

All Saints  
Catholic  
Church



CELEBRATION *of the* EUCHARIST



*The Raising of Lazarus*  
Duccio di Buoninsegna (1310-1311)

FIFTH SUNDAY *of* LENT



March 29, 2020

# INTRODUCTORY RITES



## ENTRANCE SONG

### Take Up Your Cross

ERHALT UNS HERR



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor



1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who



1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

## GREETING

### PENITENTIAL ACT

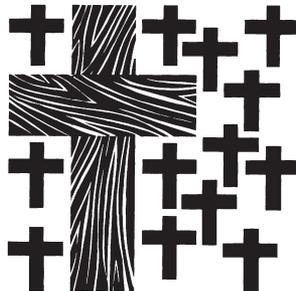
*Lenten Kyrie, W. Atwood*

*Cantor first each time, all repeat.*



Ky-ri-e, e-le-i-son. Chri-ste, e-le-i-son. Ky-ri - e, e-le-i-son.

## COLLECT



# LITURGY of the WORD



FIRST READING

Ezekiel 37:12-14

*I will put my spirit in you that you may live.*

RESPONSORIAL PSALM

Ps. 130:1-2, 3-4, 5-6, 7-8



With the Lord there is mer - cy, and full-ness of re-demp-tion.

Out of the depths I cry to you, O LORD;  
LORD, hear my voice!  
Let your ears be attentive  
to my voice in supplication. *℟*

If you, O LORD, mark iniquities,  
LORD, who can stand?  
But with you is forgiveness,  
that you may be revered. *℟*

I trust in the LORD;  
my soul trusts in his word.  
More than sentinels wait for the dawn,  
let Israel wait for the LORD. *℟*

For with the LORD is kindness  
and with him is plenteous redemption;  
and he will redeem Israel  
from all their iniquities. *℟*

SECOND READING

Romans 8:8-11

*The Spirit of the One who raised Jesus from the dead dwells in you.*

GOSPEL ACCLAMATION

John 11:25a, 26

*Cantor first time, then all*



Praise to you, Lord Je - sus Christ, King of end-less glo - ry!

*I am the light of the world, says the Lord;  
whoever follows me will have the light of life.*

GOSPEL

John 11:1-45

*I am the resurrection and the life, says the Lord;  
whoever believes in me, even if he dies, will never die.*

HOMILY

I believe in God, the Father Almighty,  
 Creator of Heaven and earth;  
 and in Jesus Christ, His only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried.  
 He descended into hell; on the third day  
 he rose again from the dead;  
 he ascended into heaven, and is seated at the right  
 hand of God, the Father almighty;  
 from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church,  
 the communion of saints, the forgiveness of sins,  
 the resurrection of the body and life everlasting. Amen.

All  
 bow.

UNIVERSAL PRAYER

℞ Lord, hear our prayer.

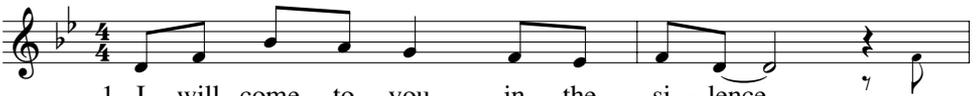
LITURGY of the EUCHARIST



PREPARATION of the GIFTS  
 You Are Mine

D. Haas

Verses



1. I will come to you in the si - lence,  
 2. I am hope for all who are hope - less,  
 3. I am strength for all the des - pair - ing,  
 4. am the Word that leads all to free - dom, I



I will lift you from all your fear.  
 I am eyes for all who long to see. In the  
 heal - ing for the ones who dwell in shame.  
 am the peace the world can - not give.



You will hear my voice, I claim you as my choice, be  
 shad - ows of the night, I will be your light,  
 All the blind will see, the lame will all run free, and  
 I will call your name, em - brac - ing all your pain, stand

still and know I am here. (To verse 2)  
 come and rest in me. (To refrain)  
 all will know my name. (To refrain)  
 up, now walk, and live! (To refrain)

Refrain

Do not be a - fraid, I am with you. I have called you

each by name. Come and fol-low me, I will bring you

home; I love you and you are mine. D.C.

4. I

THE EUCHARISTIC PRAYER

Sanctus

chant, Mass XVIII

San-ctus San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.  
 Ple-ni sunt coe-li et ter-ra glo-ri-a tu-a. Ho-san-na  
 in ex-cel-sis. Be-ne-di-ctus qui ve-nit in no-mi-ne  
 Do-mi-ni. Ho-san-na in ex-cel-sis.

*Holy, holy, holy Lord God of hosts. Heaven and Earth are full of your glory Hosanna in the highest! Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

# Memorial Acclamation

Missa Simplex



Save us, Sa - vior of the world,



for by your Cross and Res-ur-rec - tion you have set us free.

# Amen

Missa Simplex



A - men, a - men, a - men.

# COMMUNION RITE

The Lord's Prayer

The Breaking of the Bread

**Agnus Dei**

chant Mass XVIII



A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.  
 A-gnus De - i, qui tol-lis pec-ca-ta mun-di: do-na no-bis pa - cem.

# MUSIC during the COMMUNION PROCESSION

**I Am the Bread of Life**

S. Toolan

VERSES



1. I am the Bread of life. \_\_\_ You who come to me  
 2. The bread that \_\_\_ I will give \_\_\_ is my flesh for the  
 3. Un - less \_\_\_ you \_\_\_ eat \_\_\_ of the flesh of the  
 4. I am the Res - ur - rec - tion, \_\_\_ I \_\_\_  
 5. Yes, Lord, \_\_\_ I be - lieve \_\_\_ that \_\_\_ you \_\_\_



1. shall not \_\_\_ hun - ger; \_\_\_ and who be - lieve in me shall not thirst. \_\_\_  
 2. life of the world, \_\_\_ and if you eat \_\_\_ of this bread, \_\_\_  
 3. Son of \_\_\_ Man \_\_\_ 7 and \_\_\_ drink \_\_\_ of his blood, and  
 4. am the \_\_\_ life. \_\_\_ If you be - lieve \_\_\_ in \_\_\_ me, \_\_\_  
 5. are the \_\_\_ Christ, \_\_\_ 7 the \_\_\_ Son \_\_\_ of \_\_\_ God, \_\_\_



1. No one can come to me un - less the \_\_\_ Fa - ther beck - ons. \_\_\_
2. you shall \_\_\_ live for ev - er, you shall \_\_\_ live for ev - er. \_\_\_
3. drink \_\_\_ of his blood, you shall not have life with - in you. \_\_\_
4. e - ven \_\_\_ though you die, \_\_\_ you shall \_\_\_ live for ev - er. \_\_\_
5. who \_\_\_ have \_\_\_ come in - to \_\_\_ the \_\_\_ world. \_\_\_



REFRAIN  
And I will raise \_\_\_ you up, \_\_\_ and I will raise \_\_\_ you



up, \_\_\_ and I will raise \_\_\_ you up \_\_\_ on the last \_\_\_ day.

PRAYER *after* COMMUNION

CONCLUDING RITES



BLESSING *and* DISMISSAL

CLOSING SONG

**Jesus, Remember Me**

Taizé

Ostinato Refrain



Je - sus, re - mem - ber me when you come in - to your King - dom.



Je - sus, re - mem - ber me when you come in - to your King - dom.

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Jesus, Son of God,  
you were sent by the Father  
to bear our weakness;  
be with us in this time of crisis.

Merciful Savior,  
heal and comfort the sick,  
so that, with health restored,  
they may give you praise.

Divine Physician,  
accompany our caregivers  
so that, serving with patience,  
they may heal wisely.

Eternal Wisdom,  
guide our leaders  
so that, seeking remedies,  
they may follow your light.

Christ, the Anointed,  
protect us in body and spirit,  
so that, freed from harm,  
we may be delivered from all affliction.

Who live and reign with God the Father  
in the unity of the Holy Spirit,  
one God, for ever and ever.

Amen.