



CELEBRATION *of the* EUCHARIST



The Wise and Foolish Virgins
from a *Picture Bible*
French (St. Omer), c. 1190-1200

The Thirty-Second Sunday *in* Ordinary Time



November 8, 2020

INTRODUCTORY RITES



OPENING HYMN

The King Shall Come When Morning Dawns MORNING SONG



1. The King shall come when morn - ing dawns And
2. O bright - er than that glo - rious morn Shall



light tri - um - phant breaks, When beau - ty gilds the
this fair morn - ing be, When Christ, our King in -



east - ern hills And life to joy a - wakes.
beau - ty comes, And we his face shall see!

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.

We praise you, we bless you,
we adore you, we glorify
you,

we give you thanks for your
great glory, Lord God,
heavenly King,

O God, almighty Father.

Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world,
have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.

For you alone are the Holy
One,

you alone are the Lord,
you alone are the Most High,

Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

RITE of ACCEPTANCE of CATECHUMENS AND
WELCOME of CANDIDATES for POST-BAPTISMAL CATECHESIS
11:30 AM Mass



GREETING

The celebrant greets the candidate and invites them forward with their sponsors.

OPENING DIALOGUE with the CANDIDATES

The candidates are called forward and questioned.

AFFIRMATION by the SPONSORS and ASSEMBLY

The celebrant addresses the sponsors and assembly and questions their preparedness to support the candidates on their journey of initiation.

SIGNING of the CATECHUMENS and the CANDIDATES with the CROSS

CONCLUDING PRAYER

INVITATION to the CELEBRATION of the WORD of GOD

LITURGY of the WORD



FIRST READING

Wisdom 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; Whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate.

For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM

Ps. 63:2, 3-4, 5-6, 7-8

My soul is thirst-ing for you, O
Lord, thirst-ing for you my God.

The musical notation consists of two staves in G major and 2/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

O God, you are my God; at dawn I seek you; for you my soul is thirsting. For you my flesh is pining, like a dry, weary land without water.

I have come before you in the sanctuary, to behold your strength and your glory. Your loving mercy is better than life; my lips will speak your praise.

I will bless you all my life; in your name I will lift up my hands. My soul shall be filled as with a banquet; with joyful lips, my mouth shall praise you.

When I remember you upon my bed, I muse on you through the watches of the night. For you have been my strength; in the shadow of your wings I rejoice.

SECOND READING

1 Thessalonians 4:13-18

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those who

have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.



*Stay awake and be ready!
For you do not know on what day your Lord will come.*

GOSPEL

Matthew 25:1-13

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise,

'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

*All
bow.*

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your
Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Shepherd Me, O God

M. Haugen

Shep-herd me, O God, be - yond my wants, be -
yond my fears, from death in-to life.

The musical notation is written on two staves in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The piece concludes with a double bar line.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	5:30	PM	English
	7:00	PM	Spanish

*N.B. The 11:30 AM and 1:30 PM Masses will be
live-streamed for those unable to attend in person.
Social distancing restrictions are still in place.*



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