

CELEBRATION of the EUCHARIST



"The last will be first, and the first will be last."

Matthew 20:16

The Twenty-Fifth Sunday in Ordinary Time



September 20, 2020

Introductory Rites

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OPENING HYMN



GREETING

PENITENTIAL ACT

GLORIA in EXCELSIS

Clory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory, Lord God, heavenly King,

O God, almighty Father.

Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have
mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.
Amen.

LITURGY of the WORD

First Reading Isaiah 55:6-9

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD. As high as the heavens are above the earth, so high are my ways above your ways and my thoughts above your thoughts.

RESPONSORIAL PSALM

Ps. 103:1-2, 3-4, 9-10, 11-12



I will bless you day after day, and praise your name forever and ever.

The LORD is great and highly to be praised;

his greatness cannot be measured.

The LORD is kind and full of compassion, slow to anger, abounding in

mercy.

How good is the LORD to all, compassionate to all his creatures.

The LORD is just in all his ways, and holy in all his deeds.
The LORD is close to all who call him,
who call on him in truth.

SECOND READING

Brothers and sisters:

Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall

Philippians 1:20c-24, 27a

choose. I am caught between the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL ACCLAMATION

Acts of the Apostles 16:14b



Open our hearts, O Lord, to listen to the words of your Son.



Gospel Matthew 20:1-16a

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and

give them their pay, beginning with the last and ending with the first.' When those who had started about five o'clock came. each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

HOMILY

Profession of Faith

The Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

All bow.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



Preparation of the Altar and the Gifts

Prayer over the Offerings

THE EUCHARISTIC PRAYER Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

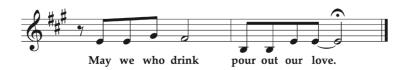
The Breaking of the Bread

Music during the Communion Procession

Bread for the World

Bernadette Farrell





Prayer after Communion

CONCLUDING RITES

BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

Thank you for taking this Worship Aid with you to recycle at home. We are unable to reuse paper worship aids at this time.



The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

N.B. The **11:30** AM and **1:30** PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.

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