



CELEBRATION *of the* EUCHARIST



The Transfiguration
Fra Angelico (1440-1442)

Second Sunday of Lent



February 28, 2021

INTRODUCTORY RITES



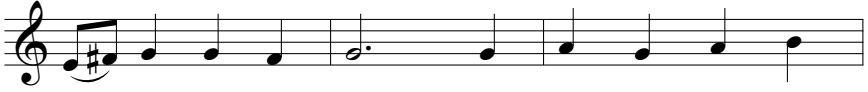
OPENING HYMN

'Tis Good, Lord, to Be Here

SWABIA



1. 'Tis good, Lord, to be here! Your
2. 'Tis good, Lord, to be here, Your



glo - ry fills the night; Your face and gar - ments
beaut - ty to be - hold, Where Mo - ses and E -



like the sun, Shine with un - bor - rowed light.
li - jah stand, Your mes - sen - gers of old.

GREETING

PENITENTIAL ACT

COLLECT

LITURGY of the WORD



FIRST READING

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own

beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing— all this because you obeyed my command."



I will walk be-fore the Lord, in the land of the liv - ing.

I believed, even when I said,
 "I am greatly afflicted."
 Precious in the eyes of the LORD
 is the death of his faithful ones.

O LORD, I am your servant;
 I am your servant, the son of your handmaid;
 you have loosed my bonds.
 To you will I offer sacrifice of thanksgiving,
 and I will call upon the name of the LORD.

My vows to the LORD I will pay
 in the presence of all his people,
 In the courts of the house of the LORD,
 in your midst, O Jerusalem.

SECOND READING

Romans 8:31b-34

Brothers and sisters: If God is for us, who can be against us? He who did not spare his own Son but handed him over for us all, how will he not also give us everything else along with him? Who will bring a charge

against God's chosen ones? It is God who acquits us, who will condemn? Christ Jesus it is who died—or, rather, was raised—who also is at the right hand of God, who indeed intercedes for us.

GOSPEL ACCLAMATION

cf. Matthew 17:5

Cantor first time, then all

Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*From the shining cloud the Father's voice is heard:
 This is my beloved Son, listen to him.*

GOSPEL

Mark 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they were so terrified. Then

a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

HOMILY

PROFESSION of FAITH

The Apostles' Creed

All
bow.

I believe in God, the Father Almighty,
 Creator of Heaven and earth;
 and in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the Virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died, and was buried.
 He descended into hell; on the third day
 he rose again from the dead;
 he ascended into heaven, and is seated at the right
 hand of God, the Father almighty;
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,
 the communion of saints, the forgiveness of sins,
 the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass XVIII, Graduale Romanum

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.*

Memorial Acclamation

Missa Simplex

Save us, Sa-vior of the world,
 for by your Cross and Res-ur-rec-tion you have set us free.

Amen

Missa Simplex

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

*Lamb of God, who takes away the sins of the world, have mercy on us.
 Lamb of God, who takes away the sins of the world, grant us peace.*

MUSIC during the COMMUNION PROCESSION

Only This I Want

Dan Schutte

Refrain

On-ly this I want: but to know the Lord,

and to bear his cross, so to wear the crown he wore.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Jesus Remember Me

Taizé

Ostinato Refrain

Je-sus, re-mem-ber me when you come in-to your King-dom.

Je-sus, re-mem-ber me when you come in-to your King-dom.

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The weekend Mass schedule during
Phase III will be as follows:**

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	5:30	PM	English
	7:00	PM	Spanish

***N.B.** The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.*



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