follows:**

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	5:30	PM	English
	7:00	PM	Spanish

***N.B.** The 11:30 AM and 1:30 PM Masses will be
live-streamed for those unable to attend in person.
Social distancing restrictions are still in place.*



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