



CELEBRATION *of the* EUCHARIST



*They all ate and were satisfied, and they
picked up the fragments left over—
twelve wicker baskets full.*

Matthew 14:20

The Eighteenth Sunday *in* Ordinary Time



August 2, 2020

INTRODUCTORY RITES



OPENING HYMN

O God, Our Help in Ages Past

ST. ANNE

O God, our help in a - ges past, Our
hope for years to come, Our shel - ter from the
storm - y blast, And our e - ter - nal home.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING

Isaiah 55:1-3

Thus says the LORD: All you who are thirsty, come to the water! You who have no money, come, receive grain and eat; Come, without paying and without cost, drink wine and milk! Why spend your money for what is not bread; your wages for what fails

to satisfy? Heed me, and you shall eat well, you shall delight in rich fare. Come to me heedfully, listen, that you may have life. I will renew with you the everlasting covenant, the benefits assured to David.



The hand of the Lord feeds us; he an-swers all our needs.

The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.

The eyes of all look hopefully to you,
and you give them their food in due season;
you open your hand
and satisfy the desire of every living thing.

The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.

SECOND READING

Romans 8:35, 37-39

Brothers and sisters:
What will separate us from the love
of Christ? Will anguish, or distress,
or persecution, or famine, or
nakedness, or peril, or the sword?
No, in all these things we conquer
overwhelmingly through him who
loved us. For I am convinced that

neither death, nor life, nor angels,
nor principalities, nor present
things, nor future things, nor
powers, nor height, nor depth, nor
any other creature will be able to
separate us from the love of God in
Christ Jesus our Lord.

GOSPEL ACCLAMATION

Matthew 4:4b



Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

*One does not live on bread alone,
but on every word that comes forth from the mouth of God.*

GOSPEL

Matthew 14:13-21

When Jesus heard of the death
of John the Baptist, he withdrew
in a boat to a deserted place by
himself. The crowds heard of
this and followed him on foot
from their towns. When he
disembarked and saw the vast
crowd, his heart was moved with
pity for them, and he cured their
sick. When it was evening, the
disciples approached him and
said, "This is a deserted place
and it is already late; dismiss
the crowds so that they can go

to the villages and buy food for
themselves." Jesus said to them,
"There is no need for them to
go away; give them some food
yourselves." But they said to
him, "Five loaves and two fish
are all we have here." Then he
said, "Bring them here to me,"
and he ordered the crowds to sit
down on the grass. Taking the
five loaves and the two fish, and
looking up to heaven, he said the
blessing, broke the loaves, and
gave them to the disciples, who

in turn gave them to the crowds. They all ate and were satisfied, and they picked up the fragments left over — twelve wicker baskets

full. Those who ate were about five thousand men, not counting women and children.

HOMILY

PROFESSION of FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

*All
bow.*

**For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.



LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

Bread for the World

Bernadette Farrell

Refrain

Bread for the world; a world of hun - ger.
Wine for all peo - ples: peo - ple who thirst
May we who eat be bread for oth - ers.
May we who drink pour out our love.

The musical notation is in treble clef, key of D major (two sharps), and 4/4 time. It consists of four staves of music, each with a corresponding line of lyrics underneath. The melody is simple and repetitive, with a final fermata on the last note of the fourth line.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*



The weekend Mass schedule during Phase III will be as follows:

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

***N.B.** The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.*

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