



CELEBRATION *of the* EUCHARIST



Mary, Mother *of* God

Christmas [★] 2020

January 1, 2021

INTRODUCTORY RITES



OPENING HYMN

Sing of Mary

PLEADING SAVIOR

Sing of Ma - ry, pure and low - ly, Vir - gin Moth - er
un - de - filed. Sing of God's own Son most ho - ly,
Who be - came her lit - tle child. Fair - est child of fair - est moth - er,
God the Lord who came to earth, Word made flesh, our
ve - ry broth - er, Takes our na - ture by his birth.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the
highest,
and on earth peace to people
of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world,
have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the
Father.
Amen.

COLLECT

LITURGY of the WORD



FIRST READING

Numbers 6:22-27

The LORD said to Moses:
"Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you! The LORD let his face shine upon you,

and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them."

RESPONSORIAL PSALM

Ps. 67:2-3, 5, 6, 8

May God bless us in his mer - cy,
may God bless us in his mer - cy.

May God have pity on us and bless us;
may he let his face shine upon us.
So may your way be known upon earth;
among all nations, your salvation.

May the nations be glad and exult
because you rule the peoples in equity;
the nations on the earth you guide.

May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth fear him!

SECOND READING

Galatians 4:4-7

Brothers and sisters:
When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons. As proof that you are sons, God sent

the Spirit of his Son into our hearts, crying out, "Abba, Father!" So you are no longer a slave but a son, and if a son then also an heir, through God.

GOSPEL ACCLAMATION

Hebrews 1:1-2

Cantor first time, then all
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*In the past God spoke to our ancestors through the prophets;
in these last days, he has spoken to us through the Son.*

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things, reflecting on them in her heart.

Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them. When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**



UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

9:30 AM **The Holly and the Ivy**

setting by James Biery (b. 1956)

11:30 AM

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

What Child Is This

GREENSLEEVES

Refrain

This, this is Christ the King, Whom shep - herds
 guard and an - gels sing; Haste, haste to
 bring him laud, the babe, the son, of Ma - ry.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

ORGAN VOLUNTARY

9:30 AM **Gigue 'Mendelssohn'** setting by John Hebden Schaffner
11:30 AM (1945–1995)

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*



ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

All Saints gratefully acknowledges the following copyright holders:

May God bless us music by Michel Guimont © 1998 GIA Publications; *All Saints Alleluia*, music by William Atwood © 2010 WLP; All rights reserved. Used by permission of OneLicense.net license #A-701298. Other printed music held in the public domain.

Excerpts *Lectionary for Mass for Use in the Dioceses of the United States*, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine; Psalm refrain © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Neither this work nor any part of it may be reproduced, distributed, performed or displayed in any medium, including electronic or digital, without permission in writing from the copyright owner; excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.