



CELEBRATION *of the* EUCHARIST



Pentecost, Panel from the Maesta Altarpiece of Siena,
Duccio di Buoninsegna (1308-1311)

The Solemnity *of* Pentecost



May 31, 2020

INTRODUCTORY RITES



OPENING HYMN

Come, Holy Ghost

LAMBILLOTTE

Come, Ho-ly Ghost, Cre-a-tor blest, And in our hearts take
up thy rest; Come with thy grace and heav'n-ly aid To fill the
hearts which thou hast made: To fill the hearts which thou hast made.

GREETING

PENITENTIAL ACT

GLORIA *in* EXCELSIS

Glory to God in the highest,
 and on earth peace to
 people of good will.
 We praise you, we bless you,
 we adore you, we glorify
 you,
 we give you thanks for your
 great glory, Lord God,
 heavenly King,
 O God, almighty Father.
 Lord Jesus Christ, only
 begotten Son,
 Lord God, Lamb of God, Son
 of the Father,
 you take away the sins of the

world, have mercy on us;
 you take away the sins of the
 world, receive our prayer;
 you are seated at the right
 hand of the Father, have
 mercy on us.
 For you alone are the Holy
 One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father.
 Amen.

COLLECT

LITURGY *of the* WORD



FIRST READING

Thus says the LORD:
 I will pour out my spirit upon all
 flesh. Your sons and daughters shall
 prophesy, your old men shall dream
 dreams, your young men shall see
 visions; even upon the servants and
 the handmaids, in those days, I will
 pour out my spirit.
 And I will work wonders in the
 heavens and on the earth, blood,
 fire, and columns of smoke; the sun

VIGIL: Joel 3:1-5

will be turned to darkness, and the
 moon to blood, at the coming of
 the day of the LORD, the great and
 terrible day.
 Then everyone shall be rescued
 who calls on the name of the LORD;
 for on Mount Zion there shall be a
 remnant, as the LORD has said, and
 in Jerusalem survivors whom the
 LORD shall call.

DAY: Acts of the Apostles 2:1-11

When the time for Pentecost was
 fulfilled, they were all in one place
 together. And suddenly there came
 from the sky a noise like a strong
 driving wind, and it filled the entire
 house in which they were. Then
 there appeared to them tongues as
 of fire, which parted and came to
 rest on each one of them. And they
 were all filled with the Holy Spirit
 and began to speak in different
 tongues, as the Spirit enabled them
 to proclaim.

were confused because each one
 heard them speaking in his own
 language. They were astounded,
 and in amazement they asked,
 "Are not all these people who
 are speaking Galileans? Then
 how does each of us hear them
 in his native language? We are
 Parthians, Medes, and Elamites,
 inhabitants of Mesopotamia, Judea
 and Cappadocia, Pontus and Asia,
 Phrygia and Pamphylia, Egypt and
 the districts of Libya near Cyrene,
 as well as travelers from Rome,
 both Jews and converts to Judaism,
 Cretans and Arabs, yet we hear
 them speaking in our own tongues
 of the mighty acts of God."

Now there were devout Jews from
 every nation under heaven staying
 in Jerusalem. At this sound, they
 gathered in a large crowd, but they



Lord, send out your Spir - it, and re - new the face of the earth.

SECOND READING

VIGIL: Romans 8:22-27

Brothers and sisters:

We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that sees is not hope. For who hopes for what one sees? But if we hope for what we do not see, we

wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

DAY: 1 Corinthians 12:3b-7, 12-13

Brothers and sisters:

No one can say, "Jesus is Lord," except by the Holy Spirit. There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given

for some benefit.

As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

SEQUENCE (*Sunday only*)*Veni Sancte Spiritus*

Come, Holy Spirit, come!
 And from your celestial
 home
 Shed a ray of light divine!
 Come, Father of the poor!
 Come, source of all our store!
 Come, within our bosoms shine.
 You, of comforters the best;
 You, the soul's most welcome
 guest;
 Sweet refreshment here below;
 In our labor, rest most sweet;
 Grateful coolness in the heat;
 Solace in the midst of woe.
 O most blessed Light divine,
 Shine within these hearts of
 yours,
 And our inmost being fill!
 Where you are not, we have

naught,
 Nothing good in deed or
 thought,
 Nothing free from taint of ill.
 Heal our wounds, our strength
 renew;
 On our dryness pour your dew;
 Wash the stains of guilt away:
 Bend the stubborn heart and
 will;
 Melt the frozen, warm the chill;
 Guide the steps that go astray.
 On the faithful, who adore
 And confess you, evermore
 In your sevenfold gift descend;
 Give them virtue's sure reward;
 Give them your salvation, Lord;
 Give them joys that never end.
 Amen. Alleluia.

GOSPEL ACCLAMATION

chant

Cantor, then all:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.*

GOSPEL

VIGIL: John 7:37-39

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says:

Rivers of living water will flow from within him who believes in me."

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

DAY: John 20:19-23

On the evening of that first day of the week when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus

said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

HOMILY

PROFESSION of FAITH

The Apostles' Creed

**I believe in God, the Father Almighty,
Creator of Heaven and earth;
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended into hell; on the third day
he rose again from the dead;
he ascended into heaven, and is seated at the right
hand of God, the Father almighty;
from there he will come to judge the living and the dead.**

All
bow.

**I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body and life everlasting. Amen.**

UNIVERSAL PRAYER

Our response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the ALTAR and the GIFTS

PRAYER over the OFFERINGS

THE EUCHARISTIC PRAYER

Sanctus

Holy, holy, holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Memorial Acclamation

When we eat this bread and drink this cup, we proclaim your Death, O Lord, until you come again.

Amen

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

THE BREAKING of the BREAD

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON

Acts 2:4, 11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

Veni Sancte Spiritus

Taizé

Ostinato Refrain

Ve - ni San - cte Spi - ri - tus.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

Please exit the church as directed by the Ushers.

*Thank you for taking this Worship Aid with you to recycle at home.
We are unable to reuse paper worship aids at this time.*

**The weekend Mass schedule during
Phase I will be as follows:**

Sat.	5:30	PM	English
Sun.	7:00	AM	English
	9:30	AM	English
	12:00	PM	Spanish
	2:30	PM	Spanish

***N.B.** The 9:30 AM and 12:00 PM Masses will be live-streamed for those unable to attend in person.*



ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

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