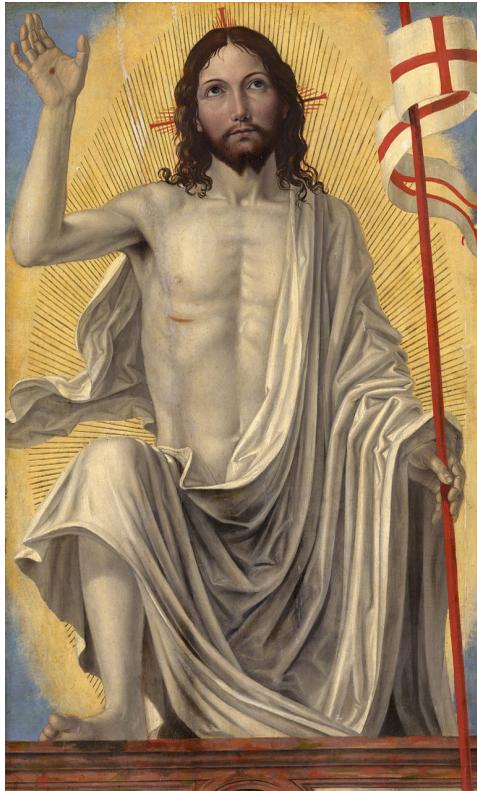




CELEBRATION *of the* EUCHARIST



*Christ Risen from the Tomb, ca. 1490,
Ambrogio Bergognone*

EASTER SUNDAY *of the* **RESURRECTION** *of the* **LORD**



April 21, 2019

*In preparation for Mass, please silence all cell phones and devices.
After Mass, please return this booklet to the baskets or stands by the
doors so that others may use it.*

PRELUDE (7:30 AM)

Risen from the Dead, choir
Alleluia, Love Is Alive, choir
Roll Away the Stone, choir

Bruce Cinquegrani and John Angotti
Sarah Hart and Steve Angrisano
Tom Conry

PRELUDE (11:30 AM)

This Joyful Eastertide, brass quartet
Regina coeli, choir

arr. Charles Evans
Gregor Aichinger (1565-1628)

Regina coeli laetare, Alleluia.
Quia quem meruisti portare, Alleluia.
[Iam] Resurrexit sicut dixit, Alleluia.
Ora pro nobis Deum. Alleluia.

Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
[Now] has risen, as He said, alleluia.
Pray for us to God, alleluia.

INTRODUCTORY RITES



ENTRANCE ANTIPHON (11:30 AM), *choir*

cf. Ps. 139:18, 5-6

I have risen, and I am with you still, alleluia. You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge, alleluia, alleluia.

ENTRANCE HYMN

Jesus Christ Is Risen Today

EASTER HYMN

11:30: arr. J. Rutter (b. 1945)



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en-dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky he's King, Al - le - lu - ia!
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

SIGN of the CROSS and GREETING

PRIEST The grace of our Lord Jesus Christ, and the love of God,
and the communion of the Holy Spirit be with you all.

ASSEMBLY **And with your spirit.**

PENITENTIAL ACT

ASSEMBLY I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done
 and in what I have failed to do,
 through my fault,
 through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

All strike
 their breast.

PRIEST May almighty God have mercy on us,
 forgive us our sins, and bring us to everlasting life.

ASSEMBLY Amen.

Kyrie eleison

Missa de Angelis, mode VIII

Ky-ri - e, * e - lé - i - son.

Chri - ste, e - lé - i - son.

Ky-ri - e, e - lé - i - son.

Ky-ri-e, * ** e - lé-i-son.

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Refrain

Glo-ri-a! Glo-ri-a! Glo-ry to God in the high-est, and on
earth peace to peo-ple, to peo-ple of good will.

We praise you, we bless you, we adore you,
we glorify you, we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father. *℟*

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us. *℟*

For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. *℟*

COLLECT



LITURGY of the WORD



FIRST READING

Acts of the Apostles 10:34a, 37-43

We ate and drank with him after he rose from the dead.

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23



This is the day the Lord has made, let us re-joice and be glad;



this is the day the Lord has made, let us re-joice and be glad!

Give thanks to the LORD, for he is good;
his mercy endures forever.

Let the house of Israel say,
"His mercy endures forever." *℟*

The stone which the builders rejected
has become the cornerstone.

The LORD of love and mercy
has brought wonder to our eyes! *℟*

The hand of the LORD has struck
with power,
his right hand is exalted.
I shall not die, but live anew,
declaring the works of the LORD. *℟*

SECOND READING

Colossians 3:1-4

Seek what is above, where Christ is.

or

1 Corinthians 5:6b-8

Clear out the old yeast, so that you may become a fresh batch of dough.

SEQUENCE

Victimae paschali laudes, arr. J. Biery

All remain seated during the singing of the sequence.

Cantor first time, then all



Vi-cti-mae Pa-scha-li lau-des im-mo-lent Chri-sti - a-ni.

Christians to the Paschal Victim, offer sacrifice and praise.

GOSPEL ACCLAMATION

cf. 1 Corinthians 5:7b-8a

Cantor first time, then all

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

Al - le-lu - ia, al - le - lu - ia, al - le-lu - ia!

*Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord.*

GOSPEL

John 20:1-9

He had to rise from the dead.

HOMILY

RENEWAL of BAPTISMAL PROMISES

We Shall Draw Water Joyfully

Paul Inwood

We shall draw wa-ter joy-ful-ly, sing-ing joy-ful-ly, sing-ing joy - ful-ly;

We shall draw wa - ter joy - ful-ly from the well-springs of sal - va - tion.

9:45 AM &
11:30 AM

I Saw Water

Leo Nestor

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

UNIVERSAL PRAYER

The response is, Lord, hear our prayer.

LITURGY of the EUCHARIST



PRESENTATION of the GIFTS and PREPARATION of the ALTAR

At the Lamb's High Feast

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic-
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Might - y vic - tim from on high, Hell's fierce pow'rs be -
4. East - er tri - umph, East - er joy, This a - lone can



to - rious King, Who has washed us in the tide
sheathes his sword; Is - rael's hosts tri - umph - ant go
neath you lie; You have con - quered in the fight,
sin de - stroy: From sin's pow'r, Lord, set us free,



Flow - ing from his pierc - ed side. Praise we him, whose
Through the wave that drowns the foe. Praise we Christ, whose
You have brought us life and light. Now no more can
New - born souls in you to be. Fa - ther, who the



love di - vine Gives his sa - cred Blood for wine,
blood was shed, Pas - chal vic - tim, Pas - chal bread;
death ap - pall, Now no more the grave en - thrall;
crown shall give, Sav - ior, by whose death we live,



Gives his Bod - y for the feast:
With sin - cer - ty and love
You have o - pened par - a - dise,
Spir - it, guide through all our days:



Christ the vic - tim, Christ the priest.
Eat we man - na from a - bove.
And in you your saints shall rise.
Three in One, your name we praise.

7:30 AM **I Know That My Redeemer Lives, *Journeysongs* no. 556** Scott Soper

11:30 AM **My Hope Is Arisen** Peter Latona (b. 1968)

My hope is arisen from the dead. Alleluia. Dawn's shining light bedecks the sky and heaven thunders victor cry: The glad earth shouts her triumph high and mournful hell groans in reply. Hell's pains are loosed and tears are fed, captivity is captive led: The angel crowned with light has said: "The Lord is risen from the dead!" "I beheld the glory bright of the rising Lord of Light.

Christ my hope is risen again; Now he lives and lives to reign."

Text: *Aurora lucis rutilat*, Tr. J. M. Neale, 1818-1866; *Victimae Paschali*, Tr. Jane E. Leeson, 1807-1882



PRAYER *over the* OFFERINGS

PRIEST Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.

ASSEMBLY **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

THE EUCHARISTIC PRAYER

PREFACE DIALOGUE

Priest: The Lord be with you. *Assembly:* And with your spir - it.

Priest: Lift up your hearts *Assembly:* We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God. *Assembly:* It is right and just.

PREFACE

Sanctus

Mass for the City

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav - en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The musical score for the Sanctus is written in G major (one sharp) and 4/4 time. It consists of six staves of music. The lyrics are: "Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and earth are full of your glo - ry. Ho - san - na, ho - san - na, ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na, ho - san - na, ho - san - na in the high - est. Ho - san - na, ho - san - na, ho - san - na in the high - est." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Memorial Acclamation

Mass for the City

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

The musical score for the Memorial Acclamation is written in G major (one sharp) and 4/4 time. It consists of two staves of music. The lyrics are: "When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain." The melody is simple and hymn-like, with a mix of quarter, eighth, and half notes.

Amen

Mass for the City

A - men, a - men, a - men.

COMMUNION RITE

THE LORD'S PRAYER

THE SIGN of PEACE

PRIEST The Lord be with you
ASSEMBLY **And with your spirit.**
PRIEST/DEACON Let us offer each other a sign of peace.

THE BREAKING of the BREAD

Lamb of God

Holy Cross Mass

Lamb of God, you take a-way the sins of the world,
have mer-cy on us. grant us peace.

PRIEST Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
ASSEMBLY **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**



Guidelines for the Reception of Holy Communion may be found on page 14.

MUSIC during the COMMUNION PROCESSION

COMMUNION ANTIPHON (11:30 AM), choir

1 Corinthians 5:7b-8a

Christ our Passover has been sacrificed, alleluia; therefore let us keep the feast with the unleavened bread of purity and truth, alleluia, alleluia.

7:30 AM **God's Holy Gifts, Journeysongs no. 792**

Dan Schutte

Our Paschal Sacrifice/El Cordero Pascual Eleazar Cortés and Pedro Rubalcava

Refrain

Christ has be - come our pas - chal sac - ri - fice; al - le - lu - ia, al - le -
lu - ia. *Cris-to, el Cor - de - ro Pas-cual, es in-mo - la - do;*
a - le - lu - ya, a - le - lu - ya.

The musical notation is for a single melodic line in treble clef, 2/4 time, with a key signature of two flats (B-flat and E-flat). It consists of three staves of music. The first staff contains the first line of the melody, the second staff contains the second line, and the third staff contains the third line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

O Sons and Daughters

O FILII ET FILIAE

Al - le - lu - ia al - le - lu - ia, al - le - lu - ia.

The musical notation is for a single melodic line in treble clef, 2/4 time, with a key signature of two flats (B-flat and E-flat). It consists of one staff of music. The melody is simple and consists of a series of eighth and quarter notes. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece ends with a double bar line.

11:30 AM **Hallelujah from Messiah**

George Frideric Handel (1685-1759)

Hallelujah, for the Lord God Omnipotent reigneth. The kingdom of this world is become the kingdom of our Lord and of His Christ; and He shall reign forever and ever. King of Kings, and Lord of Lords, Hallelujah.

PRAYER after COMMUNION

CONCLUDING RITES



SOLEMN BLESSING *and* DISMISSAL



Priest or Deacon: Go in peace, al - le - lu - ia, al - le - lu - ia.
Assembly: Thanks be to God, al - le - lu - ia, al - le - lu - ia.

RECESSIONAL HYMN

7:30 AM **This Is the Day**, *Journeysongs no. 421*
Jesus Is Risen

Bobby Fisher
LAAST UNS ERFUEN
11:30 AM arr. T. Marier (1912-2001)



1. Je - sus is ris - en! Let us sing! Praise to the ev - er - liv - ing
2. On this most ho - ly day of days, Let us to - geth - er sing his
3. To God the Fa - ther, let us sing, To God the Son, our ris - en



King! Al - le - lu - ia! Al - le - lu - ia! Praise him in song, ye Ser - a -
praise! Al - le - lu - ia! Al - le - lu - ia! Raise joy - ful voic - es to the
King! Al - le - lu - ia! Al - le - lu - ia! And e - qual - ly let us a -



phim! Praise him with joy, ye Cher - u - bim! Al - le -
sky! Sing out, ye heav - ens in re - ply! Al - le -
dore The Ho - ly Spir - it ev - er - more! Al - le -



lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le -
lu - ia, Al - le - lu - ia. Al - le - lu - ia, Al - le -



lu - ia! Al - le - lu - ia!
lu - ia! Al - le - lu - ia!
lu - ia. Al - le - lu - ia!

✠ GUIDELINES *for* RECEIVING HOLY COMMUNION ✠

FOR CATHOLICS

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

FOR OUR FELLOW CHRISTIANS

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

FOR THOSE NOT RECEIVING HOLY COMMUNION

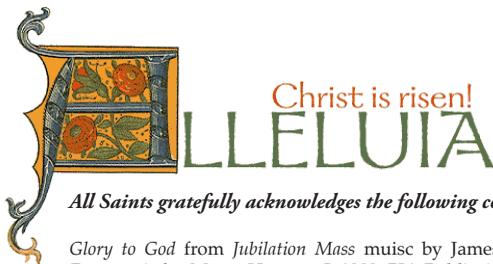
All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

FOR NON-CHRISTIANS

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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