

# CELEBRATION of the EUCHARIST



"The vineyard of the Lord is the house of Israel." Psalm 80:9

The Twenty-Seventh Sunday in Ordinary Time



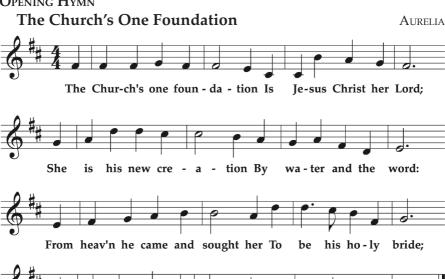
October 4, 2020

Respect Life Sunday

## Introductory Rites



## **OPENING HYMN**



With his own blood he bought her, And for her life he died.

### GREETING

#### PENITENTIAL ACT

## GLORIA in Excelsis

→ lory to God in the highest, **T**and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. Lord Jesus Christ, only begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit,

## **C**OLLECT

Amen.

in the glory of God the Father.

## Liturgy of the Word

### FIRST READING

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked

Isaiah 5:1-7

for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briers; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

#### RESPONSORIAL PSALM

Ps. 25:4-5, 8-9, 10, 14



The vine-yard of the Lord is the house of Is-ra-el.

A vine from Egypt you transplanted; you drove away the nations and planted it.

It put forth its foliage to the Sea, its shoots as far as the River.

Why have you broken down its walls, so that every passer-by plucks

its fruit, The boar from the forest lays it

and the beasts of the field feed upon it?

Once again, O LORD of hosts, look down from heaven, and see;

take care of this vine, and protect what your right hand has planted the son of man whom you yourself made strong.

Then we will no more withdraw from you;

give us new life, and we will call upon your name.

O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved.

## SECOND READING

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever

## Philippians 4:6-9

is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.



I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

Gospel Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes? Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

## HOMILY

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All bow.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

## LITURGY of the EUCHARIST



Preparation of the Altar and the Gifts

Prayer over the Offerings

# THE EUCHARISTIC PRAYER Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

## Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen

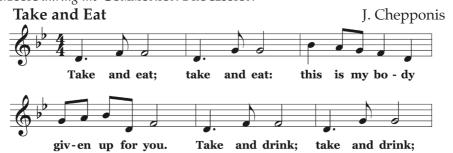
## COMMUNION RITE

THE LORD'S PRAYER

THE SIGN OF PEACE

THE BREAKING of the BREAD

## Music during the Communion Procession





Prayer after Communion

# Concluding Rites

Blessing and Dismissal

Please exit the church as directed by the Ushers.

Thank you for taking this Worship Aid with you to recycle at home. We are unable to reuse paper worship aids at this time.

# The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	<b>English</b>
Sun.	7:30	AM	English
	9:30	AM	<b>English</b>
	11:30	AM	<b>English</b>
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

**N.B.** The **11:30** AM and **1:30** PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.



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