



CELEBRATION *of the* EUCHARIST



*“The vineyard of the Lord is the house of Israel.”*  
Psalm 80:9

**The Twenty-Seventh Sunday *in* Ordinary Time**



**October 4, 2020**

*Respect Life Sunday*

---

---

## INTRODUCTORY RITES



### OPENING HYMN

#### The Church's One Foundation

AURELIA



The Chur-ch's one foun - da - tion Is Je-sus Christ her Lord;



She is his new cre - a - tion By wa-ter and the word:



From heav'n he came and sought her To be his ho-ly bride;



With his own blood he bought her, And for her life he died.

### GREETING

### PENITENTIAL ACT

### GLORIA *in* EXCELSIS

**G**lory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we  
glorify you,  
we give you thanks for your great glory, Lord God,  
heavenly King,  
O God, almighty Father.  
Lord Jesus Christ, only begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world, receive our  
prayer;  
you are seated at the right hand of the Father, have  
mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father.  
Amen.

### COLLECT

# LITURGY of the WORD



## FIRST READING

Isaiah 5:1-7

Let me now sing of my friend, my friend's song concerning his vineyard. My friend had a vineyard on a fertile hillside; he spaded it, cleared it of stones, and planted the choicest vines; within it he built a watchtower, and hewed out a wine press. Then he looked for the crop of grapes, but what it yielded was wild grapes.

Now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard: What more was there to do for my vineyard that I had not done? Why, when I looked

for the crop of grapes, did it bring forth wild grapes? Now, I will let you know what I mean to do with my vineyard: take away its hedge, give it to grazing, break through its wall, let it be trampled! Yes, I will make it a ruin: it shall not be pruned or hoed, but overgrown with thorns and briars; I will command the clouds not to send rain upon it. The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant; he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

## RESPONSORIAL PSALM

Ps. 25:4-5, 8-9, 10, 14



The vine-yard of the Lord is the house of Is-ra-el.

A vine from Egypt you  
transplanted;  
you drove away the nations  
and planted it.

It put forth its foliage to the Sea,  
its shoots as far as the River.

Why have you broken down its  
walls,  
so that every passer-by plucks  
its fruit,

The boar from the forest lays it  
waste,  
and the beasts of the field feed  
upon it?

Once again, O LORD of hosts,  
look down from heaven, and  
see;

take care of this vine,  
and protect what your right  
hand has planted  
the son of man whom you  
yourself made strong.

Then we will no more withdraw  
from you;  
give us new life, and we will  
call upon your name.

O LORD, God of hosts, restore us;  
if your face shine upon us, then  
we shall be saved.

## SECOND READING

Philippians 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus. Finally, brothers and sisters, whatever is true, whatever

is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*I have chosen you from the world, says the Lord,  
to go and bear fruit that will remain.*

GOSPEL

Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another parable. There was a landowner who planted a vineyard, put a hedge around it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the

heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures: *The stone that the builders rejected has become the cornerstone; by the Lord has this been done, and it is wonderful in our eyes?* Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.**

All  
bow.

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.**

He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

#### UNIVERSAL PRAYER

*Our response is, Lord, hear our prayer.*

### LITURGY *of the* EUCHARIST



#### PREPARATION *of the* ALTAR *and the* GIFTS

#### PRAYER *over the* OFFERINGS

#### THE EUCHARISTIC PRAYER

##### Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth  
are full of your glory. Hosanna in the highest. Blessed is  
he who comes in the name of the Lord. Hosanna in the  
highest.

#### Memorial Acclamation

We proclaim your Death, O Lord, and profess your  
Resurrection until you come again.

Amen

#### COMMUNION RITE

##### THE LORD'S PRAYER

##### THE SIGN *of* PEACE

##### THE BREAKING *of the* BREAD

#### MUSIC *during the* COMMUNION PROCESSION

##### Take and Eat

J. Chepponis





PRAYER *after* COMMUNION

## CONCLUDING RITES



BLESSING *and* DISMISSAL

*Please exit the church as directed by the Ushers.*

*Thank you for taking this Worship Aid with you to recycle at home.  
We are unable to reuse paper worship aids at this time.*

### The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

*N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.*



---

ALL SAINTS CATHOLIC CHURCH  
9300 Stonewall Road • Manassas, VA 20110  
703-368-4500 • [WWW.ALLSAINTSVA.ORG](http://WWW.ALLSAINTSVA.ORG)

---

*All Saints gratefully acknowledges the following copyright holders:  
The vineyard of the Lord music by Michel Guimont © 1994 GIA Publications; Take and Eat music by Rev. J. Michael Joncas © 1989 GIA Publications; All rights reserved. Used by permission of OneLicense.net license # A-701298. Other printed music held in the public domain: The Church's One Foundation, text Samuel J. Stone (1839-1900), tune AURELIA, Samuel Wesley (1810-1876).*

Excerpts from the English translation of *Lectionary for Mass* © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation, (ICEL); excerpts from the English translation of *The Roman Missal* © 2010, ICEL; Used with permission. All rights reserved.