



CELEBRATION *of the* EUCHARIST



*The Temptation on the Mount*  
Duccio (1308-1311)

**First Sunday of Lent**



**February 21, 2021**

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# INTRODUCTORY RITES



## OPENING HYMN

### The Glory of These Forty Days

ERHALT UNS HERR

1. The glo - ry of these for - ty days We cel - e -  
2. Then grant that we like them be true, Con - sumed in  
brate with songs of praise; For Christ by whom all  
fast and pray'r with you; Our spir - its strength-en  
things were made, Him - self has fast - ed and has prayed.  
with your grace, And give us joy to see your face.

## GREETING

## COLLECT

## LITURGY of the WORD



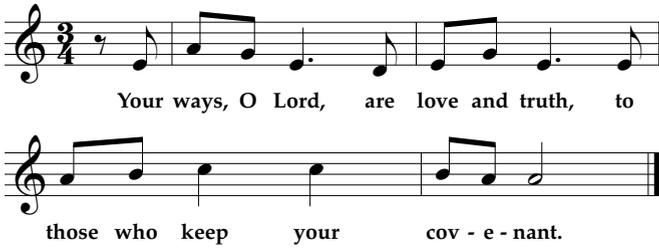
## FIRST READING

Genesis 9:8-15

God said to Noah and to his son with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign

that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."





Your ways, O Lord, are love and truth, to  
those who keep your cov - e - nant.

O LORD, make me know your ways.  
Teach me your paths.  
Guide me in your truth, and teach me;  
for you are the God of my salvation.

Remember your compassion, O LORD,  
and your merciful love,  
for they are from of old.  
In your merciful love remember me,  
because of your goodness, O LORD.

Good and upright is the LORD;  
he shows the way to sinners.  
He guides the humble in right judgment;  
to the humble he teaches his way.

SECOND READING

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight

in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Matthew 4:4b

*Cantor first time, then all*



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*One does not live on bread alone, but on every word that comes forth from the mouth of God.*

GOSPEL

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him. After John had been arrested,

Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

HOMILY

PROFESSION of FAITH

The Apostles' Creed

All  
bow.

I believe in God, the Father Almighty,  
 Creator of Heaven and earth;  
 and in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell; on the third day  
 he rose again from the dead;  
 he ascended into heaven, and is seated at the right  
 hand of God, the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body and life everlasting. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Mass XVIII, Graduale Romanum

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na  
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory.  
 Hosanna in the highest. Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest.*

Memorial Acclamation

Missa Simplex

Save us, Sa-vior of the world,  
 for by your Cross and Res-ur-rec-tion you have set us free.

Amen

Missa Simplex

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

Mass XVIII, *Graduale Romanum*

A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

*Lamb of God, who takes away the sins of the world, have mercy on us.  
 Lamb of God, who takes away the sins of the world, grant us peace.*

MUSIC during the COMMUNION PROCESSION

On Eagle's Wings

Michael Joncas

Refrain

And he will raise you up on ea - gle's wings,  
 bear you on the breath of dawn, make you to shine like the  
 sun, and hold you in the palm of his hand.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

CLOSING HYMN

Jesus Remember Me

Taizé

Ostinato Refrain

Je - sus, re - mem - ber me when you come in - to your King - dom.  
 Je - sus, re - mem - ber me when you come in - to your King - dom.

Please exit the church as directed by the Ushers.

Thank you for taking this Worship Aid with you to recycle at home.  
We are unable to reuse paper worship aids at this time.

**The weekend Mass schedule during  
Phase III will be as follows:**

<b>Sat.</b>	<b>5:30</b>	<b>PM</b>	<b>English</b>
<b>Sun.</b>	<b>7:30</b>	<b>AM</b>	<b>English</b>
	<b>9:30</b>	<b>AM</b>	<b>English</b>
	<b>11:30</b>	<b>AM</b>	<b>English</b>
	<b>1:30</b>	<b>PM</b>	<b>Spanish</b>
	<b>3:30</b>	<b>PM</b>	<b>Spanish</b>
	<b>5:30</b>	<b>PM</b>	<b>English</b>
	<b>7:00</b>	<b>PM</b>	<b>Spanish</b>

**N.B.** The **11:30 AM** and **1:30 PM** Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.



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