

# C ELEBRATION of the EUCHARIST



Jesus casts out an Unclean Spirit, Tres Riches Heures du Duc du Berry, Limbourg Brothers, 1412-1416

# Fourth Sunday *in* Ordinary Time

January 31, 2021

Catholic Schools Week

# **INTRODUCTORY RITES**

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GREETING

PENITENTIAL ACT

**GLORIA** in **EXCELSIS** 

Iory to God in the highest,  $\mathbf{J}$  and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

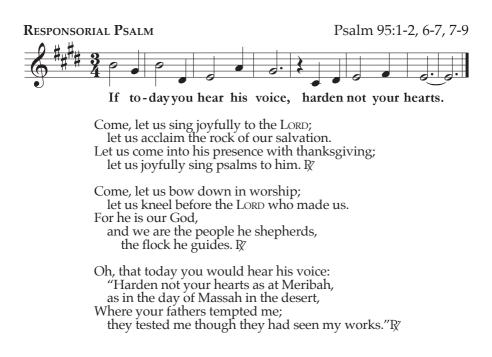
Collect

#### FIRST READING

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen. This is exactly what you requested of the LORD, your God, at Horeb on the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I

#### Deuteronomy 18:15-20

will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die."

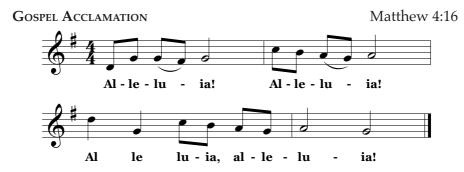


#### SECOND READING

Brothers and sisters: I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided. An unmarried woman or a virgin is anxious about the things of the Lord, so that she

#### 1 Corinthians 7:32-35

may be holy in both body and spirit. A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.



The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen.

#### Gospel

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy Mark 1:21-28

One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

### HOMILY

PROFESSION of FAITH	The Nicene Creed
I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.	
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial wit through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate o and became man. For our sake he was crucified under Po he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the F He will come again in glory to judge the living and the dead and his kingdom will have no end.	of the Virgin Mary, ontius Pilate,

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**UNIVERSAL PRAYER** 

Our response is, Lord, hear our prayer.

## LITURGY of the EUCHARIST

**PREPARATION** of the **A**LTAR and the **G**IFTS

7:30 AM Qui sicut Dominus Deus noster 9:30 AM 11:30 AM

Gerald Near (b. 1942)

**PRAYER** over the **O**FFERINGS

THE EUCHARISTIC PRAYER Sanctus

> Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

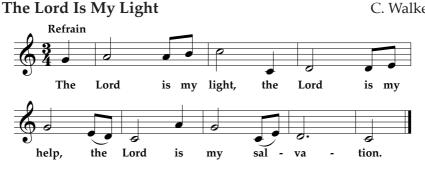
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Amen

**COMMUNION RITE** THE LORD'S PRAYER THE SIGN OF PEACE THE BREAKING of the BREAD

## Music during the Communion Procession

C. Walker



**PRAYER** after COMMUNION

# **CONCLUDING RITES**

**BLESSING** and **DISMISSAL** 

**ORGAN VOLUNTARY** 7:30 AM Andante maestoso 9:30 AM 11:30 AM

Samuel Wesley (1766-1837)

Please exit the church as directed by the Ushers.

Thank you for taking this Worship Aid with you to recycle at home. We are unable to reuse paper worship aids at this time.

Sat.	5:30	PM	English
Sun. 7:30 9:30 11:30 1:30	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30 5:30	PM	Spanish
		PM	English
	7:00	PM	Spanish

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