



CELEBRATION *of the* EUCHARIST



*Christ gives the keys of the kingdom to Peter, detail
Perugino, (1481/1482)*

The Twenty-First Sunday *in* Ordinary Time



August 23, 2020

INTRODUCTORY RITES



OPENING HYMN

The Church's One Foundation

AURELIA



The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;



She is his new cre - a - tion By wa - ter and the word:



From heav'n he came and sought her To be his ho - ly bride;



With his own blood he bought her, And for her life he died.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.

For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT



LITURGY *of the* WORD



FIRST READING

Isaiah 22:19-23

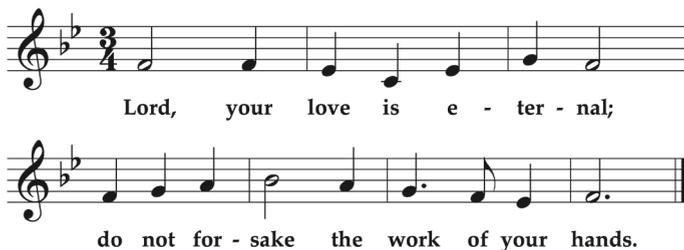
Thus says the LORD to Shebna, master of the palace: "I will thrust you from your office and pull you down from your station.

On that day I will summon my servant Eliakim, son of Hilkiyah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority. He

shall be a father to the inhabitants of Jerusalem, and to the house of Judah. I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut when he shuts, no one shall open. I will fix him like a peg in a sure spot, to be a place of honor for his family."

RESPONSORIAL PSALM

Ps. 138:1-2, 2-3, 6, 8



I thank you, LORD, with all my heart;
you have heard the words of my mouth.
In the presence of the angels I praise you.
I bow down toward your holy temple.

I give thanks to your name
for your merciful love and your faithfulness.
On the day I called, you answered me;
you increased the strength of my soul.

The LORD is high, yet he looks on the lowly,
and the haughty he knows from afar.
O LORD, your merciful love is eternal;
discard not the work of your hands.

SECOND READING

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God!
How inscrutable are his judgments and how unsearchable his ways!
For who has known the mind of the Lord or who has been his counselor?

Or who has given the Lord anything that he may be repaid? For from him and through him and for him are all things. To him be glory forever. Amen.

GOSPEL ACCLAMATION

cf. Matthew 16:18



You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it.

GOSPEL

Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood has not revealed this

to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

*All
bow.* [

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Eat This Bread

Taizé

Refrain

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst.

PRAYER after COMMUNION



CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.



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