

THE EUCHARISTIC PRAYER

Sanctus

Heritage Mass

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Memorial Acclamation

Heritage Mass

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come, un - til you come a - gain.

Amen

Heritage Mass

A - men, a - men, a - men.

COMMUNION RITE

The Lord's Prayer

The Sign of Peace

Litany at the Breaking of the Bread

Heritage Mass

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON

Luke 2:30-31

My eyes have seen your salvation, which you prepared in the sight of all the peoples.

Christ Be Our Light, 824

B. Farrell

Of the Father's Love Begotten, 317

DIVINUM MYSTERIUM

11:30 AM **Light Everlasting**

Olaf Christiansen (1901-1984)

O Light Everlasting, O Love never failing. Illumine our darkness and draw us to thee. May we from thy spirit receive inspiration As children together thy wisdom may see. Make known to all nations thy peace and salvation, And help us O Father, thy temple to be.

PRAYER after COMMUNION

CONCLUDING RITES



BLESSING and DISMISSAL

RECESSIONAL

Praise the Lord, Ye Heavens, 584

HYMN TO JOY

1. Praise the Lord! ye heav'ns a - dore him; Praise him an - gels, in the height;
2. Praise the Lord! for he is glo - rious; Nev - er shall his prom - ise fail;
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to thee;

1. Sun and moon, re - joice be - fore him; Praise him, all ye stars of light.
2. God has made his saints vic - to - rious; Sin and death shall not pre - vail.
3. Young and old, thy praise ex - press - ing, In glad hom - age bend the knee.

1. Praise the Lord! for he has spo - ken; Worlds his might - y voice o - beyed;
2. Praise the God of our sal - va - tion! Hosts on high his pow'r pro - claim;
3. All the saints in heav'n a - dore thee, We would bow be - fore thy throne;

1. Laws which nev - er shall be bro - ken For their guid - ance he has made.
2. Heav'n, and earth, and all cre - a - tion, Laud and mag - ni - fy his name.
3. As thine an - gels serve be - fore thee, So on earth thy will be done.

5:30 PM **Glory and Praise to Our God, 574**

D. Schutte



ALL SAINTS CATHOLIC CHURCH
9300 Stonewall Road • Manassas, VA 20110
703-368-4500 • WWW.ALLSAINTSVA.ORG

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CELEBRATION of the EUCHARIST



*Presentation in the Temple, detail
Marko Rupnik, S.J.*

PRESENTATION of the LORD



February 2, 2020

In obedience to the Old Law, the Lord Jesus, the first-born, was presented in the Temple by his Blessed Mother and his foster father. This is another "epiphany" celebration insofar as the Christ Child is revealed as the Messiah through the canticle and words of Simeon and the testimony of Anna the prophetess. Christ is the light of the nations, hence the blessing and procession of candles on this day. In the Middle Ages this feast of the Purification of the Blessed Mary, or "Candlemas," was of great importance.

¶64 Ceremonies of the Liturgical Year

*The Order of Mass may be found in Journeysongs at no. 140.
Lectionary Readings may be found in Journeysongs at no. 1031.
In preparation for Mass, please silence all cell phones and other devices.*

OPENING ANTIPHON

Behold, our Lord will come

Ecce Dominus noster cum virtute veniet, ut illuminet oculos servorum surorum, alleluia.

Behold, our Lord will come with power, to enlighten the eyes of his servants, alleluia.

GREETING and INTRODUCTORY PRAYER

BLESSING of CANDLES

After the candles have been blessed, the Deacon or Priest sings:



Let us go forth in peace. In the name of Christ. A - men.



INTRODUCTORY RITES



ENTRANCE ANTIPHON

Lumen ad revelationem gentium, et gloriam plebis tuae Israel.

Luke 2:29-32

A light for revelation to the Gentiles, and the glory of your people Israel.

ENTRANCE HYMN

In His Temple Now Behold Him

ST. THOMAS



1. In his temple now behold him, See the long ex -
2. In the arms of her who bore him, Vir - gin pure, be -
3. Je - sus, by your pres - en - ta - tion, When they blest you,
4. Prince and au - thor of sal - va - tion, Be your bound - less



pect - ed Lord; An - cient proph - ets had fore - told him;
hold him lie, While his a - ged saints a - dore him
weak and poor, Make us see our great sal - va - tion,
love our theme! Je - sus, praise to you be giv - en,



God has now ful - filled his word. Now, to praise him,
Ere in faith and hope they die. Al - le - lu - ia!
Seal us with your prom - ise sure, And pre - sent us
By the world you did re - deem, With the Fa - ther



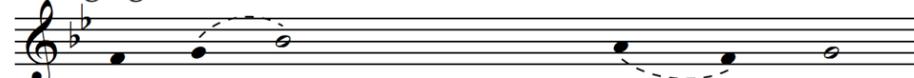
his re - deem - ed Shall break forth with one ac - cord.
Al - le - lu - ia! Lo, the in - car - nate God most high.
in your glo - ry To your Fa - ther, cleansed and pure.
and the Spir - it, Lord of maj - es - ty su - preme.

Now, Master, you can dismiss your servant in peace

GLORIA in EXCELSIS

Congregational Mass

J. Lee



Glo - ry to God in the high - - - est,
We praise you, we bless you,
we glor - ify you, we give you thanks
Lord God, heav'n - ly King,
Lord Je - sus Christ, Only Be - - - got - ten Son,
you take away the sins of the world,
you take away the sins of the world,
you are seated at the right hand of the Fa - - - ther,
For you alone are the Holy One, you alone are the Lord,
with the Holy Spir - - - it,



and on earth peace to peo - ple of good will.
we a - - - dore you,
for your great glory,
O God, almight - - - y Fa - - - ther.
Lord God, Lamb of God, Son of the Father,
have mer - cy on us;
re - - - ceive our prayer;
have mer - cy on us.
you alone are the Most High, Je - sus Christ,
in the glory of God the Father. A - - - men.

COLLECT

LITURGY of the WORD



FIRST READING

Malachi 3:1-4

There will come to the temple the Lord whom you seek.

RESPONSORIAL PSALM

Ps. 24:7, 8, 9, 10



Who is the king of glo-ry? It is the Lord!

O gates, lift high your heads; O gates, lift high your heads;
grow higher, ancient doors. grow higher, ancient doors.
Let him enter, the king of glory! ☩ Let him enter, the king of glory! ☩

Who is this king of glory? Who is this king of glory?
The LORD, the mighty, the valiant, He, the LORD of hosts,
the LORD, valiant in war. ☩ he is the king of glory. ☩

SECOND READING

Hebrews 2:14-18

He had to become like his brothers and sisters in every way.

GOSPEL ACCLAMATION

Luke 2:32



Al - le - lu - ia! Al - le - lu - ia!



Al le lu - ia, al - le - lu - ia!

A light of revelation to the Gentiles and glory for your people Israel.

GOSPEL

Luke 2:22-40

My eyes have seen your salvation.

HOMILY

PROFESSION of FAITH

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,
and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PREPARATION of the GIFTS

Lord, Bid Your Servant Go in Peace, 857

MORNING SONG

5:30 PM You Are the Light

S. Hart

11:30 AM Nunc Dimittis

R. V. Williams (1872-1958)

Lord, now lettest thou thy servant depart in peace according to thy word. For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; To be a light to lighten the Gentiles and to be the glory of thy people Israel. Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, world without end. Amen.

Text: Luke 2:29-32