



CELEBRATION *of the* EUCHARIST



The righteous will shine
like the sun.

Mt 13:43

The Sixteenth Sunday *in* Ordinary Time



July 19, 2020

INTRODUCTORY RITES



OPENING HYMN

There's A Wideness in God's Mercy

IN BABILONE

There's a wide-ness in God's mer-cy Like the wideness
of the sea. There's a kind-ness in God's jus-tice
Which is more than lib-er-ty. There is plen-ti-
ful re-demp-tion In the blood that has been shed;
There is joy for all the mem-bers In the sor-rows of the Head.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
and on earth peace to
people of good will.
We praise you, we bless you,
we adore you, we glorify
you,
we give you thanks for your
great glory, Lord God,
heavenly King,
O God, almighty Father.
Lord Jesus Christ, only
begotten Son,
Lord God, Lamb of God, Son
of the Father,
you take away the sins of the

world, have mercy on us;
you take away the sins of the
world, receive our prayer;
you are seated at the right
hand of the Father, have
mercy on us.
For you alone are the Holy
One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING

Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity.

But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

RESPONSORIAL PSALM

Ps. 86:5-6, 9-10, 15-16

Cantor first time, then all



Lord, you are good and for - giv - ing.

O Lord, you are good and forgiving,
full of mercy to all who call to you.
Give ear, O LORD, to my prayer,
and attend to my voice in supplication.

All the nations you have made shall come;
they will bow down before you, O Lord,
and glorify your name,
for you are great and do marvelous deeds,
you who alone are God.

But you, O God, are compassionate and gracious,
slow to anger, O Lord,
abundant in mercy and fidelity;
turn and take pity on me.
O give your strength to your servant.

SECOND READING

Romans 8:26-27

Brothers and sisters:
The Spirit comes to the aid of our
weakness; for we do not know
how to pray as we ought, but
the Spirit himself intercedes with

inexpressible groanings. And the
one who searches hearts knows
what is the intention of the Spirit,
because he intercedes for the holy
ones according to God's will.

GOSPEL ACCLAMATION

cf. Matthew 11:25



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom.*

Jesus proposed another parable to the crowds, saying:

"The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took

and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: *I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear."

HOMILY

PROFESSION of FAITH

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

The Nicene Creed

*All
bow.* [For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.
I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY *of the* EUCHARIST



PREPARATION *of the* ALTAR *and the* GIFTS

PRAYER *over the* OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth
are full of your glory. Hosanna in the highest. Blessed is
he who comes in the name of the Lord. Hosanna in the
highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim
your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN *of* PEACE

THE BREAKING *of the* BREAD

MUSIC during the COMMUNION PROCESSION

The Hand of the Lord

Steven R. Janco

Refrain

The hand of the Lord feeds us; God answers all our needs. God answers all our needs.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the refrain, and the second staff contains the melody for the second line. The lyrics are written below the notes.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The weekend Mass schedule during
Phase III will be as follows:**

Sat.	5:30	PM	English
Sun.	7:30	AM	English
	9:30	AM	English
	11:30	AM	English
	1:30	PM	Spanish
	3:30	PM	Spanish
	7:00	PM	Spanish

N.B. The 11:30 AM and 1:30 PM Masses will be live-streamed for those unable to attend in person. Social distancing restrictions are still in place.

ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

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