



CELEBRATION *of the* EUCHARIST



Solemnity of the Nativity of the Lord



Christmas 2019

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*In order to preserve the solemnity of these liturgies,
please silence all cell phones and other devices.*



Prelude to the 4:00 PM Mass
THE ALL SAINTS YOUNG PEOPLE'S CHOIR
Mrs. Nichole Reynolds, *director*

Ding Dong Merrily on High arr. Arbeau
Away in a Manger W. Kirkpatrick
The Virgin Mary Had a Baby Boy *traditional Spiritual, arr. Schram*
In the Bleak Midwinter G. Holst

The Order of Mass begins on page 7 of this program.



Prelude to the 4:15 PM and 4:30 PM Masses
A FESTIVAL of CHRISTMAS CAROLS

Angels We Have Heard on High GLORIA

Angels we have heard on high Sweetly singing o'er the plains.
And the mountains in reply Echo back their joyous strains.
Gloria in excelsis Deo*! Gloria in excelsis Deo!
**Glory to God in the Highest*

Shepherds, why this jubilee? Why your joyous strains prolong?
Say what may the tidings be Which inspire your heavenly song.
Gloria in excelsis Deo! Gloria in excelsis Deo!

Come to Bethlehem and see Him whose birth the angels sing;
Come adore on bended knee, Christ the Lord, the newborn King.
Gloria in excelsis Deo! Gloria in excelsis Deo!

See him in a manger laid, Whom the angels praise above;
Mary, Joseph, lend your aid, While we raise our hearts in love.
Gloria in excelsis Deo! Gloria in excelsis Deo!

O Little Town of Bethlehem ST. LOUIS

O little town of Bethlehem, How still we see thee lie!
Above thy deep and dreamless sleep The silent stars go by;
yet in thy dark streets shineth The everlasting Light;
the hopes and fears of all the years Are met in thee to night.

For Christ is born of Mary, And gathered all above,
While mortals sleep, the angels keep Their watch of wond'ring love.
O morning stars, together Proclaim the holy birth!
And praises sing to God the King, And peace to all on earth.

How silently, how silently, The wondrous gift is giv'n!
So God imparts to human hearts The blessings of his heav'n.
No ear may hear his coming, But in this world of sin,
Where meek souls will receive him, still The dear Christ enters in.

O holy Child of Bethlehem! Descend to us, we pray;
Cast out our sin and enter in; Be born in us today.
We hear the Christmas angels The great glad tidings tell;
O come to us, abide with us, Our Lord Emmanuel!

It Came upon the Midnight Clear

CAROL

It came upon the midnight clear, That glorious song of old, From angels bending
Near the earth To touch their harps of gold: "Peace on the earth, good will to all From
heaven's all gracious King;" The world in solemn stillness lay, To hear the angels sing.

Still through the cloven skies they come, With peaceful wings unfurled, And still their
heav'nly music floats O'er all the weary world: Above its sad and lowly plains They bend
on hov'ring wing, And ever o'er its Babel sounds The blessed angels sing.

And ye, beneath life's crushing load, Whose forms are bending low, Who toil along the
climbing way with painful steps and slow; Look now! for glad and golden hours come
swiftly on the wing: O rest beside the weary road And hear the angels sing.

For, lo, the days are hastening on, By prophet bards foretold, When with the ever circling
years Comes 'round the age of gold; When peace shall over all the earth Its ancient
splendors fling, And all the world give back the song Which now the angels sing.

The Order of Mass begins on page 7 of this program.



Prelude to the 6:00 PM Mass
THE ALL SAINTS CONTEMPORARY CHOIR
Mrs. Catherine Drummond, *director*

Christmas Medley

Woodwind Ensemble

Love Has Captured the Night

J. Blakesley & G. McCullough

O Holy Night, *violin and piano*

Adolphe-Charles Adam

Christ Is Come

Francis Patrick O'Brien

It Came upon the Midnight Clear

CAROL

The carol is found on page 5 of this booklet.

Jesus Came to Dwell Among Us

Benjamin Harlan

The Order of Mass begins on page 7 of this program.



Prelude to the Midnight Mass

THE ALL SAINTS PARISH CHOIR AND HANDBELL CHOIR

CHAMBER ORCHESTRA

Mr. Timothy Lewicki, *director*

Hark! The Herald Angels Sing

MENDELSSOHN, arr. David Willcocks

The carol is found on page 15 of this booklet.

Christmas Lullaby

John Rutter

Parish Choir, String Quartet and Flute

Little Drummer Boy

arr. Valerie Stephenson

Handbell Choir: Resounding Joy

Hodie Christus natus est

Giovanni Gabrieli, arr. Timothy Lewicki

Parish Choir, Brass Quartet

Away in a Manger

CRADLE SONG, arr. Richard Proulx

The carol is found on page 18 of this booklet.

Quelle est cette odeur agréable?

arr. Graham Bastable

String Quartet

There Is No Rose of Such Virtue

Stephen Caracciolo

Parish Choir

Angels We Have Heard on High

GLORIA, arr. William Atwood

The carol is found on page 4 of this booklet.

Choral Prelude on 'In dulci jubilo', BuxWV 197

Dietrich Buxtehude

Organ

Pat-a-Pan

Burgundian carol, arr. Charles Evans

Brass Quartet

Gesú Bambino

Pietro Yon, arr. Alan Hommerding

Parish Choir, Strings, Flute, Organ

Christmas Proclamation

Roman Martyrology

INTRODUCTORY RITES



ENTRANCE ANTIPHON (MIDNIGHT), choir

Ps. 2:7, Timothy Lewicki

The Lord said to me: You are my Son. It is I who have begotten you this day.

ENTRANCE HYMN

O Come, All Ye Faithful

ADESTE FIDELES



1. O Come, all ye faith-ful, joy-ful and tri-um-phant, O
 2. God of God, Light of Light,
 3. Sing, choirs of an-gels, sing in ex-ul-ta-tion,
 4. Yea, Lord, we greet thee, born this hap-py morn-ing,



come ye, O come come ye to Beth-le-hem;
 Lo! he comes forth from the Vir-gin's womb.
 Sing, all ye cit-i-zens of heav'n a-bove!
 Je-sus, to thee be all glo-ry giv'n;



Come and be-hold him, born the King of an-gels;
 Our ve-ry God, be-got-ten not cre-a-ted,
 Glo-ry to God, all glo-ry in the high-est;
 Word of the Fa-ther, now in flesh ap-pear-ring;



O come, let us a-dore him, O come, let us a-dore him,



O come let us a-dore him, Christ, the Lord!

SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

PENITENTIAL ACT

ASSEMBLY I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done
and in what I have failed to do,
through my fault,
through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

All strike
their breast.

PRIEST May almighty God have mercy on us,
forgive us our sins, and bring us to everlasting life.

ASSEMBLY Amen.

Kyrie eleison

Missa de Angelis, mode VIII

Ky-ri - e, * e - lé - i - son.

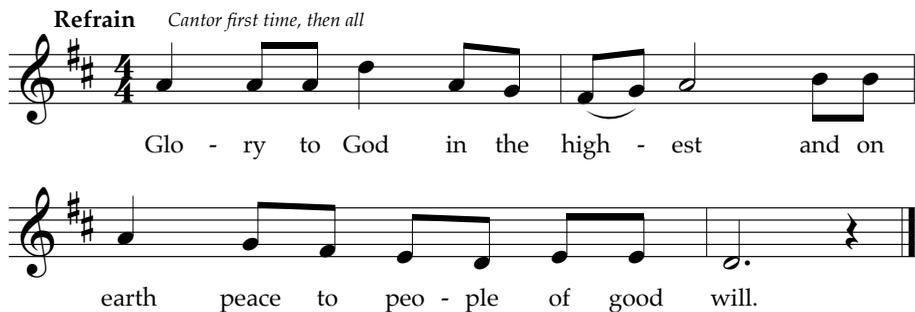
Chri - ste, e - lé - i - son.

Ky-ri - e, e - lé - i - son.

Ky-ri - e, * ** e - lé - i - son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Refrain *Cantor first time, then all*



Glo - ry to God in the high - est and on
earth peace to peo - ple of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

COLLECT



LITURGY of the WORD



Vigil Mass: 4:00 PM, 4:15 PM, 4:30 PM and 6:00 PM

Readings may be found in *Journeysongs* at no. 870.

FIRST READING

Isaiah 62:1-5

The Lord delights in you.

RESPONSORIAL PSALM

Psalm 89:4-5, 16-17, 27, 29

Cantor first time, then all

For ev - er I will sing the good - ness of the
Lord, the good - ness of the Lord

"With my chosen one I have made a covenant;
I have sworn to David my servant:
I will establish your dynasty forever and set
up your throne through all ages."

He will say to me; "You are my father,
my God, the rock who saves me!"
I will keep my love for him always; with him
my covenant shall last.

Happy the people who acclaim such a God,
who walk, O LORD, in the light of your face,
who find their joy every day in your name,
who make your justice the source of their
bliss.

SECOND READING

Acts of the Apostles 13:16-17, 22-25

Paul bears witness to Christ, the Son of David.

GOSPEL ACCLAMATION

Cantor first time, then all

Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.
Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us.*

GOSPEL

Matthew 1:18-25

Mary will give birth to a son, and you are to name him Jesus.

LITURGY of the WORD



Mass during the Night: 12:00 MIDNIGHT
Readings may be found in Journeysongs at no. 871.

FIRST READING

Isaiah 9:1-6

A son is given us.

RESPONSORIAL PSALM

Psalm 96:1-2, 2-3, 11-12,13

Cantor first time, then all



To - day is born our Sav - ior, Christ the Lord.

Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD and bless his name.

Let the heavens be glad and the earth rejoice;
let the sea and what fills it resound.
Let the plains be joyful and all that is in them!
Then shall the trees of the forest exult.

Announce his salvation, day after day.
Tell his glory throughout the world,
among the nations; among all peoples,
his wondrous deeds.

They shall exult before the LORD,
for he comes to rule the earth.
He shall rule the world with justice
and the people with constancy.

SECOND READING

Titus 2:11-14

The grace of God has appeared to all.

GOSPEL ACCLAMATION

Luke 2:10-11

Cantor first time, then all



Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.



Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*I proclaim to you good news of great joy:
today a Savior is born for us, Christ the Lord.*

GOSPEL

Luke 2:1-14

Today a Savior has been born for you.

The Mass continues on page 14.

LITURGY *of the* WORD



Mass at Dawn: 7:30 AM

Readings may be found in *Journeysongs* at no. 872.

FIRST READING

Isaiah 62:11-12

Behold, your Savior comes!

RESPONSORIAL PSALM

Psalm 97:1, 6, 11-12

Cantor first time, then all



A light will shine on us this day: the Lord is born for us.

The LORD is king; let the earth rejoice;
let the many islands be glad.
The heavens proclaim his justice,
and all peoples see his glory.

Light dawns for the just; and gladness,
for the upright of heart.
Be glad in the LORD, you just,
and give thanks to his holy name.

SECOND READING

Titus 3:4-7

Because of his mercy, he saved us.

GOSPEL ACCLAMATION

Luke 2:14

Cantor first time, then all



Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.



Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia.

*Glory to God in the highest, and on earth
peace to those on whom his favor rests.*

GOSPEL

Luke 2:15-20

The shepherds found Mary and Joseph and the infant.

The Mass continues on page 14.

LITURGY of the WORD



Mass during the Day: 9:30 AM and 11:30 AM

Readings may be found in Journeysongs at no. 873.

FIRST READING

Isaiah 52:7-10

All the ends of the earth will behold the salvation of our God.

RESPONSORIAL PSALM

Psalm 98:1, 2-3, 3-4, 5-6

Cantor first time, then all

Two staves of musical notation in G major and 6/8 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 6/8 time signature. The melody is written on a five-line staff. Below the first staff, the lyrics "All the ends of the earth have seen the pow-er of God;" are written. The second staff continues the melody, and below it, the lyrics "all the ends of the earth have seen the pow-er of God." are written. The piece ends with a double bar line.

Sing to the LORD a new song,
for he has done wondrous deeds;
His right hand has won the victory for him,
his holy arm.

All the ends of earth have seen
salvation by our God.
Joyfully sing out all you lands,
break forth in song.

The LORD has made his salvation known,
his justice revealed to all.
Remembered his kindness and
faithfulness to Israel.

Sing to the LORD with harp and song,
with trumpet and with horn.
Sing in your joy before the king,
the king our LORD.

SECOND READING

Hebrews 1:1-6

God has spoken to us through the Son.

GOSPEL ACCLAMATION

Cantor first time, then all

Two staves of musical notation in G major and 4/4 time. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is written on a five-line staff. Below the first staff, the lyrics "Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia." are written. The second staff continues the melody, and below it, the lyrics "Al-le-lu - ia, Al-le-lu - ia, Al-le-lu - ia." are written. The piece ends with a double bar line.

*A holy day has dawned upon us.
For today a great light has come upon the earth.*

GOSPEL

John 1:1-18

The Word became flesh and made his dwelling among us.

The Mass continues on page 14.

HOMILY

PROFESSION *of* FAITH

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

All kneel. [and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come.
Amen.

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

Hark! The Herald Angels Sing

MENDELSSOHN



1. Hark! The her - ald an - gels sing, "Glo - ry to the
2. Christ, by high - est heav'n a - dored; Christ, the ev - er -
3. Hail the heav'n - born Prince of Peace! Hail the Sun of



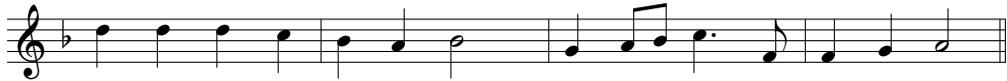
new - born King! Peace on earth and mer - cy mild,
last - ing Lord! Late in time be - hold him come,
Right-eous-ness! Light and life to all he brings,



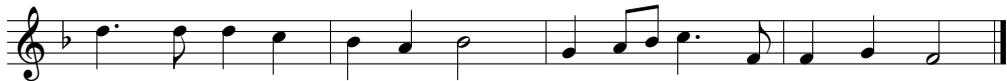
God and sin - ners rec - on - ciled!" Joy - ful, all you
Off - spring of the Vir - gin's womb. Veiled in flesh the
Ris'n with heal - ing in his wings. Mild he lays his



na - tions, rise; Join the tri - umph of the skies;
God - head see; Hail the in - car - nate De - i - ty,
glo - ry by, Born that we no more may die,



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as man with us to dwell, Je - sus, our Em - man - u - el.
Born to raise each child of earth, Born to give us sec - ond birth.



Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

For unto us a Child is born, unto us a Son is given, and the government shall be upon His shoulder; and his name shall be called Wonderful, Counselor, the Mighty God, the Everlasting Father, the Prince of Peace.

Text: Isaiah 9:6

PRAYER *over the* OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

PRIEST The Lord be with you

ASSEMBLY **And with your spirit.**

PRIEST Lift up your hearts.

ASSEMBLY **We lift them up to the Lord.**

PRIEST Let us give thanks to the Lord, our God.

ASSEMBLY **It is right and just.**

PREFACE

Sanctus

Mass of the Resurrection

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -

Memorial Acclamation

Mass of the Resurrection

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in 4/4 time, starting with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with a final half note on 'gain'.

Amen

Mass of the Resurrection

A - men, a - men, a - men, a - men.

The musical notation is in 4/4 time, starting with a treble clef and a key signature of one sharp (F#). The melody is a simple, repetitive sequence of notes: A4, B4, C5, B4, A4, G4, F#4, E4, D4, C4.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

PRIEST The Lord be with you
ASSEMBLY **And with your spirit.**
DEACON/PRIEST Let us offer each other a sign of peace.

THE BREAKING of the BREAD

Lamb of God

Holy Cross Mass

Lamb of God, you take a-way the sins of the world,
have mer - cy on us. grant us peace.

The musical notation is in 4/4 time, starting with a treble clef and a key signature of two sharps (F# and C#). The melody is divided into sections: 'Cantor or Choir' (Lamb of God), 'All' (you take a-way the sins of the world), and a final section with a '3' (triple) marking (grant us peace). The final section is marked 'To repeat' and 'Last time'.

PRIEST Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

ASSEMBLY **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

MUSIC during the COMMUNION PROCESSION

Guidelines for the Reception of Holy Communion may be found on page 22.

COMMUNION ANTIPHON (MIDNIGHT)

John 1:14; Christopher Walker

The Word became flesh, and we have seen his glory.

Table of Emmanuel

Tony Alonso

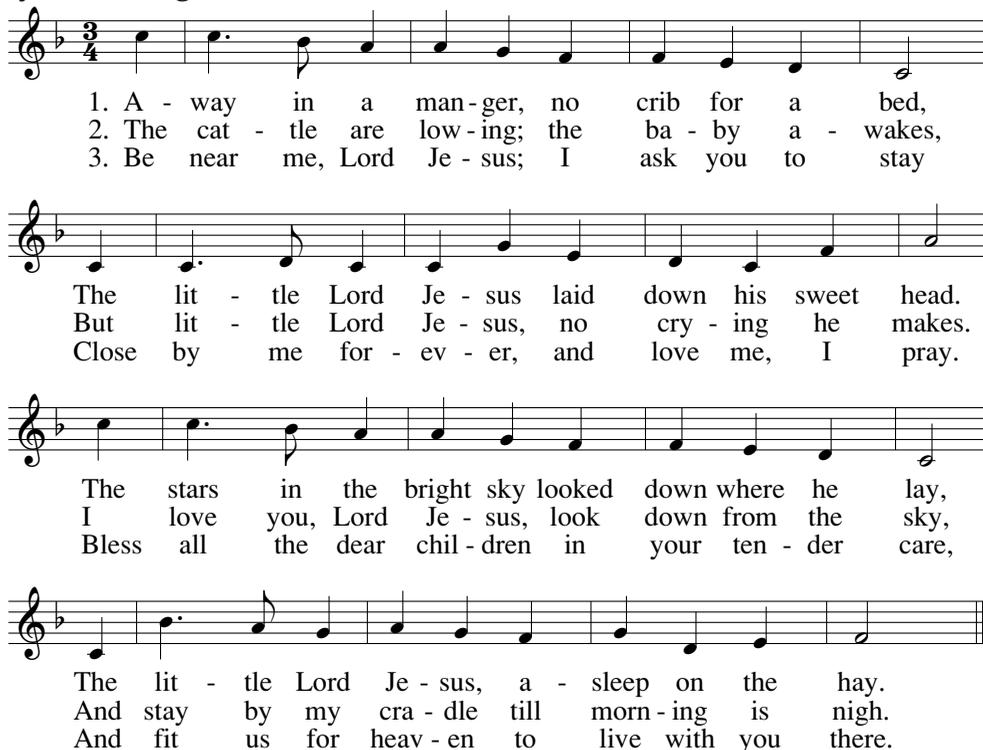
REFRAIN



As we taste the bread of heav - en and the cup of life out -
poured, we pro - claim your birth, Em - man - u - el,
Child of Mar - y, Christ the Lord.

Away in a Manger

MUELLER



1. A - way in a man - ger, no crib for a bed,
2. The cat - tle are low - ing; the ba - by a - wakes,
3. Be near me, Lord Je - sus; I ask you to stay

The lit - tle Lord Je - sus laid down his sweet head.
But lit - tle Lord Je - sus, no cry - ing he makes.
Close by me for - ev - er, and love me, I pray.

The stars in the bright sky looked down where he lay,
I love you, Lord Je - sus, look down from the sky,
Bless all the dear chil - dren in your ten - der care,

The lit - tle Lord Je - sus, a - sleep on the hay.
And stay by my cra - dle till morn - ing is nigh.
And fit us for heav - en to live with you there.

Silent Night

STILLE NACHT



1. Si - lent night, ho - ly night, All is calm,
2. Si - lent night, ho - ly night, Shep - herds quake
3. Si - lent night, ho - ly night, Son of God,



all is bright Round yon Vir - gin Moth - er and Child,
at the sight; Glo - ries stream from heav - en a - far,
love's pure light Ra - diant beams from thy ho - ly face,



Ho - ly In - fant so ten - der and mild, Sleep in heav - en - ly
Heav'n - ly hosts sing al - le - lu - ia; Christ, the Sav - ior, is
With the dawn of re - deem - ing grace, Je - sus, Lord, at thy



peace, Sleep in heav - en - ly peace.
born! Christ, the Sav - ior, is born!
birth, Je - sus, Lord, at thy birth.

O Holy Night

Adolphe-Charles Adam

1. Oh holy night! The stars are brightly shining, It is the night of the dear Savior's birth. Long lay the world in sin and error pining, till He appeared and the soul felt its worth. A thrill of hope the weary world rejoices, for yonder breaks a new and glorious morn. Fall on your knees! Oh, hear the angel voices! Oh night divine, Oh night when Christ was born; Oh night divine, Oh night, Oh night Divine.

2. Led by the light of Faith serenely beaming, with glowing hearts by His cradle we stand. So led by light of a star sweetly gleaming, there came the wise men from Orient land. The King of Kings lay thus in lowly manger; in all our trials born to be our friend. He knows our need, to our weakness is no stranger, Behold your King! Before Him lowly bend! Behold your King, Before Him lowly bend!

3. Truly He taught us to love one another; His law is love and His gospel is peace. Chains shall He break for the slave is our brother; And in His name all oppression shall cease. Sweet hymns of joy in grateful chorus raise we, Let all within us praise His holy name. Christ is the Lord! O praise His Name forever, His power and glory evermore proclaim. His power and glory evermore proclaim.

PRAYER *after* COMMUNION

CONCLUDING RITES



SOLEMN BLESSING

DISMISSAL

RECESSIONAL HYMN

Joy to the World!

ANTIOCH



1. Joy to the world, the Lord is come! Let
2. Joy to the earth, the Sav - ior reigns! Let
3. No more let sin and sor - row grow, Nor
4. He rules the world with truth and grace, And



earth re - ceive her king; Let ev - 'ry
us our songs em - ploy; While fields and
thorns in - fest the ground; He comes to
makes the na - tions prove The glo - ries



heart pre - pare him room And heav'n and na - ture
floods, rocks, hills and plains Re - peat the sound - ing
make his bless - ings flow Far as the curse is
of his right - eous - ness, And won - ders of his



sing, And heav'n and na - ture sing, And
joy, Re - peat the sound - ing joy, Re -
found, Far as the curse is found, Far
love, And won - ders of his love, And



heav'n, and heav'n and na - ture sing.
peat, re - peat the sound - ing joy.
as, far as the curse is found.
won - ders, won - ders of his love.

POSTLUDE



*We wish you and your loved ones the peace and joy of the
Christ Child, now and in the new year.
A merry and blessed Christmas to all!*



*Special thanks are extended to all who prepared for these special
liturgies and participated in the various liturgical ministries:
musicians, Mass coordinators, lectors, extraordinary ministers
of Holy Communion, ushers, altar servers, facilities staff, and
members of the art and environment committee.*

GUIDELINES *for the* RECEPTION of COMMUNION

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

The United States Conference of Catholic Bishops, Washington, DC, November 1996.



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