



CELEBRATION *of the* EUCHARIST



Jesus heals Simon's mother-in-law.

Mark 1:31

Fifth Sunday *in* Ordinary Time



February 7, 2021

INTRODUCTORY RITES



OPENING HYMN

O Christ the Healer

ERHALT UNS HERR



1. O Christ, the heal - er, we have come To
2. From ev - 'ry ail - ment flesh en - dures our



pray for health, to plead for friends. How can we fail to
bod - ies clam - or to be freed; Yet in our hearts we



be re - stored, When reached by love that nev - er ends?
would con - fess That whole - ness is our deep - est need.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you,
we glorify you,
we give you thanks for your great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have
mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

Job 7:1-4, 6-7

Job spoke, saying: Is not man's life on earth a drudgery? Are not his days those of hirelings? He is a slave who longs for the shade, a hireling who waits for his wages. So I have been assigned months of misery, and troubled nights have been allotted to me. If in bed I say, "When

shall I arise?" then the night drags on; I am filled with restlessness until the dawn. My days are swifter than a weaver's shuttle; they come to an end without hope. Remember that my life is like the wind; I shall not see happiness again.

RESPONSORIAL PSALM

Psalm 147:1-2, 3-4, 5-6



Praise the Lord, who heals the broken-hearted.

Praise the LORD, for he is good;
sing praise to our God, for he is gracious;
it is fitting to praise him.
The LORD rebuilds Jerusalem;
the dispersed of Israel he gathers. ❧

He heals the brokenhearted
and binds up their wounds.
He tells the number of the stars;
he calls each by name. ❧

Great is our Lord and mighty in power;
to his wisdom there is no limit.
The LORD sustains the lowly;
the wicked he casts to the ground. ❧

SECOND READING

1 Corinthians 7:32-35

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free of

charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL ACCLAMATION

Matthew 8:17



Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia, al - le - lu - ia!

*Christ took away our infirmities
and bore our diseases.*

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out many

demons, not permitting them to speak because they knew him. Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

7:30 AM **The Kingsfold Trumpet**

Alfred Fedak

9:30 AM

(b. 1953)

11:30 AM

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Gift of Finest Wheat

BICENTENNIAL

Refrain



You sat-is-fy the hun-gry heart with gift of fin-est wheat; Come



give to us, O sav-ing Lord, The bread of life to eat.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

ORGAN VOLUNTARY

7:30 AM **Canconetta in G minor**

Dietrich Buxtehude

9:30 AM

(1637/39-1707)

11:30 AM

Please exit the church as directed by the Ushers.

Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.



ASH WEDNESDAY
MIÉRCOLES de CENIZA

WEDNESDAY, FEBRUARY 17, 2021

7:00	AM	Mass, <i>English</i>
8:30	AM	Mass, <i>English</i>
12:00	NOON	Liturgy of the Word, <i>English</i>
4:00	PM	Liturgy of the Word, <i>English</i>
4:30	PM	Liturgy of the Word, <i>English (PAC)</i>
5:30	PM	Mass, <i>English</i>
6:30	PM	Liturgia de la Palabra (<i>St. Gabriel Mission</i>) <i>Manassas Park Community Center, 99 Adams St., Manassas Park</i>
7:00	PM	Misa, <i>en Español</i>
7:15	PM	Misa, <i>en Español (PAC)</i>
8:00	PM	Misa, <i>en Español (St. Gabriel Mission)</i> <i>Manassas Park Community Center, 99 Adams St., Manassas Park</i>
8:30	PM	Liturgia de la Palabra, <i>en Español</i>

*Ashes will be distributed at all liturgies.
Las cenizas serán distribuidas en todas las liturgias.*

***N.B.** The 8:30 AM Mass will be live-streamed for those unable to attend in person. Social distancing restrictions remain in place.

Reservations are required and will be available beginning February 11.

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